



ORDER OF SERVICE

3RD APRIL 2026

GOOD FRIDAY



WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith journey, wherever you have come from and wherever you are going to, whatever you believe, whatever you do not believe, you are welcome here.

We recognise that being inclusive is an ongoing journey and we are continuing to learn. We are committed to challenging discrimination within the church and wider society.

Please join in the congregational responses printed in ***bold italics***.

Please stand if you are able, for the hymns and the offering prayer.

We usually sing the hymns without announcement.

Please note your nearest fire exit. The church and hall have been earthquake strengthened.

In an earthquake: drop, cover and hold.

Today's service is led by Rev Dr Fei Taule'ale'ausumai

PRELUDE

"Horsley" by C.F. Alexander (1818 – 1895)

CALL TO WORSHIP

Come,
you who carry sorrow in your bodies,
you who have known betrayal, injustice, or loss.

Come,
not to celebrate triumph,
but to stand in truth.

Come,
to a story where love is not safe,
where power is exposed,
where empire does its worst—
and still cannot extinguish compassion.

Come,
to the cross—
not as spectators,
but as witnesses.
Let us gather
in the shadow of love poured out.

SILENCE

GATHERING

We gather today in the space between breath and silence,
between what was hoped for
and what has been shattered.

We gather with the women at the foot of the cross,
with the bewildered disciples,
with all who have ever asked,
“Why?”

We gather with the crucified peoples of this world—
those oppressed, silenced, displaced,
those whose bodies still bear the weight of unjust systems.
And we gather with Jesus—
not distant, not divine in triumph,
but present in suffering,
in solidarity,
in love that refuses to let go.

Here, on this day,
we do not turn away.
We stay.
We watch.
We remember.

PROCESSIONAL HYMN

‘A Man of Ancient Time and Place’

Words: Brian Wren Tune: TALLIS’ CANON WOV 468

1. A man of ancient time and place
with foreign speech and foreign face,
reveals the glory, power and grace
of costly, unexpected love.
2. A rabbi, schooled in Moses' Law,
a male, amending Herod's flaw,
arouses wonder, rage and awe
with costly, unexpected love.
3. By teasing word and healing deed,
a leper touched, an outcast freed,
he bears the fruit and plants the seed
of costly, unexpected love.

4. The cost we barely can surmise
when, lifted up before our eyes,
the face of God we recognise
in crucified, unfathomed love.

5. May faith and hope within us grow,
the way of Christ to tell and show,
and may the Spirit breathe and blow
in costly, unexpected love.

WELCOME

E te whānau a Te Karaiti,
ngā mihi aroha ki a tātou katoa.

Kia ora tātou.

Ou te faatalofa atu i le Suafa o Iesu Keriso

Talofa lava, we too greet you in the name of Jesus Christ

OPENING PRAYER

God of the broken and the brave,
we come before you with open hearts—
not polished, not certain,
but real.

We bring our grief,
our anger at injustice,
our confusion at suffering that makes no sense.

On this day,
we remember Jesus
his courage to speak truth,
his refusal to bow to domination,
his deep, embodied love for the world.

We confess
that we, too, are part of the systems
that crucify
through silence,
through fear,
through turning away.

And yet,
we trust that your presence is here
not above the pain,
but within it.

Hold us as we face the cross.
Keep us from easy answers.
Teach us to stay present
to suffering
our own and the world's.

And in this sacred remembering,
plant within us
the seeds of courage,
compassion,
and justice. **Amen.**

JESUS' PRAYER

Jim Cotter paraphrase

Eternal Spirit

***Life-Giver, Pain-Bearer, Love-Maker,
source of all that is and that shall be,***

Father and Mother of us all,

loving God, in whom is heaven:

the hallowing of your name

echo through the universe!

The way of your justice be followed

by the peoples of the world!

Your heavenly will be done

by all created beings!

***Your commonwealth of peace and freedom
sustain our hope and come on earth.***

With the bread we need for today, feed us.

In the hurts we absorb from one another, forgive us.

***In times of temptation and test,
strengthen us.***

From trials too great to endure, spare us.

From the grip of all that is evil, free us.

For you reign in the glory

of the power that is love, now and for ever.

Amen.

Hebrew Bible

Isaiah 53:1-9

PASSION NARRATIVE JOHN 18:1-40, 19:1-42
8 VOLUNTEERS FOR EACH PETITION

(The organist will play this through before we sing it for the first time)

Sing: Whichever way you turn x 3
there is the face of God.

by John Philip Newell

Jesus is arrested

18 When he had finished praying, Jesus left with his disciples and crossed the Kidron Valley. On the other side there was a garden, and he and his disciples went into it.

2 Now Judas, who betrayed him, knew the place, because Jesus had often met there with his disciples. **3** So Judas came to the garden, guiding a detachment of soldiers and some officials from the chief priests and the Pharisees. They were carrying torches, lanterns and weapons.

4 Jesus, knowing all that was going to happen to him, went out and asked them, "Who is it you want?"

5 "Jesus of Nazareth," they replied.

"I am he," Jesus said. (And Judas the traitor was standing there with them.) **6** When Jesus said, "I am he," they drew back and fell to the ground.

7 Again he asked them, "Who is it you want?"

"Jesus of Nazareth," they said.

8 Jesus answered, "I told you that I am he. If you are looking for me, then let these men go." **9** This happened so that the words he had spoken would be fulfilled: "I have not lost one of those you gave me."¹

10 Then Simon Peter, who had a sword, drew it and struck the high priest's servant, cutting off his right ear. (The servant's name was Malchus.)

11 Jesus commanded Peter, "Put your sword away! Shall I not drink the cup the Father has given me?"

12 Then the detachment of soldiers with its commander and the Jewish officials arrested Jesus. They bound him ¹³ and brought him first to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴ Caiaphas was the one who had advised the Jewish leaders that it would be good if one man died for the people. *(blow out a candle)*

**Sing: Which ever way you turn x 3
there is the Face of God.**

REFLECTION 1

I remember a man who had dreams of what might be:
that people would be set free from ideas and images
about God that enslaved them,
that people would believe that through their
everyday acts of human kindness they are
intimately connected with the sacred,
that people would live
'in peace, in God's presence all the days of their lives' (Luke 1:75).
I remember a man driven by his dreams.

SILENCE

Peter's First Denial

¹⁵ Simon Peter and another disciple were following Jesus. Because this disciple was known to the high priest, he went with Jesus into the high priest's courtyard, ¹⁶ but Peter had to wait outside at the door. The other disciple, who was known to the high priest, came back, spoke to the servant girl on duty there and brought Peter in.

¹⁷ "You aren't one of this man's disciples too, are you?" she asked Peter. He replied, "I am not."

¹⁸ It was cold, and the servants and officials stood around a fire they had made to keep warm. Peter also was standing with them, warming himself. (*blow out a candle*)

**Sing: Which ever way you turn x 3
there is the Face of God.**

The High Priest Questions Jesus

¹⁹ Meanwhile, the high priest questioned Jesus about his disciples and his teaching.

²⁰ "I have spoken openly to the world," Jesus replied. "I always taught in synagogues or at the temple, where all the Jews come together. I said nothing in secret. ²¹ Why question me? Ask those who heard me. Surely they know what I said."

²² When Jesus said this, one of the officials nearby slapped him in the face. "Is this the way you answer the high priest?" he demanded.

²³ “If I said something wrong,” Jesus replied, “testify as to what is wrong. But if I spoke the truth, why did you strike me?” ²⁴ Then Annas sent him bound to Caiaphas the high priest. (*blow out a candle*)

**Sing: Which ever way you turn x 3
there is the Face of God.**

REFLECTION 2

I remember a man who had his moments of breakthrough,
when it must have seemed his dream was being realised:
the times people really listened and responded,
the women and men who were prepared
to walk with him and support him,
times when he spoke better and more convincingly
than other times.

I remember a man enthused by his successes.

SILENCE

Peter's Second and Third Denials

²⁵ Meanwhile, Simon Peter was still standing there warming himself. So they asked him, “You aren’t one of his disciples too, are you?” He denied it, saying, “I am not.”

²⁶ One of the high priest’s servants, a relative of the man whose ear Peter had cut off, challenged him, “Didn’t I see you with him in the garden?” ²⁷ Again Peter denied it, and at that moment a rooster began to crow. (*blow out a candle*)

**Sing: Which ever way you turn x 3
there is the Face of God.**

REFLECTION 3

I remember a man who learned of the cruel death of his cousin.
He got into a boat, seeking a lonely place,
where he could be with his friends
to absorb the shock,
to grieve quietly,
and to calm the feelings of powerlessness and frustration
and fear for his own future.

I wonder what he prayed about that night?

I wonder what helped him leave that lonely place
and go forward to confront life,

rather than retreat into isolation and safety?
I remember a man driven by his convictions

Silence

Jesus Before Pilate

²⁸ Then the Jewish leaders took Jesus from Caiaphas to the palace of the Roman governor. By now it was early morning, and to avoid ceremonial uncleanness they did not enter the palace, because they wanted to be able to eat the Passover. ²⁹ So Pilate came out to them and asked, "What charges are you bringing against this man?"

³⁰ "If he were not a criminal," they replied, "we would not have handed him over to you."

³¹ Pilate said, "Take him yourselves and judge him by your own law."

"But we have no right to execute anyone," they objected. ³² This took place to fulfil what Jesus had said about the kind of death he was going to die.

³³ Pilate then went back inside the palace, summoned Jesus and asked him, "Are you the king of the Jews?"

³⁴ "Is that your own idea," Jesus asked, "or did others talk to you about me?"

³⁵ "Am I a Jew?" Pilate replied. "Your own people and chief priests handed you over to me. What is it you have done?"

³⁶ Jesus said, "My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place."

³⁷ "You are a king, then!" said Pilate.

Jesus answered, "You say that I am a king. In fact, the reason I was born and came into the world is to testify to the truth. Everyone on the side of truth listens to me."

³⁸ "What is truth?" retorted Pilate. With this he went out again to the Jews gathered there and said, "I find no basis for a charge against him. ³⁹ But it is your custom for me to release to you one prisoner at the time of the Passover. Do you want me to release 'the king of the Jews'?"

⁴⁰ They shouted back, "No, not him! Give us Barabbas!" Now Barabbas had taken part in an uprising. (*blow out a candle*)

**Sing: Which ever way you turn x 3
there is the Face of God.**

REFLECTION 4

I remember a man who had to find quiet places to pray and think about things,

one who had to live by faith,
one who had to search for answers,
one who had to think about which path to follow,
and one who looked to friends for support and understanding.
I remember someone very much like me.
I remember a man whose dream was shattered:
who broke down and cried over what could have been,
who knew the pain of failure and powerlessness,
who knew what it was like to feel broken and terribly alone.
I remember someone human like all of us.

SILENCE

Jesus Sentenced to Be Crucified

19 Then Pilate took Jesus and had him flogged. ² The soldiers twisted together a crown of thorns and put it on his head. They clothed him in a purple robe ³ and went up to him again and again, saying, “Hail, king of the Jews!” And they slapped him in the face.

⁴ Once more Pilate came out and said to the Jews gathered there, “Look, I am bringing him out to you to let you know that I find no basis for a charge against him.” ⁵ When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, “Here is the man!”

⁶ As soon as the chief priests and their officials saw him, they shouted, “Crucify! Crucify!”

But Pilate answered, “You take him and crucify him. As for me, I find no basis for a charge against him.”

⁷ The Jewish leaders insisted, “We have a law, and according to that law he must die, because he claimed to be the Son of God.”

⁸ When Pilate heard this, he was even more afraid, ⁹ and he went back inside the palace. “Where do you come from?” he asked Jesus, but Jesus gave him no answer. ¹⁰ “Do you refuse to speak to me?” Pilate said. “Don’t you realize I have power either to free you or to crucify you?”

¹¹ Jesus answered, “You would have no power over me if it were not given to you from above. Therefore the one who handed me over to you is guilty of a greater sin.”

¹² From then on, Pilate tried to set Jesus free, but the Jewish leaders kept shouting, “If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar.”

¹³ When Pilate heard this, he brought Jesus out and sat down on the judge's seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha). ¹⁴ It was the day of Preparation of the Passover; it was about noon. "Here is your king," Pilate said to the Jews.

¹⁵ But they shouted, "Take him away! Take him away! Crucify him!"

"Shall I crucify your king?" Pilate asked.

"We have no king but Caesar," the chief priests answered.

¹⁶ Finally Pilate handed him over to them to be crucified. (*blow out a candle*)

**Sing: Which ever way you turn x 3
there is the Face of God.**

REFLECTION 5

I remember a man who knew he was going to die:
who gathered with his friends
knowing it was for the last time,
who spoke to them about what he really believed,
who wanted them to remember him
and to keep his dream alive.
I remember a testament to love.

SILENCE

The Crucifixion of Jesus

So the soldiers took charge of Jesus. ¹⁷ Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). ¹⁸ There they crucified him, and with him two others—one on each side and Jesus in the middle.

¹⁹ Pilate had a notice prepared and fastened to the cross. It read: Jesus of nazareth, the king of the jews. ²⁰ Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. ²¹ The chief priests of the Jews protested to Pilate, "Do not write 'The King of the Jews,' but that this man claimed to be king of the Jews."

²² Pilate answered, "What I have written, I have written."

²³ When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.

²⁴ "Let's not tear it," they said to one another. "Let's decide by lot who will get it."

This happened that the scripture might be fulfilled that said,

*“They divided my clothes among them
and cast lots for my garment.”*

So this is what the soldiers did.

²⁵ Near the cross of Jesus stood his mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, “Woman,¹ here is your son,” ²⁷ and to the disciple, “Here is your mother.” From that time on, this disciple took her into his home. *(blow out a candle)*

**Sing: Which ever way you turn x 3
there is the Face of God.**

REFLECTION 6

I remember a man crucified.

He was a failure,

abandoned by male friends,

taunted, despised, in tears,

enduring a shameful and agonising death,

no consoling or heartfelt presence of his God to help him.

I remember one whose faith in all he believed

was tested to the limits.

SILENCE

HYMN

‘When I Survey the wondrous cross’

Words: Isaac Watts 1707 Tune: ROCKINGHAM WOV 646

1. When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.
2. Forbid it, Lord, that I should boast
save in the death of Christ, my God!
All the vain things that charm me most,
I sacrifice them through his blood.

3. See, from his head, his hands, his feet,
sorrow and love flow mingled down.
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?
4. Were the whole realm of nature mine,
that were a present far too small.
Love so amazing, so divine,
demands my soul, my life, my all.

The Death of Jesus

²⁸ Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, "I am thirsty." ²⁹ A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips. ³⁰ When he had received the drink, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.

³¹ Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jewish leaders did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down. ³² The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other. ³³ But when they came to Jesus and found that he was already dead, they did not break his legs. ³⁴ Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water. ³⁵ The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe. ³⁶ These things happened so that the scripture would be fulfilled: "Not one of his bones will be broken," ³⁷ and, as another scripture says, "They will look on the one they have pierced." (*blow out a candle*)

**Sing: Which ever way you turn x 3
there is the Face of God.**

The Burial of Jesus

³⁸ Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jewish leaders. With Pilate's permission, he came and took the body away. ³⁹ He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds. ⁴⁰ Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance

with Jewish burial customs. ⁴¹ At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid. ⁴² Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there. (*blow out a candle*)

**Sing: Which ever way you turn x 3
there is the Face of God. (repeat last time)**

REFLECTION 7

I remember a man who forgave,
not just once, but over and over,
a man who embodied the generosity and limitless
outpouring of the Source of all life,
one whose life and death point us to another
dimension of what it means to be human.
No power on earth, nothing, could move him from what he believed.

I remember the one who inspires me by the way he died.
I remember a man of extraordinary religious insight:
utterly convinced of the connectedness
between human loving and living in God,
determined to give people personal authority
in their relationship with God,
wanting to set people free from fear of the unknown,
setting his heart on breaking down barriers between people...

We give thanks for the ways
in which the life, teaching,
and death of Jesus, have set us free.

We open ourselves
to the influence of the Spirit of Life and Love
that so obviously moved in Jesus' life.

We want his convictions
and his dreams to live on in us.

He challenges us to have faith and hope
when all seems lost,
So we turn our hearts and minds to our world and we pray:

Silence

REFLECTION

Rev Dr Fei Taule'ale'ausumai

REFLECTIVE MUSIC

“Adagio in G minor” by T. Albinoni (1671 – 1751)

HYMN - please remain seated

“How could a God whose name is blood”

Words © Ruth Duck Tune: KINGSFOLD WOV 500

1. How could a God whose name is love
seek blood to pay sin's price?
Are torture, shame, and senseless death
a holy sacrifice?
Each violent crime is tragic loss;
how could it be God's will?
How can we glorify the cross
when victims suffer still?
2. Did Jesus come as God's own child
to share each human tear?
Did Jesus die in speaking truth
that rulers will not hear?
If Wisdom hangs upon a tree,
what, then, are we to do?
Must we, like Jesus, risk our lives
for what is just and true?
3. In Jesus Christ we meet a God
whose love embraces all,
who weeps when children are abused,
who hears each sparrow fall.
When grace is ancient as the earth,
we need not worship death.
So let us live in tender care
for all whom Love gives breath.

AFFIRMATION OF FAITH

Dorothy McRae-McMahon (adapt)

We believe in God around us,
dreamer and sustainer of life.

***When there was nothing but an ocean of tears,
God sighed over the waters
and dreamed a small dream:
light in the darkness,
a small planet in space.***

We believe in God beside us,
Jesus the Christ, dream made flesh.

***When hate and fear were raging,
when love was beaten down,
when hope was nailed and left to die,
Christ entered into our deep secret places
and went down into our death to find us.***

We believe in God within us,
Spirit who empowers the dream.

***Who weeps with us in our despair,
who breathes on prison doors,
never admitting it's hopeless,
always expecting the bars to bend and sway
and break forth into flowers.***

PRAYER FOR ST ANDREW'S

***Bless your people God
and renew our life in this place.
Refresh us with a spirit of love and respect
for all who follow the Jesus Way,
for those whose pathways differ from our own,
and for care of the Earth and its creatures.***

***Bless the cities in which we live,
that they may be places
where honest dealing,
good government,
the desire for beauty,
and the care for others flourish.***

***Bless this church,
that what we know of your will***

*may become what we do,
and what we believe,
the strong impulse
of our worship and work,
Amen.*

CLOSING HYMN

‘We shall go out with hope of resurrection’

Words: June Boyce Tillman © 1993 Stainer & Bell Ltd Tune: LONDONDERRY AIR CH4 729

1. We shall go out with hope of resurrection;
we shall go out, from strength to strength go on;
we shall go out and tell our stories boldly;
tales of a love that will not let us go.
 We'll sing our songs of wrongs that can be righted;
 we'll dream our dream of hurts that can be healed;
 we'll weave a cloth of all the world united
 within the vision of a Christ who sets us free.
2. We'll give a voice to those who have not spoken;
we'll find the words for those whose lips are sealed;
we'll make the tunes for those who sing no longer;
vibrating love alive in every heart.
 We'll share our joy with those who are still weeping;
 chant hymns of strength for hearts that break in grief;
 we'll leap and dance the resurrection story,
 including all within the circles of our love.

BENEDICTION

*We leave this place in silence,
carrying the weight of love
and the truth of the cross.*

SUNG AMEN

POSTLUDE “Herzlich thut mich verlangen” BWV 727 by J.S. Bach (1685 – 1750)

THANK YOU

to our musician today

Please join us for the Easter Celebration and Communion Service at 10 am on Sunday 5 April followed by a shared lunch. All are welcome.

ST ANDREW'S ON THE TERRACE WELCOMES ALL VISITORS

Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew's we want you to feel at home—to join in with the activities of our community of faith, or to come and find your own spiritual place in your own time. If you would like more information about St Andrew's or to explore becoming a member or associate member, please fill in one of the welcome leaflets (at the back of the church) and hand it to a minister or a welcoming team member.

GENEROUS GIVING

St Andrew's depends on the generous giving of members and friends. If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Qy, 02-0534-0004022-02

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Words/music to new hymns and gathering statement, prayers and affirmation are original unless acknowledged.

SUNDAY ROSTERS

A folder with copies of each duty and current roster sheets are kept on the table in the North Vestry. If you are unable to do your rostered duty please arrange a swap/substitute and inform the office. Thank you

Thanks to this week's volunteers -

Welcoming	Pam Fuller and Pat McGiven
Sound	Sue Hirst
Laptop	Sue Hirst
Readings	Various
Rainbow Room	Closed
Library	Closed
Musician	Peter Franklin
Service Leader	Rev Dr Fei Taule'ale'ausumai

On duty April 5th (Easter Sunday)

Welcoming	Pauline and David Patchett
Sound	Sue Hirst
Laptop	Sue Hirst (CG)
Offering	Lynette Burrell and Paul Franken
Coffee/tea	Maxine and Jim Cunningham, Aaron Cook and Kath Kerr
Family Time	Rev Dr Fei Taule'ale'ausumai
Readings	Anna Smith
Prayers of the People	Sonia Groes-Petrie
Communion	Rosemary Lawrence, Janet Horncy, Laura and David Gehrenbeck, Cam Smart and Tania Penafiel-Bermudez
Rainbow Room	Caroline Korybut
Library	Closed
Musician	Peter Franklin
Service Leaders	Rev Dr Fei Taule'ale'ausumai

This Week and Coming Events at St Andrew's

Friday April 3rd 10:00am: Good Friday Service led by Rev Dr Fei Taule'ale'ausumai

Sunday April 5th 10:00am: Easter Sunday Communion Service led by Rev Dr Fei Taule'ale'ausumai followed by Community Brunch.

Wednesday April 8th 10:30am: Cuppa and Chat

12:15pm: Lunchtime Concert – Otis Prescott-Mason, solo piano

Sunday April 12th: Sunday Gathering led by Rev Dr Fei Taule'ale'ausumai followed by Exploring Faith

STANDARD MONTHLY SUNDAY CYCLE OF ACTIVITIES AFTER SERVICE

1st Sunday	Communion service followed by Community Brunch on even months
2nd Sunday	Congregational service followed by Exploring Faith
3rd Sunday	Congregational Conversation and Younger members' (Y) group (Quarterly)
4th Sunday	Social Justice Education Group
5th Sunday	If there is one, nothing planned

MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,
to act for a just and peaceful world, and to be catalysts for discovery,
compassion and celebration in the capital.

MINISTRY AT ST ANDREW'S – THE TEAM

Minister	Rev Dr Fei Taule'ale'ausumai
Parish Council Convenor	Pat Booth
Treasurer	Paul Barber
Facilities Management Group	Sandra Kirby
Pastoral Care Team	Maxine Cunningham, Pat Booth, Brian Burrell, Katrina Harper, Tony Kirby, Vivienne Mountier and Rev Dr Fei Taule'ale'ausumai
Theologian in Residence	Lloyd Geering
Presbytery Representative	Vacant
Church Music Coordinator	Vacant
Eco Church Coordinator	Sonia Groes-Petrie
Faith in Action Coordinator	Paul Barber
Rainbow Room Coordinator	Caroline Korybut
Roster Coordinator	Pam Fuller
Concert Coordinator	Kristina Zuelicke
Centre Manager	Adelina Reis
Office Administrator	Jemma Ballantyne
Centre Assistant	Sara Rokni
Facilities Assistant(s)	Fynn Neeley-Grant, Isabella Oakley, Cooper Neeley-Grant, Oliver Hope

St Andrew's on The Terrace

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