

# ORDER OF SERVICE

## 24<sup>TH</sup> DECEMBER 2025

### CHRISTMAS EVE 2025



*Shalom!*

CONGREGATIONAL RESPONSES ARE PRINTED IN **BOLD** WE WILL SING THE CAROLS WITHOUT ANNOUNCEMENT. STAND IF YOU ARE ABLE, BUT FEEL FREE TO REMAIN SEATED IF THAT IS MORE COMFORTABLE FOR YOU.

## WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith journey, wherever you have come from and wherever you are going to, whatever you believe, whatever you do not believe, you are welcome here.

We recognise that being inclusive is an ongoing journey and we are continuing to learn. We are committed to challenging discrimination within the church and wider society.

Please join in the congregational responses printed in ***bold italics***.

Please stand if you are able, for the hymns and the offering prayer.

We usually sing the hymns without announcement.

*Please note your nearest fire exit. The church and hall have been earthquake strengthened. In an earthquake: drop, cover and hold.*

**Today's service is led by Rev Dr Fei Taule'ale'ausumai**

### PRELUDE

**"Gloria" by Colin Gibson (1933 – 2022)**

### GATHERING

On this holy night, we come with weary bodies and hopeful hearts.

***We come seeking light in the midst of darkness.***

We gather carrying the stories of this year  
of love and loss, of courage and compromise,  
of grief that lingers and joy that surprises.

***We bring our whole selves, just as we are.***

### SILENCE

Tonight, we remember a story not of power or prestige,  
but of a child born among the ordinary,  
to people on the margins,  
in a world longing for peace.

***We make room for wonder.***

The light we await does not arrive with force,  
but with tenderness;  
not in domination,  
but in presence.

***We open ourselves to the light that comes gently.***

In this space, may fear loosen its grip,  
may hope find its voice,  
and may love be born again among us.

***Let us welcome the Christ child, present in flesh and breath and fragile beginnings.***

## PROCESSIONAL HYMN

## 'Little Drummer Boy' (Richard Keller – drum)

Words: Katherine K Davis

### 1. Come, they told me

*Pa rā pum pum pum*

Our newborn King to see

*Pa rā pum pum pum*

Our finest gifts we bring

*Pa rā pum pum pum*

to lay before the King

*Pa rā pum pum pum*

*Rā pum pum pum*

*Rā pum pum pum*

So to honour Him

*Pa rā pum pum pum*

when we come.

### 2. Little baby

*Pa rā pum pum pum*

I am a poor boy too

*Pa rā pum pum pum*

I have no gift to bring

*Pa rā pum pum pum*

that's fit to give our King

*Pa rā pum pum pum*

*Rā pum pum pum*

*Rā pum pum pum*

Shall I play for you

*Pa rā pum pum pum*

on my drum?

### 3. Mary nodded

*Pa rā pum pum pum*

The ox and lamb kept time

*Pa rā pum pum pum*

I played my drum for Him

*Pa rā pum pum pum*

I played my best for Him

*Pa rā pum pum pum*

*Rā pum pum pum*  
*Rā pum pum pum*  
Then He smiled at me  
*Pā rum pum pum pum*  
me and my drum!

## **WELCOME**

E te whānau a Te Karaiti,  
ngā mihi aroha ki a tātou katoa.

***Kia ora tātou.***

Ou te faatalofa atu i le Suafoa o Iesu Keriso

***Talofa lava, we too greet you in the name of Jesus Christ***

*A special welcome to those who are visiting us. Please join us for morning tea in the hall after church.*

## **AN ADVENT WREATH LITURGY OF REMEMBRANCE**



This **first candle of hope** we light is to remember those whom we have loved and lost.

(First candle is lit)

We pause to remember their name, their face,  
their voice, the memory that binds them to us  
in this season in the hope they will  
continue to make a difference to our lives

***May God's caring love surround them and us.***



This **second candle of peace** we light is to mend the pain of loss; the loss of relationships, loss of jobs, loss of health and home.  
(Second candle is lit.)

We pause to gather up the pain of the past  
and offer it to God,  
asking that we receive the gift of peace.

***Refresh, restore, renew us we pray,  
and lead us peacefully into the future***





This **third candle of joy** we light is for ourselves. (Third candle is lit.)  
We pause to remember past weeks and months and years:  
the disbelief, anger and 'down' times,  
the poignancy of reminiscing,  
hugs and handshakes of family and friends,  
who stood with us.

***Let us remember dawn defeats darkness, for 'joy comes in the morning.'***



This **fourth candle of love** we light is to remember  
the gift of love which the Christmas story offers us. (Fourth candle is lit.)

We remember Creativity God companions us,  
sharing our life, being with us, Emmanuel.  
Let us look for new possibilities now, in the present  
***Spirit of God, calm our hearts***  
***so we can hear your still, small voice.***

**SILENCE**

**FAMILY TIME (Children come to the front)**

**Frank Cook**

## CAROL

## WOV 242 'Away in a manger'

Words adapted by © George Stuart

Music© William James Kirkpatrick, Cradle Song

1. Away in a manger, no pillow or a bed,  
the baby boy Jesus is born in a shed;  
the stars in the bright sky looked down where he lay,  
the baby boy Jesus asleep on the hay.
2. While cattle are standing, the baby's asleep,  
sought after by shepherds who leave all their sheep;  
and wise men bring treasures; they've come from afar  
to give gifts to Jesus; they followed a star.
3. Yes, Jesus is near me, I know he will stay  
close by me for ever and love me each day;  
he blesses all children; we know we will share  
a wonderful friendship in his tender care.

## LIGHTING THE CHRIST CANDLE

(grandchild of David and Laura Gehrenbeck)



We have waited with hope  
***for God to bring justice and righteousness.***  
We have waited with peace  
***for God's shalom to be felt.***  
We have waited with joy,  
***celebrating the things God has already done.***  
We have waited with love,  
***awed by how God's love has been shown to us.***  
Tonight we light this candle  
to celebrate the light of God, coming into the world  
in the birth of Jesus.

***O God of hope and peace, joy and love  
From that stable so long ago  
your light shines out  
into every corner of the world.***

***Help us to sing  
of the joy of your coming.  
Help us to live by your light not only today,  
but throughout the whole year,  
so that tidings of peace and goodwill to all  
will truly transform everything.***

### **PASSING THE PEACE (Te Rangimarie)**

*Our practice is to pass the peace, the rangimārie, with or without shaking hands, and say "peace be with you."*



### **THE WORD IN TEXTS**

**Pat Booth**

**Hebrew Scripture**

**Isaiah 9:2-7**

**Gospel**

**Luke 2: 1-14**



## RESPONSE

For the Word in scripture and music,  
for the Word  
among us,  
for the Word within us,  
***we give thanks.***

## DUET

### "O Jesulein, mein Jesulein"

by Johann Schein (1586-1630)

Pepe Becker & Kate Lineham (sopranos) accompanied by Calvin Scott

## REFLECTION

**Rev Dr Fei Taule'ale'ausumai**

## REFLECTIVE MUSIC

**"Clair de lune"** by Claude Debussy (1862 – 1918)

## CAROL ‘

### Once in Royal David's City'

Words: © C F Alexander vss 1 & 2, Susan Jones vss 3 & 4.

Music: H J Gauntlett. Admin by Hope Publishing Company

1. Once in royal David's city, stood a lowly cattle shed,  
where a mother laid her baby, in a manger for his bed:  
Mary was that mother mild, Jesus Christ, her little child.
2. He is still our lifelong pattern; day by day, like us, he grew;  
he was little, weak, and helpless, tears and smiles, like us he knew;  
and he cares when we are sad, and he shares when we are glad.
3. Here and now in Wellington city, he shares this, our life, with us  
seeking shelter in our hearts; cycling, riding train and bus:  
with our poor, and mean, and lowly, lives on earth this Jesus holy.
4. Open eyes will always see him, any moment of the day.  
For that Child so dear and gentle, welcomes all, straight, bi, trans, gay:  
leading rainbow people on, to a world where hate is gone.

## OFFERING MUSIC

**Prelude on "The holly and the ivy" by Herberts Sumsion  
(1899 – 1995)**

**OFFERING HYMN**

**AA 127 'Take my gifts' verse 1**

Words: © Shirley Murray Music: © Colin Gibson Tune: TALAVERA TERRACE

1. Take my gifts and let me love you,  
God who first of all loved me,  
gave me light and food and shelter,  
gave me life and set me free.  
Now, because your love has touched me,  
I have love to give away;  
now the bread of love is rising,  
loaves of love to multiply!

**PRAYER OF DEDICATION**

We pray for Christian World Service and the work they are doing around the world in the midst of crisis, natural disasters, war and famine. Bless these offerings that they may be used to support the CWS Appeal to Give Climate Hope this Christmas and bless the many communities facing the severe impact of climate change. **Amen.**

**PRAYERS OF THE PEOPLE**

**Lynne Dovey**

**CIRCLE OF PRAYER**

We think today of the people of Albania and we pray for the Orthodox Autocephalous Church of Albania. We hold all refugees in our hearts - those who have fled their homes because of natural disaster, oppression, violence or war. We give thanks that we in Aotearoa New Zealand are able to offer a small number of refugees the opportunity to resettle in our country. We pray for the leaders and people of other faith communities around the motu. We remember those in Parliament and today we name Hon Tama Potaka (Hamilton West) and Willow Jean Prime (List). Here in the Central Presbytery, we pray for the leaders and people of the Island Bay Presbyterian Church.

**DUET**

**Minuit / Noël / O Holy Night"**

Music by Adolphe Adam (1803-1856),  
original French words by Placide Cappeau (1808-1877), arr. P Gouin / performers  
Pepe Becker & Kate Lineham (sopranos) accompanied by Calvin Scott

## COMMUNION

St Andrew's is an open community and all are invited to Christ's table. Wherever you are on your faith's journey, wherever you have come from and wherever you are going to, whatever you believe, whatever you do not believe, you are welcome to share in the communion. This is God's meal for all people.

### COMMUNION HYMN

### COC 14 (ii) 'Come now, Lord Jesus'

Words: © 1992 Shirley Murray Music: Traditional Zulu arr. Roy Tankersley

- |  |  |
|--|--|
| 1. Come now, Lord Jesus,<br>enter our Christmas,<br>be to us no stranger<br>in this new made manger.         | 2. Come, small and human,<br>born of a woman,<br>yet a child much greater,<br>of our own Creator.      |
| 3. Come, cold and crying<br>comfort denying,<br>no place to receive you,<br>few yet to believe you.          | 4. Come, poor and simple,<br>our flesh your temple<br>in your body feeling<br>hurt as well as healing. |
| 5. Come, gift and token,<br>bread to be broken —<br>star and sign still point you,<br>myrrh will anoint you. |  |

### COMMUNION PRAYER

Gracious God,  
we come to this table with open hands and open hearts—  
bringing our joy and our weariness,  
our longing and our gratitude,  
our stories and our silence.

On this holy night,  
we remember that love chose to dwell among us,  
not in power or perfection,  
but in tenderness, vulnerability, and trust.

Gather us now—  
young and old, hopeful and uncertain,  
confident and afraid—  
into the wide circle of your grace,

where no one is turned away  
and every story is honoured.

As bread is broken and the cup is shared,  
may we recognise one another as sacred,  
and be reminded that we belong to something deeper  
than fear, division, or despair.

Open us to the mystery of this moment:  
that in ordinary elements  
you meet us with extraordinary love;  
that in sharing this meal  
we are nourished not only for ourselves,  
but for the healing of the world.

***Bless this table.***

***Bless all who gather around it. Amen.***

And so we recall the ancient story.  
At the end of a journey, among friends, gathered round a table,  
Jesus took bread, gave thanks,  
broke it and shared the bread with his friends,  
asking them to gather in memory of him,  
and to live in a covenant of love,  
with their God.

***Let us share this bread and be strengthened,  
loving as Jesus loved and  
bringing peace and justice to the world.***

We take this wine,  
mindful of our responsibility  
to be bearers of forgiveness, tolerance and understanding.

***We drink committing ourselves  
to allow the Spirit of generosity  
that took flesh and moved so boldly in Jesus,  
to move in our lives.***

***To this commitment we give our 'Amen'  
and offer it as our Christmas gift  
to our family, friends and neighbours  
and to all the earth.***

God of life, with this bread and this wine,  
we celebrate the birth and life of Jesus,  
and we offer ourselves to follow his way.

***Bless us and these gifts,  
so that we may take light and hope,  
love and peace, into the world,  
now and forever. Amen.***

## **COMMUNION IS SHARED**

Please come to the front of the church and receive the gluten and & dairy-free bread and wine or grape juice served in small glasses. (The minister will serve some of you in your seats)

(together we pray)

***Send us from here renewed—  
ready to live love more boldly,  
to walk more gently,  
and to carry light into the dark.  
Amen.***



# CAROLS BY CANDLELIGHT

O little town of Bethlehem,  
how still we see thee lie!  
Above the deep and dreamless sleep  
the silent stars go by:  
yet in the dark streets shineth  
the everlasting Light;  
the hopes and fears of all the years  
are met in thee tonight.

How silently, how silently  
the wondrous gift is given!  
So God imparts to human hearts  
the blessings of his heaven.  
No ear may hear his coming;  
but in this world of sin,  
Where meek souls will receive him, still  
the dear Christ enters in.

\*\*\*\*\*

Angels from the realms of glory,  
wing your flight o'er all the earth;  
ye who sang creation's story,  
now proclaim Messiah's birth:  
*Come . . . . and worship  
Christ, the newborn King  
Come . . . . and worship,  
worship Christ, the newborn King!*

To the weary comes refreshment,  
to the grieving, strength and peace;  
to the anxious, sweet contentment,  
to the captive soul, release:  
*Come . . . . and worship etc*

\*\*\*\*\*

The first Nowell the angel did say  
was to certain poor shepherds in fields as they lay,

in fields where they lay keeping their sheep  
on a cold winter's night that was so deep.  
*Nowell, Nowell, Nowell, Nowell,*  
*born is the King of Israel.*

\*\*\*\*\*

Hark! the herald angels sing  
glory to the newborn king,  
peace on earth and mercy mild,  
God and sinners reconciled.  
Joyful, all ye nations rise,  
join the triumph of the skies;  
with the angelic host proclaim,  
"Christ is born in Bethlehem."  
*Hark! the herald angels sing,*  
*Glory to the newborn king.*

Mild he lays his glory by,  
born that we no more may die,  
born to live as one with earth,  
born to give us second birth.  
Hail the heaven-born prince of peace!  
Hail the son of righteousness!  
Light and life to all he brings,  
risen with healing in his wings.  
*Hark! the herald angels sing,*  
*Glory to the newborn king.*

\*\*\*\*\*

Child of Christmas story, stable straw, and star,  
small and sweet and gentle: tell us who you are

Child whose baby finger round our own is curled,  
come to melt our hearts and come to change the world.

Child of Jew and Gentile, child of white and black –  
teach us how to love you, teach us what we lack.

Child of Mary's courage, birthed in human pain,  
tell us what your name is – be our hope again

\*\*\*\*\*

Silent night, holy night: all is calm, all is bright  
round yon virgin mother and child,  
holy infant so tender and mild,  
sleep in heavenly peace, sleep in heavenly peace

Silent night, holy night: shepherds' quake at the sight;  
glories stream from heaven afar,  
heavenly hosts sing 'Alleluia';  
Christ the Saviour is born, Christ the Saviour is born.  
Silent night, holy night: wondrous star, lend your light;

with the angel's let us sing  
Alleluia to our King;  
Christ our Saviour is born, Christ our Saviour is born.

\*\*\*\*\*

Joy to the world! A new age dawns.  
It comes, shalom to bring  
Let ev'ry heart prepare a room,  
and heav'n and nature sing, and heav'n and nature sing,  
and heav'n and heav'n and nature sing.

Graceful and true, the Saviour brings  
compassion all may share  
for poor and homeless, so may they find  
their life becomes more fair, their life becomes more fair  
their life, their life becomes more fair.

\*\*\*\*\*

O come, all ye faithful, joyful and triumphant,  
O come ye, o come ye to Bethlehem;  
come and behold him born the king of angels:  
*O come let us adore him, o come, let us adore him,*  
*O come, let us adore him, Christ the Lord!*

Sing, choirs of angels, sing in exultation,  
sing, all ye citizens of heaven above,  
'Glory to God, glory in the highest'  
*O come let us adore him, o come, let us adore him,*  
*O come, let us adore him, Christ the Lord.*

## BLESSING

May the wonder of this birth  
soften what has grown hard within us,  
and may the vulnerability of love made flesh  
remind us that gentleness can change the world.

As you leave this place,  
may the song of the angels echo not as triumph,  
but as promise—  
that peace is still possible,  
that justice still matters,  
that love still shows up in unexpected places.

Go in peace.  
Carry the light.  
Live the good news.

**Amen.** ✨

## RECESSIONAL CAROL

## COC 7 'Carol our Christmas'

Words: © Shirley Erena Murray, Music: © Colin Gibson

1. Carol our Christmas, an upside down Christmas;  
snow is not falling and trees are not bare.  
Carol the summer, and welcome the Christ child,  
warm in our sunshine and sweetness of air.
2. Sing of the gold and the green and the sparkle,  
water and river and lure of the beach.  
Sing in the happiness of open spaces,  
sing a nativity summer can reach.
3. Shepherds and musterers move over hillsides,  
finding, not angels, but sheep to be shorn;  
wise ones make journeys whatever the season,  
searching for signs of the truth to be born.
4. Right side up Christmas belongs to the universe,  
made in the moment a woman gives birth;  
hope is the Jesus gift, love is the offering,  
everywhere, anywhere here on the earth.

## **ORGAN POSTLUDE**

**Toccata (Symphony No. 5) by C.M Widor (1844 – 1937)**

**Thank you to everyone who participated in the service this evening, to our soloists Pepe Becker and Kate Lineham, our pianist Calvin Scott and our organists Peter Franklin and Bruce Corkill.**

**Thank you also to those who read, led prayers, served communion and lit candles.**

**And finally to those who served refreshments and cleaned up afterwards.**

### **Christmas Day Celebration Worship**

**St Andrew's on The Terrace**

**10.00 a.m. tomorrow**

**Everyone Welcome**





### **ST ANDREW'S ON THE TERRACE WELCOMES ALL VISITORS**

Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew's we want you to feel at home—to join in with the activities of our community of faith, or to come and find your own spiritual place in your own time. If you would like more information about St Andrew's or to explore becoming a member or associate member, please fill in one of the welcome leaflets (at the back of the church) and hand it to a minister or a welcoming team member.

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### **GENEROUS GIVING**

St Andrew's depends on the generous giving of members and friends. If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Qy, 02-0534-0004022-02

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Words/music to new hymns and gathering statement, prayers and affirmation are original unless acknowledged.

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## **ST ANDREW'S COMMUNITY NOTICES**

### **AMNESTY INTERNATIONAL**

10th December was World Human Rights Day – a day very much associated with Amnesty International. I have just displayed new posters and case details for six current Amnesty cases. These are on the display board at the back of the church, to the right of the main door (if you are facing towards The Terrace!). They include information about each case – and ways you can usefully contribute support. I will write a couple of letters in the next week. If you are interested in supporting any of these people or groups who have suffered serious injustice, can I suggest you might use your phone to take a picture of the details from the board and then write and send your letter. Amnesty is a lamp in the darkness. We need to keep it alight. With thanks, Mike Wespel-Rose.

### **CWS CHRISTMAS APPEAL 2025 - GIVE WATER, GIVE LIFE**

*"But let justice roll on like a river" Amos 5:24*

This Christmas, we return to an unmet need that we can easily take for granted in New Zealand: healthy water. In every situation in which our partners are working, the provision of healthy water is the starting point to helping people out of extreme poverty. In New Zealand we fill a drinking bottle from a tap before we head off to work or play with such ease because the infrastructure to allow us to do so exists and works. For over two billion people this is not the case. On a recent visit to our partner in Uganda, Director Tim Pratt saw this for himself. How what we might consider to be a simple rainwater tank could launch a family and community into a much healthier and more prosperous future. Your gift is a wonderful way to stand with vulnerable people to give water, give life. On behalf of those who will put your gift to work lifting the lives of many otherwise caught in extreme poverty and deprived of healthy water, thank you.

Donate at: <https://cws.org.nz/newsroom/christmas-appeal/>

### **SUSTAINABILITY UPDATE**

If you're going away over the summer break, here are some energy-saving tips for while you're gone, courtesy of Toast Electric, which is part of the Sustainability Trust.

1. Turn off heat pumps at the wall - heat pumps and other heaters can still use a bit of power when they're left on standby.

2. Put your hot water cylinder into holiday mode - if your cylinder has a holiday or away setting, use it. Otherwise, lowering the temperature or switching it off altogether can save a fair bit of energy. Just make sure that, when you return, you allow it to heat up fully before you use the water because of bacteria, e.g. Legionella.
3. Unplug appliances you won't need at the wall - TVs, modems, microwaves, ovens and chargers all use small amounts of power even when they're not doing anything.
4. Close curtains and air the house before you go - close curtains or blinds on the sunny side of the house to keep heat out. Before leaving, open things up to let fresh air through. This helps keep moisture down.
5. Set your solar up to run quietly in the background - if you've got solar power installed check your system is set to export unused power back to the grid. If you have a battery, switching it to an eco or export mode stops it cycling unnecessarily. - Anna Smith, Sustainability Group

## **RECYCLING AT ST ANDREW'S**

Congratulations! November was a bumper month for recycling, partly because it had an extra fifth Sunday. We collected 8.8kg of used materials. Tetra Paks and plastic and metal tops accounted for the bulk of recyclables. Thank you for washing everything before you drop it off. It makes the sorting much more pleasant! If you're clearing out a shed or garage over the holidays we can collect a wide range of metal objects ranging from old tools, taps and saucepans through to blunt scissors, nuts and bolts, and metal drink bottles. Remember, too, to bring in any brand of empty (clean) hair care containers - bottles, tubs and aerosols are all accepted. And if you haven't got a copy of the latest version of all the things you can recycle at St Andrew's, pick one up from the desk in the North Vestry. - Anna Smith, Sustainability Group

## **RECYCLING OF HOUSEHOLD BATTERIES**

Household batteries can be dropped off for FREE in Wellington at Karori Library, Kilbirnie Library, Te Awe Library (Brandon St), Island Bay Community Centre, Newlands Community Centre, Tawa Community Centre, and the Southern Landfill Tip Shop. There are also now three battery recycling points in Hutt City: War Memorial Library, Eastbourne Neighbourhood Hub and Naenae Neighbourhood Hub

## **WIDER CHURCH AND COMMUNITY NOTICES**

### **CHRISTIAN WORLD SERVICE GAZA PALESTINE EMERGENCY APPEAL**

Christian World Service has launched an emergency appeal to assist people who have been affected by the current conflict in the Middle East, particularly in Gaza. Nearly 85% of the population - 1.9 million people have been displaced in Gaza. They are in urgent need of food, water, shelter and safety. "The people of Gaza are living in harrowing conditions with limited resources, and we cannot stand idly by while they suffer.... Our collective efforts can make a significant difference in the lives of those trapped in this nightmarish situation.", DSPR. Donations can be made through CWS.

## **SUNDAY ROSTERS**

A folder with an outline of each duty is now kept on the back table. If you are unable to do your rostered duty please arrange a swap/substitute and inform the office. Thank you.

### **Thanks to this week's volunteers -**

Welcoming	Lynette and Brian Burrell
Sound	Ben Gray
Laptop	Ben Gray
Offering	Kath Kerr and TBC
Coffee/tea	Maxine and Jim Cunningham, Jenni Bryant
Family Time	Frank Cook
Readings	Pat Booth
Prayers of the People	Lynne Dovey
Communion	Rosemary Lawrence, Janet Martin, Janet Horncy, Ellen Murray, Pam Fuller and Cam Smart
Rainbow Room	Closed
Library	Closed
Musician	Peter Franklin
Service Leader	Rev Dr Fei Taule'ale'ausumai

### **On duty Christmas Day**

Welcoming	Pam Fuller
Sound	Sue Hirst
Laptop	Sue Hirst
Offering	Lynette Burrell and Tony Pears
Coffee/tea	TBC
Family Time	Rosemary Lawrence
Readings	John Harper
Prayers of the People	Jenn Keenan
Rainbow Room	Closed
Library	Closed
Musician	Peter Franklin
Service Leaders	Rev Dr Fei Taule'ale'ausumai

### **This Week and Coming Events at St Andrew's**

**Sunday December 24<sup>th</sup>: 8pm** Christmas Eve Service led by Rev Dr Fei Taule'ale'ausumai, Sherry and Cake at 7.30pm

**Sunday December 25<sup>th</sup>: 10am** Christmas Day Service led by Rev Dr Fei Taule'ale'ausumai

**Sunday December 28<sup>th</sup>: 10am** Sunday Gathering led by Rev Dr Fei Taule'ale'ausumai

#### **STANDARD MONTHLY SUNDAY CYCLE OF ACTIVITIES AFTER SERVICE**

- |            |   |
|------------|---|
| 1st Sunday | Communion service followed by Community Brunch on even months                       |
| 2nd Sunday | Congregational service followed by Exploring Faith                                  |
| 3rd Sunday | Congregational Conversation and Younger members' (Y) group after morning tea/brunch |
| 4th Sunday | Social Justice Education Group  |
| 5th Sunday | If there is one, nothing planned  |



# MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,  
to act for a just and peaceful world, and to be catalysts for discovery,  
compassion and celebration in the capital.

## MINISTRY AT ST ANDREW'S – THE TEAM

<b>Minister</b>	Rev Dr Fei Taule'ale'ausumai
<b>Parish Council Convenor</b>	Sue Hirst
<b>Treasurer</b>	Paul Barber
<b>Facilities Management Group</b>	Sandra Kirby
<b>Pastoral Care Team</b>	Maxine Cunningham, Pat Booth, Brian Burrell, Katrina Harper, Tony Kirby, Vivienne Mountier and Rev Dr Fei Taule'ale'ausumai
<b>Theologian in Residence</b>	Lloyd Geering
<b>Presbytery Representative</b>	Vacant
<b>Church Music Coordinator</b>	Vacant
<b>Eco Church Coordinator</b>	Sonia Groes-Petrie
<b>Faith in Action Coordinator</b>	Paul Barber
<b>Rainbow Room Coordinator</b>	Caroline Korybut
<b>Roster Coordinator</b>	Pam Fuller
<b>Concert Coordinator</b>	Kristina Zuelicke
<b>Centre Manager</b>	Adelina Reis
<b>Office Administrator</b>	Jemma Ballantyne
<b>Centre Assistant</b>	Sara Rokni
<b>Facilities Assistant(s)</b>	Fynn Neeley-Grant, Isabella Oakley, Cooper Neeley-Grant, Oliver Hope

## St Andrew's on The Terrace

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**Minister : Rev Dr Fei Taule'ale'ausumai**

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