



# ORDER OF SERVICE

## 07 JUNE 2026

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**Pentecost 3**

**“OUR CALLING”**

**WELCOME TO ST ANDREW'S ON THE TERRACE**

Wherever you are on your faith journey,  
wherever you have come from and wherever you are going to,  
whatever you believe, whatever you do not believe, you are welcome here.

Please join in the congregational responses printed in ***bold italics*** and stand, if you are able, for the hymns and the offering prayer. We usually sing the hymns without announcement. To use the ***loop system*** in the church, turn your hearing aids on to the appropriate setting.

*Please note your nearest fire exit.*

*The church and hall have been earthquake strengthened. In an earthquake: drop, cover and hold.*

**Today's service is led by Rev Dr Fei Taule'ale'ausumai**

**PRELUDE**

**CALL TO WORSHIP**

We gather as people who have heard a call.

A call to leave behind what is familiar,  
and journey toward a future not yet fully seen.

Like Abraham, we are invited to step out in faith,  
trusting that the path unfolds as we walk it.

Like Matthew, we are called from the places where we sit,  
to discover new possibilities for life, community, and service.

**SILENCE**

**GATHERING**

We come with our questions and our hopes.

We come with our doubts and our dreams.

The Holy One calls each of us by name,  
not because we are perfect,  
but because we are loved.

Let us worship the One who journeys with us,  
who calls us into blessing,  
and who invites us to share that blessing with the world.

## PROCESSIONAL HYMN

## AA 26 'Come to our land'

Words: © Shirley Murray Music: © Colin Gibson

Tune: HAEREMAI

1. Come to our land, come to our hearts,  
Spirit of peace, Spirit of truth,  
bring in the spring, the hope and the green,  
Spirit of growth and Spirit of youth.

*Refrain:*

*And all our people will sing together:*

*Wairua Tapu, holy your name,  
there's one great Spirit in all creation,  
one great Spirit of God!*

2. Come to our land, come to our hearts  
Spirit of bush, Spirit of bird,  
speak to the soul of Aotearoa  
joy in your world and joy in your Word,

*Refrain:*

## WELCOME

E te whānau a Te Karaiti,  
Ngā mihi aroha ki a tātou katoa.

***Kia ora tātou.***

Ou te faatalofa atu I le Suafa o Iesu Keriso

***Talofa lava, we too greet you in the name of Jesus Christ***

*Special welcome to those who are visiting us, please join us for lunch and fellowship in the hall after church.*

## OPENING PRAYER

God of unexpected journeys,  
you call ordinary people into extraordinary adventures.  
You called Abraham to trust a promise beyond his imagination.  
You called Matthew to rise from his table and follow a different path.  
You call us still.

When fear keeps us rooted in familiar places,  
give us courage to take the next step.  
When we feel unworthy or overlooked,  
remind us that your invitation is extended to all.  
When the road ahead seems uncertain,  
help us trust that you walk beside us.

As we worship today,  
may we hear your voice afresh.  
May we recognise the invitations you place before us.  
May we be transformed by your love,  
and strengthened to follow wherever your Spirit leads.  
**Amen.**

### **JESUS' PRAYER IN MĀORI**

*E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.  
Kia meatia tāu e pai ai  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.  
Hōmai ki a mātou āiane  
he taro mā mātou mō tēnei rā.  
Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.  
Aua hoki mātou e kawea kia whakawaia;  
Engari whakaorangia mātou i te kino:  
Nōu hoki te rangatiratanga, te kaha,  
me te korōria,  
Ake ake ake. Āmine.*

### **LIGHTING THE RAINBOW CANDLE**

We light the rainbow candle as a sign of our inclusivity and for our children.

### **FAMILY TIME**

**Frank Cook**

### **BLESSING THE CHILDREN**

## PASSING THE RANGIMARIE, THE PEACE

*Our practice is to pass the peace, the rangimarie, with or without shaking hands, and say "Rangimarie" or "Peace be with you."*

### THE WORD IN TEXTS

John Harper

#### Hebrew Scripture

Genesis 12:1-9

#### Gospel

Matthew 9:9-13, 18-26

#### Contemporary Reading

by Susan Jones

(from *Wherever you are, you are on the journey*)

Enjoy the realisation that you are not alone.

Others have trod this way before you.

Others tread this way with you.

As you walk honestly in your truth, others will be able to follow in your footsteps.

We are a band of contemporary pilgrims, sisters and brothers and others together making the most significant pilgrimage of our lives.

There is a journey,

You are on it.

With us.

### RESPONSE

For the Word in scripture and music,

For the Word among us,

For the Word within us.

***we give thanks.***

### HYMN

**'Here I am Lord'**

by Daniel L. Schutte

1. I, the Lord of sea and sky, I have heard my people cry.  
All who dwell in dark and pain, my hand will save.  
I, who made the stars of night, I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?

CHORUS Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me.  
I will hold your people in my heart.

2. I, the Lord of snow and rain, I have borne my people's pain  
I have wept for love of them. They turn away.  
I will break their hearts of stone, give them hearts for love alone.  
I will speak my words to them.  
Whom shall I send?

CHORUS

3. I, the Lord of wind and flame, I will send the poor and lame.  
I will set a feast for them. My hand will save.  
Finest bread I will provide, 'Til their hearts be satisfied.  
I will give my life to them.  
Whom shall I send?

CHORUS

## REFLECTION "HERE I AM GOD"

Rev Dr Fei Taule'ale'ausumai

## REFLECTIVE MUSIC:

Meditation from Thaïs by Jules Massenet  
played by Pia Dhabuwala & Gracie Guo

## HYMN

FFS32 'God who sets us on a journey'

Words by Joy Dine; Tune: HYFRYDOL

1. God who sets us on a journey to discover, dream and grow,  
lead us as you led your people in the desert long ago;  
journey inward, journey outward, stir the spirit, stretch the mind,  
love for God and self and neighbour marks the way that Christ defined.
2. Exploration brings new insights, changes, choices we must face;  
give us wisdom in deciding, mindful always of your grace;  
should we stumble, lose our bearings, find it hard to know what's right,  
we regain our true direction focused on the Jesus light.
3. End our longing for the old days, grant the vision that we lack  
once we've started on this journey there can be no turning back;  
let us travel light, discarding excess baggage from our past,  
cherish only what's essential, choosing treasure that will last.

4. When we set up camp and settle to avoid love's risk and pain,  
you disturb complacent comfort, pull the tent pegs up again;  
keep us travelling in the knowledge you are always at our side;  
give us courage for the journey, Christ our goal and Christ our guide.

## OFFERTORY MUSIC

## OFFERING HYMN

## AA 8 'Brother, Sister, Let Me Serve You'

Words and Music: Richard Gillard verses 1

Tune: SERVANT SONG

1. Brother, sister, let me serve you,  
let me be as Christ to you.  
Pray that I may have the grace  
to let you be my servant too.

## OFFERING PRAYER

Generous and life-giving God,  
you invite ordinary people into extraordinary acts of love and service.  
We bring these gifts before you today,  
offering not only what we have,  
but also who we are.  
Bless these offerings,  
that they may become instruments of compassion,  
justice, hospitality, and hope.  
Use them, and use us,  
to share your love in our community and throughout the world.  
In the spirit of Christ, we pray.

**Amen.**

*We recognise and bless the gifts brought to the table, and those which wing  
their way electronically from our banks to the church's account.*

**LIFE IN THE COMMUNITY OF ST ANDREW'S:** If you have a notice to share,  
please come forward. Thank you.

People share notices and visitors are welcomed. If you have a notice, please move to the front row, ready  
to speak **briefly** from the lectern.

**For the benefit of newcomers, please introduce yourself before you begin.**

**CIRCLE OF PRAYER**

We think today of the people of Canada, and we pray for the Presbyterian Church in Canada. We hold all refugees in our hearts - those who have fled their homes because of natural disaster, oppression, violence or war. We give thanks that we in Aotearoa New Zealand are able to offer a small number of refugees the opportunity to resettle in our country. We pray for the leaders and people of other faith communities around the motu. We remember those in Parliament and today we name Dan Bidois (Northcote) and Hon Chris Bishop (Hutt South). Here in the Central Presbytery, we pray for the leaders and people of Palmerston North - St Alban's Presbyterian Church.

**PRAYER FOR ST ANDREW'S**

*Bless your people, God,  
and renew our life in this place.  
Refresh us with a spirit of love and respect  
for all who follow the Jesus Way,  
for those whose pathways differ from our own,  
and for care of the Earth and its creatures.*

*Bless the cities in which we live,  
that they may be places  
where honest dealing,  
good government,  
the desire for beauty,  
and the care for others flourish.*

*Bless this church,  
that what we know of your will  
may become what we do,  
and what we believe,  
the strong impulse  
of our worship and work,  
Amen.*

## **INVITATION TO COMMUNION**

St Andrew's is an open community and all are invited to Christ's table. Wherever you are on your faith journey, wherever you have come from and wherever you are going to, whatever you believe, whatever you do not believe, you are welcome to participate in the communion. This is God's meal for all people.

## **WELCOME TO THE TABLE**

At this Table we give thanks for justice, love, peace and freedom.

At this Table we give thanks for friends and strangers together in community in this safe place.

For everyone born a place at the Table.

We are all invited.

## **HYMN**

### **AA49 'God of all time'**

Words: © Shirley Erena Murray v 3-4Tune: HIGHWOOD WOV 553

1. Spirit who draws our fragile selves together,  
Spirit who turns a stranger to a friend,  
be at this table where we greet each other,  
be in the peace we pass from hand to hand.

2. Let us not die from poverty of caring,  
let us not starve, where love is to be shared.  
Come, break us open to receive your healing:  
your broken body be our wine and bread.

## **THE STORY...**

We remember the stories from our tradition....

How on many occasions Jesus would share a meal with friends.

Bread and wine, the very basics of life, shared in community.

How bread would be taken, a blessing offered and then shared amongst them.

And all ate.

How some wine would be poured out, a blessing offered and then passed amongst them. All of them drank.

When they gathered in this way it was a time of concern, conversation and celebration.

The bread and the wine symbolised

human lives interconnected

with other human lives,

and the power of giving and receiving.

We remember that on the night before his death  
he shared the Passover Meal with his disciples  
and gave the meal a new significance and purpose.  
May the passion for life as seen in Jesus  
and in the lives and struggles  
of many other committed and faithful people then and now,  
enable us to dream and to risk....  
Together may we re-imagine the world.  
Together may we work to make all things new.  
Together may we celebrate the possibilities and hope  
we each have and are called to share.  
For everyone born, a place at the Table.

### **THE BREAD IS BROKEN**

We break the bread for the broken Earth,  
ravaged and plundered for greed.

***May there be healing for our beautiful blue and green planet.***

We break the bread for our broken humanity,  
for the powerful and the powerless  
trapped by exploitation and oppression.

***May there be healing for humanity.***

We break the bread for those who follow other paths;  
who travel on a different road from us;  
those who think and act differently;  
those whose belief system is different to ours;  
those who see our world through different eyes  
of ethnicity and culture.

***May there be healing where there is pain and woundedness.***

We break this bread for the unhealed hurts and wounds  
that lie within us all.

***May we, too, be healed.***

### **THE WINE IS POURED**

This is the cup of peace and of new life for all.

A sign of love for the community of hope.

A reminder of the call

to live life fully,

to love wastefully,

and to be all that we can be.

Come then, life-giving Spirit of our God,  
brood over these bodily things,  
and make us one body with Christ;  
that we may no longer be in bondage  
to the principalities and powers that enslave creation,  
but may know your liberating peace  
such as the world cannot give.

### **THE BREAD AND THE WINE ARE SHARED**

(If you are able, please come forward otherwise you will be served where you are.)

***SING: Eat this bread drink this cup...***

### **PRAYER AFTER COMMUNION**

We give thanks, God  
that we have gathered together  
in this sacred place,  
that we have been refreshed at this meal.  
We thank you for each person here.  
We recommit to being your community  
for each other  
for our city  
and our world. ***Amen***

### **CLOSING HYMN**

### **AA156 'Where the road runs out'**

Words and Music: Colin Gibson, Tune: COLUMBUS

1. Where the road runs out and the signposts end,  
where we come to the edge of today,  
be the God of Abraham for us,  
send us out upon our way.

#### ***Refrain***

*Lord, you were our beginning,  
the faith that gave us birth.  
We look to you, our ending,  
our hope for heaven and earth.*

2. When the coast is left and we journey on  
to the rim of the sky and the sea,  
be the sailor's friend, be the dolphin Christ,  
lead us on to eternity.

#### ***Refrain***

3. When the clouds are low and the wind is strong,  
when tomorrow's storm draws near,  
be the spirit bird hovering overhead  
who will take away our fear.

***Refrain***

**BLESSING**

Go now in peace,  
as Abraham once stepped into an unknown future,  
may you have the courage to follow where hope leads.  
As Matthew rose from his table and answered the call of Jesus,  
may you be open to new possibilities,  
new relationships,  
and new ways of serving.

Go knowing that you do not travel alone.

The God who calls you  
walks beside you.

The Christ who invites you  
goes ahead of you.

The Spirit who sustains you  
dwells within you.

**SUNG AMEN**

**POSTLUDE**

**Thanks to**

**Bruce Corkill, Pia Dhabuwala, Gracie Guo  
our musicians today.**

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Words/music to new hymns and gathering statement, prayers and affirmation are original unless acknowledged.



**AUDIO REFLECTIONS**

Sunday reflections are usually available on our website.

<http://www.standrews.org.nz/category/sunday-gathering>

**We welcome all visitors and invite you to stay for morning tea or coffee.**

Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew's we want you to feel at home—to join in with the activities of our community of faith, or to come and find your own spiritual place in your own time. If you would like more information about St Andrew's or to explore becoming a member or associate member, please fill in one of the welcome leaflets (at the back of the church) and hand it to a minister or a welcoming team member.

### **GENEROUS GIVING**

St Andrew's depends on the generous giving of members and friends. If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Qy, 02-0534-0004022-02

## ***ST ANDREW'S COMMUNITY NOTICES***

### **CONGREGATIONAL BRUNCH**

The Congregational Brunch is this Sunday after church in the hall.

### **SUSTAINABILITY UPDATE 3RD JUNE 2026**

I last wrote the sustainability update just after the April floods and talked of the need for a more holistic approach to stormwater. Since then Craig Mcilroy of Auckland's Healthy Waters and Flood Resilience has written of the initiatives of their program "Making Space for Water" — "restoring streams instead of burying them, protecting overland flow paths, upgrading culverts and creating wetlands and floodplains that can absorb and slow floodwater. It also means designing parks and open spaces that can temporarily hold water during extreme weather, then return to being football fields or playgrounds the next day." He says "In many ways, we're rediscovering lessons nature already understood."

In Mt Cook, where I live, progress is at last being made along these lines including discussions for the playing fields to temporarily hold floodwater. But it will need residents' determination to see it eventuate and I think my sustainability message is that as we all live in some catchment area we can each be a voice within our particular community for developing these more natural ways to manage floodwater. In Mt Cook the local stream group provides community input.

Frank Cook, Sustainability Group

## **RECYCLING AT ST ANDREW'S**

You can drop off the following items for recycling in the North Vestry:

- Plastic lids and some other small plastics
- Metal and aluminium lids
- Beverage cartons (Tetra Pak)
- Used pens
- Household metal items
- Empty printer cartridges and rubber bands.

An information sheet with full details and directions for preparing your items is available in the North Vestry. Thank you for keeping your waste out of landfill. Happy recycling!

## **RECYCLING OF HOUSEHOLD BATTERIES**

Household batteries can be dropped off for FREE in Wellington at the following libraries: Te Matapihi ki te Ao Nui (Wellington Central Library), Karori Library, Kilbirnie Library, Island Bay Community Centre, Newlands Community Centre, Tawa Community Centre, and the Southern Landfill Tip Shop. There are also three battery recycling points in Hutt City: War Memorial Library, Eastbourne Neighbourhood Hub and Naenae Neighbourhood Hub.

## **DANCES OF UNIVERSAL PEACE**

Monthly Dances of Universal Peace session second Saturdays at Centennial Community Hall Berhampore, 1.30-4.30pm.

heather-rose

[hetharose@gmail.com](mailto:hetharose@gmail.com)

or text 0212422499

## **EXPLORING FAITH SUNDAY JUNE 14TH 2026:**

Heather-Rose is continuing to explore what Ian Harris spoke about:

“Whānau, Wairua, Tinana, Hinengaro, Whenua: one whare, one gathering space for all of ourselves together in the moment, our feminine/masculine, right and left, ancestors and descendants embodied in each of us right now, just as we are, within ourselves, between each other, and as fellow-travellers with all entities on planet earth.

That’s one version of my meanderings so far! Come join the Dance....”

heather-rose

## **SUNDAY ROSTERS**

A folder with copies of each duty and current roster sheets are kept on the table in the North Vestry. If you are unable to do your rostered duty please arrange a swap/substitute and inform the office. Thank you

### **Thanks to this week's volunteers -**

Welcoming	Pat McGiven & Pam Fuller
Sound	Sue Hirst
Laptop	Sue Hirst
Offering	Tony Pears & Paul Franken
Coffee/tea	Maxine & Jim Cunningham, Katrina Harper, Jenn Keenan
Family Time	Frank Cook (CG)
Readings	John Harper
Prayers of the People	Pat Booth
Communion	Sonia Groes-Petrie, Kath Kerr, Paul Barber, Barrie Keenan, Janet Martin & Ellen Murray
Rainbow Room	
Library	Closed
Musician	Bruce Corkill
Service Leader	Rev Dr Fei Taule'ale'ausumai

### **On duty June 14th**

Welcoming	Pauline & David Patchett
Sound	Sonia Groes-Petrie
Laptop	Sandra Kirby
Offering	Lynette Burrell, Katrina Harper
Coffee/tea/brunch	Janet Horncy, Hannah Garty, Sue Hirst
Family Time	Rosemary Lawrence
Readings	Tony Kirby
Prayers of the People	Lynne Dovey (CG)
Rainbow Room	
Library	Closed
Musician	Bruce Cash
Service Leader	Rev Dr Fei Taule'ale'ausumai

### **This Week and Coming Events at St Andrew's**

**Sunday June 7th 10:00am:** Communion service led by Rev Dr Fei Taule'ale'ausumai followed by Community Brunch.

**Wednesday June 10<sup>th</sup> 10:30am:** Cuppa and Chat

**12:15pm:** Lunchtime Concert – Ethan Rawhiti and Weiran Chen, Piano Four Hands

**Sunday June 14<sup>st</sup>:** Sunday Gathering led by Rev Dr Fei Taule'ale'ausumai followed by Exploring Faith

#### **STANDARD MONTHLY SUNDAY CYCLE OF ACTIVITIES AFTER SERVICE**

1st Sunday	Communion Service followed by Community Brunch on even months
2nd Sunday	Congregational service followed by Exploring Faith
3rd Sunday	Congregational Conversation and Younger members' (Y) group (Quarterly)
4th Sunday	Social Justice Education Group
5th Sunday	If there is one, nothing planned

# MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,  
to act for a just and peaceful world, and to be catalysts for discovery,  
compassion and celebration in the capital.

## MINISTRY AT ST ANDREW'S – THE TEAM

<b>Minister</b>	Rev Dr Fei Taule'ale'ausumai
<b>Parish Council Convenor</b>	Pat Booth
<b>Treasurer</b>	Paul Barber
<b>Facilities Management Group</b>	Sandra Kirby
<b>Pastoral Care Team</b>	Maxine Cunningham, Pat Booth, Brian Burrell, Katrina Harper, Tony Kirby, Vivienne Mountier and Rev Dr Fei Taule'ale'ausumai
<b>Theologian in Residence</b>	Lloyd Geering
<b>Presbytery Representative</b>	Vacant
<b>Church Music Coordinator</b>	Vacant
<b>Eco Church Coordinator</b>	Sonia Groes-Petrie
<b>Faith in Action Coordinator</b>	Paul Barber
<b>Rainbow Room Coordinator</b>	Caroline Korybut
<b>Roster Coordinator</b>	Pam Fuller
<b>Concert Coordinator</b>	Kristina Zuelicke
<b>Centre Manager</b>	Adelina Reis
<b>Office Administrator</b>	Sara Rokni
<b>Centre Assistant</b>	Appointment pending
<b>Facilities Assistant(s)</b>	Fynn Neeley-Grant, Isabella Oakley, Cooper Neeley-Grant, Oliver Hope

## St Andrew's on The Terrace

[www.standrews.org.nz](http://www.standrews.org.nz)

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[office@standrews.org.nz](mailto:office@standrews.org.nz)



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