



# ORDER OF SERVICE

7<sup>TH</sup> DECEMBER 2025

**ADVENT 2**

**BLESSING OF THE NEW ACCESS RAMP**



*Change in the City*

**ST ANDREW'S DAY**

## WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith journey, wherever you have come from and wherever you are going to, whatever you believe, whatever you do not believe, you are welcome here.

We recognise that being inclusive is an ongoing journey and we are continuing to learn. We are committed to challenging discrimination within the church and wider society.

Please join in the congregational responses printed in ***bold italics***.

Please stand if you are able, for the hymns and the offering prayer.

We usually sing the hymns without announcement.

*Please note your nearest fire exit. The church and hall have been earthquake strengthened.*

*In an earthquake: drop, cover and hold.*

**Today's service is led by Rev Dr Fei Taule'ale'ausumai**

**GATHER OUTSIDE**

**Hamish Dick on the bagpipes**

### **BLESSING AND CUTTING OF RIBBON TO ACCESS RAMP**

Tena koutou, talofa lava, warm Pacific greetings.

Today we gather in gratitude and joy as we open this new pathway into our whare karakia. This ramp is more than concrete and rails — it is a sign of our commitment to welcome, dignity, and inclusion. It is a physical expression of our theology: that everybody is a beloved body, every journey is a sacred journey, and every person deserves unhindered access to the community of hope we call *St Andrew's on The Terrace*.

### **OPENING WORDS**

This ramp stands as a promise —  
a promise that no one is left at the margins,  
that all may enter with ease,  
that barriers are dismantled,  
and that hospitality is made real.

Let this moment mark our continuing journey toward accessibility, justice, and compassion.

### **PRAYER OF BLESSING**

Loving and Inclusive God,  
bless this ramp, fashioned by skilled hands, dreamed of by compassionate hearts, and made possible through the vision of this community.

May it be a pathway of welcome for those who roll, those who walk, those who lean, those who steady themselves, and those who simply need a gentler way in.

Bless every person who will cross this threshold —  
those who come in joy,  
those who come in grief,  
those who come seeking comfort,  
those who come with questions,  
and those who come needing rest.  
May this ramp preach its own silent sermon:  
that belonging is not optional,  
that access is a right,  
and that your love meets us where we are  
and lifts us toward where we long to be.

***Amen.***

### **Ribbon-Cutting Moment**

Today we cut this ribbon not to divide,  
but to open —  
to open a way,  
to open our hearts,  
to open our life together to all who seek sanctuary here.  
As this ribbon falls away,  
may every barrier fall with it,  
and may every person who enters through this ramp  
feel seen, valued, and held.

### **WE WALK UP THE RAMP AND INTO THE CHURCH IN SILENCE**

#### **CALL TO WORSHIP**

Come, people of God, gathered in this place that carries the name of Andrew —  
fisher, follower, wanderer, welcomer.  
Come as you are, with your questions, your hopes, your burdens,  
and your longing for a world made whole.  
Andrew was known not for grandeur, but for invitation —  
for noticing, for reaching out, for calling others into a widening circle of grace.

***May we, too, become inviters and includers,  
builders of community, bearers of God's love in this city and beyond.***

Our new Bilingual Bible in Te Reo and English has been donated by the Gault family in memory of their mother Janice Gault. A member of the family will be carrying it, to be used in our Sunday worship from today onwards.

1. Let us build a house where love can dwell and all can safely live;  
a place where saints and children tell how hearts learn to forgive,  
built of hopes and dreams and visions, rock of faith and vault of grace;  
here the love of Christ shall end divisions:

**Refrain:**

all are welcome in this place,  
all are welcome in this place,  
all are welcome in this place.

2. Let us build a house where love is found in water, wine and wheat:  
a banquet hall on holy ground, where peace and justice meet.  
Here the love of God, through Jesus, is revealed in time and space,  
as we share in Christ the feast that frees us:

**Refrain....**

3. Let us build a house where hands will reach beyond the wood and stone,  
to heal and strengthen, serve and teach and live the Word they've known.  
Here the outcast and the stranger bear the image of God's face.  
Let us bring an end to fear and danger:

**Refrain....**

4. Let us build a house where all are named, their songs and visions heard  
and loved and treasured, taught and claimed as words within the Word.  
Built of tears and cries and laughter, prayers of faith and songs of grace;  
let this house proclaim

**Refrain....**

**WELCOME**

E te whānau a Te Karaiti,  
ngā mihi aroha ki a tātou katoa.

***Kia ora tātou.***

Ou te faatalofa atu i le Suafa o Iesu Keriso

***Talofa lava, we too greet you in the name of Jesus Christ***

*A special welcome to those who are visiting us. Please join us for morning tea in the hall after church.*

## **LIGHTING THE ADVENT CANDLE OF FAITH** Christian World Service (*a volunteer please*)

**Reader 1:** Creator God, today we light the second candle of Advent FAITH. We kindle it with Faith. We look to John, the one who baptised in the Jordan river to recall people of faith to a joyful new beginning.

**Fei:** God sent John to prepare the people for the coming of Jesus Christ. He proclaimed the new life that Christ, the one who followed him, would bring.

**ALL:** *May we all give water and give life in your name this Advent.*

### **JESUS' PRAYER**

Jim Cotter paraphrase

*Eternal Spirit*

*Life-Giver, Pain-Bearer, Love-Maker,  
source of all that is and that shall be,  
Father and Mother of us all,  
loving God, in whom is heaven:*

*the hallowing of your name*

*echo through the universe!*

*The way of your justice be followed  
by the peoples of the world!*

*Your heavenly will be done  
by all created beings!*

*Your commonwealth of peace and freedom  
sustain our hope and come on earth.*

*With the bread we need for today, feed us.*

*In the hurts we absorb from one another, forgive us.*

*In times of temptation and test,  
strengthen us.*

*From trials too great to endure, spare us.*

*From the grip of all that is evil, free us.*

*For you reign in the glory  
of the power that is love, now and for ever.  
Amen.*

### **LIGHTING THE RAINBOW CANDLE**

We light the rainbow candle as a sign of our inclusivity and for our children.

### **FAMILY TIME**

Mike Wespel-Rose

## BLESSING THE CHILDREN

Now you go to the Rainbow Room to hear stories, to ask questions and have fun together. ***We bless you. Amen***

## PASSING THE PEACE (Te Rangimarie)

*Our practice is to pass the peace, the rangimārie, with or without shaking hands, and say "peace be with you."*

## THE WORD IN TEXTS

John Harper

Hebrew Bible

Isaiah 4:2-6

Gospel Reading

Matthew 3:1-12

Contemporary Reading

LOSE THE 'T' by Christine Lavelle

It's not what I can't  
It's what I can  
My T shirt reads  
"Lose the 'T'  
Always achieve, every day  
Write a song, read a book  
In desperation  
Do the laundry  
You may fail  
Today  
But always, always try

Too easy to mourn for what you've lost  
Good health is for someone else  
Not me  
Not poor me  
No, not poor me  
Rich me  
Look at what I can do  
Not always every day  
But in a small way  
I can do  
Yes  
I can do.

## RESPONSE

For the Word in scripture and music,  
for the Word among us,  
for the Word within us,  
*we give thanks.*

## REFLECTION

**Lynne Dovey**

## REFLECTIVE MUSIC

**Paloma Bruce – “O Holy Night”**  
accompanied by Janet Martin

## HYMN

### **COC 14 (ii) ‘Come now, Lord Jesus’**

Words: © 1992 Shirley Murray Music: Traditional Zulu arr. Roy Tankersley

- |                                                                                                              |                                                                                                         |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 1. Come now, Lord Jesus,<br>enter our Christmas,<br>be to us no stranger<br>in this new made manger.         | 2. Come, small and human,<br>born of a woman,<br>yet a child much greater,<br>of our own Creator.       |
| 3. Come, cold and crying<br>comfort denying,<br>no place to receive you,<br>few yet to believe you.          | 4. Come, poor and simple,<br>our flesh your temple,<br>in your body feeling<br>hurt as well as healing. |
| 5. Come, gift and token,<br>bread to be broken —<br>star and sign still point you,<br>myrrh will anoint you. |                                                                                                         |

## SPECIAL ST ANDREW’S DAY FREE-WILL OFFERING

(envelopes provided)

## OFFERING MUSIC

## OFFERING HYMN

## AA127 'Take my Gifts' v 1

Words © Shirley Murray. Music © Colin Gibson

1. Take my gifts and let me love you,  
God who first of all loved me,  
gave me light and food and shelter,  
gave me life and set me free.  
Now, because your love has touched me,  
I have love to give away;  
now the bread of love is rising,  
loaves of love to multiply!

### OFFERING PRAYER (together)

***God, by our smallest actions, we become part of a bigger world.***

***The smallest giving can be an expression of  
the good spirit of generosity and caring.***

***Help us to carry through the doorway of each new day  
this spirit of generosity and caring. Amen***

*We recognise and bless the gifts brought to the table, and those which wing their way electronically from our banks to the church's account*

### LIFE IN THE COMMUNITY OF ST ANDREW'S

People share notices. If you have a notice, please move to the front row, ready to speak briefly from the lectern. **For the benefit of newcomers, please introduce yourself before you begin.** Thank you.

### PRAYERS OF THE PEOPLE

**Anna Smith**

### CIRCLE OF PRAYER

We think today of the people of Yemen and we pray for people and organisations working towards global poverty eradication. We hold all refugees in our hearts - those who have fled their homes because of natural disaster, oppression, violence or war. We give thanks that we in Aotearoa New Zealand are able to offer a small number of refugees the opportunity to resettle in our country. We pray for the leaders and people of other faith communities around the motu. We remember those in Parliament and today we name Parmjeet Parmar (List) and Hon Mark Patterson (List). Here in the Central Presbytery, we pray for the leaders and people of the Hawera Presbyterian Church.



## **PRAYER FOR ST ANDREW'S**

*Bless your people God  
and renew our life in this place.  
Refresh us with a spirit of love and respect  
for all who follow the Jesus Way,  
for those whose pathways differ from our own,  
and for care of the Earth and its creatures.*

*Bless the cities in which we live,  
that they may be places  
where honest dealing,  
good government,  
the desire for beauty,  
and the care for others flourish.*

*Bless this church,  
that what we know of your will  
may become what we do,  
and what we believe,  
the strong impulse  
of our worship and work,  
Amen.*

## **COMMUNION INVITATION**

Wherever you are on your faith journey, wherever you have come from and wherever you are going to, whatever you believe, whatever you do not believe, you are welcome here. You are invited to partake in our common feast of bread and wine together.

## **COMMUNION HYMN**

### **AA 158 'Who is my mother?'**

Words © 1992 Shirley Erena Murray Music © 1993 Ian Render

1. Who is my mother?  
who is my brother?  
All those who gather around Jesus Christ:  
spirit blown people  
born from the Gospel  
sit at the table, round Jesus Christ.

2. Differently abled,  
differently labelled  
widen the circle round Jesus Christ,  
cultures' enigmas  
all come together round Jesus Christ
3. Love will relate us  
colour or status  
can't segregate us round Jesus Christ:  
family failings,  
human derailings,  
all are accepted, round Jesus Christ.
4. Bound by one vision,  
met for one mission  
we claim each other, round Jesus Christ.  
Here is my mother,  
here is my brother,  
kindred in Spirit, round Jesus Christ

### **THE STORY...**

We remember the stories from our tradition....

How on many occasions Jesus would share a meal with friends.

Bread and wine, the very basics of life, shared in community.

How bread would be taken, a blessing offered and then shared amongst them.

And all ate.

How some wine would be poured out, a blessing offered and then passed amongst them. All of them drank.

When they gathered in this way it was a time of concern,  
conversation and celebration.

The bread and the wine symbolised

human lives interconnected

with other human lives,

and the power of giving and receiving.

We remember that on the night before his death

he shared the Passover Meal with his disciples

and gave the meal a new significance and purpose.

May the passion for life as seen in Jesus

and in the lives and struggles

of many other committed and faithful people then and now,

enable us to dream and to risk....

***Together may we re-imagine the world.  
Together may we work to make all things new.  
Together may we celebrate the possibilities and hope  
we each have and are called to share.  
For everyone born, a place at the Table.***

### **THE BREAD IS BROKEN**

We break the bread for the broken Earth,  
ravaged and plundered for greed.  
***May there be healing for our beautiful blue and green planet.***

We break the bread for our broken humanity,  
for the powerful and the powerless  
trapped by exploitation and oppression.  
***May there be healing for humanity.***

We break the bread for those who follow other paths;  
who travel on a different road from us;  
those who think and act differently;  
those whose belief system is different to ours;  
those who see our world through different eyes  
of ethnicity and culture.  
***May there be healing where there is pain and woundedness.***

We break this bread for the unhealed hurts and wounds  
that lie within us all.  
***May we, too, be healed.***

### **THE WINE IS POURED**

This is the cup of peace and of new life for all.  
A sign of love for the community of hope.  
A reminder of the call  
to live life fully,  
to love wastefully,  
and to be all that we can be.

## PRAYER

Come then, life-giving Spirit of our God,  
brood over these bodily things,  
and make us one body with Christ;  
that we may no longer be in bondage  
to the principalities and powers that enslave creation,  
but may know your liberating peace  
such as the world cannot give. **Amen.**


## THE BREAD AND THE WINE ARE SHARED

(If you are able, please come forward otherwise you will be served where you are.)


## COMMUNION CHANT

## CH 661 'Eat this bread drink this cup

$\text{♩} = 80$



Eat this bread, drink this cup, come to him and nev-er be hun - gry.



Eat this bread, drink this cup, trust in him and you will not thirst.

## PRAYER AFTER COMMUNION

We give thanks God  
that we have gathered together  
in this sacred place,  
that we have been refreshed at this meal.  
We thank you for each person here.  
We recommit to being your community  
for each other,  
for our city  
and our world. **Amine**

## CLOSING HYMN

## AA9 “Carol Our Christmas”

Words: © Shirley Erena Murray Music: © Colin Gibson

1. Carol our Christmas, an upside down Christmas,  
snow is not falling and trees are not bare.  
Carol the summer, and welcome the Christ child,  
warm in our sunshine and sweetness of air.
2. Sing of the gold and the green and the sparkle,  
water and river and lure of the beach.  
Sing in the happiness of open spaces,  
sing a nativity summer can reach!
3. Shepherds and musterers move over hillsides.  
finding, not angels, but sheep to be shorn;  
Wise ones make journeys whatever the season.  
searching for signs of the truth to be born.
4. Right side up Christmas belongs to the universe,  
made in the moment a woman gives birth;  
hope is the Jesus gift, love is the offering,  
everywhere, anywhere here on the earth.

## BLESSING

Go now in peace and in purpose —  
confident that this house remains open,  
this community remains welcoming,  
and this journey of justice continues. **Amen**

## SUNG AMEN

## POSTLUDE

## THANK YOU

to our musician today  
**Bruce Corkill**

### **ST ANDREW'S ON THE TERRACE WELCOMES ALL VISITORS**

Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew's we want you to feel at home—to join in with the activities of our community of faith, or to come and find your own spiritual place in your own time. If you would like more information about St Andrew's or to explore becoming a member or associate member, please fill in one of the welcome leaflets (at the back of the church) and hand it to a minister or a welcoming team member.

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### **GENEROUS GIVING**

St Andrew's depends on the generous giving of members and friends. If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Qy, 02-0534-0004022-02

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Words/music to new hymns and gathering statement, prayers and affirmation are original unless acknowledged.

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## ***ST ANDREW'S COMMUNITY NOTICES***

### **SPECIAL SERVICE 7TH DECEMBER**

A reminder that we will combine our celebration of St Andrew's Day this year with a blessing for the new entrance way at our Sunday morning service on 7 December. We have invited a number of guests, all of whom have contributed to this project in one way or another. It turns out it takes a lot of people to finance, design and build a ramp (plus), especially when a heritage building is involved. The service will be followed by our last shared Parish lunch for the year. We invite you to make this an extra special celebration by bringing your favourite food to share.

### **FUNDRAISING MARMALADE AGAIN**

Marmalades will be available for sale in early December - at the lunchtime concert on Wednesday the 3rd and again in the Hall after the service on Sunday the 7th. We now have EFTPOS available, but cash is still very welcome.

### **AMNESTY INTERNATIONAL WRITE FOR RIGHTS AND FILM SUNDAY 7 DECEMBER 5PM LIGHT HOUSE CUBA**

In the past St Andrews has often participated in the annual Write for Rights here after the service. It is a chance for joining in some life-saving letter writing on behalf of human rights defenders. This year Amnesty is holding Write for Rights at Light House Cuba 29 Wigan St at 5pm today. There is also the option of watching an associated screening of the film Bolero at 5.45pm. This tells the story of composer Maurice Ravel and his inspiration for creating his masterpiece Bolero. Tickets for the film are \$25 waged \$20 unwaged. It would be great to give this support to Amnesty's work. Tony Pears

### **LUNCHTIME CHRISTMAS CONCERT 10 DECEMBER, 12:15 PM**

Resonance choir will present a Christmas Concert at the last Lunchtime concert of 2025 on 10 December. The choir will perform a mix of Christmas music and sing-a-long carols. Do join us!

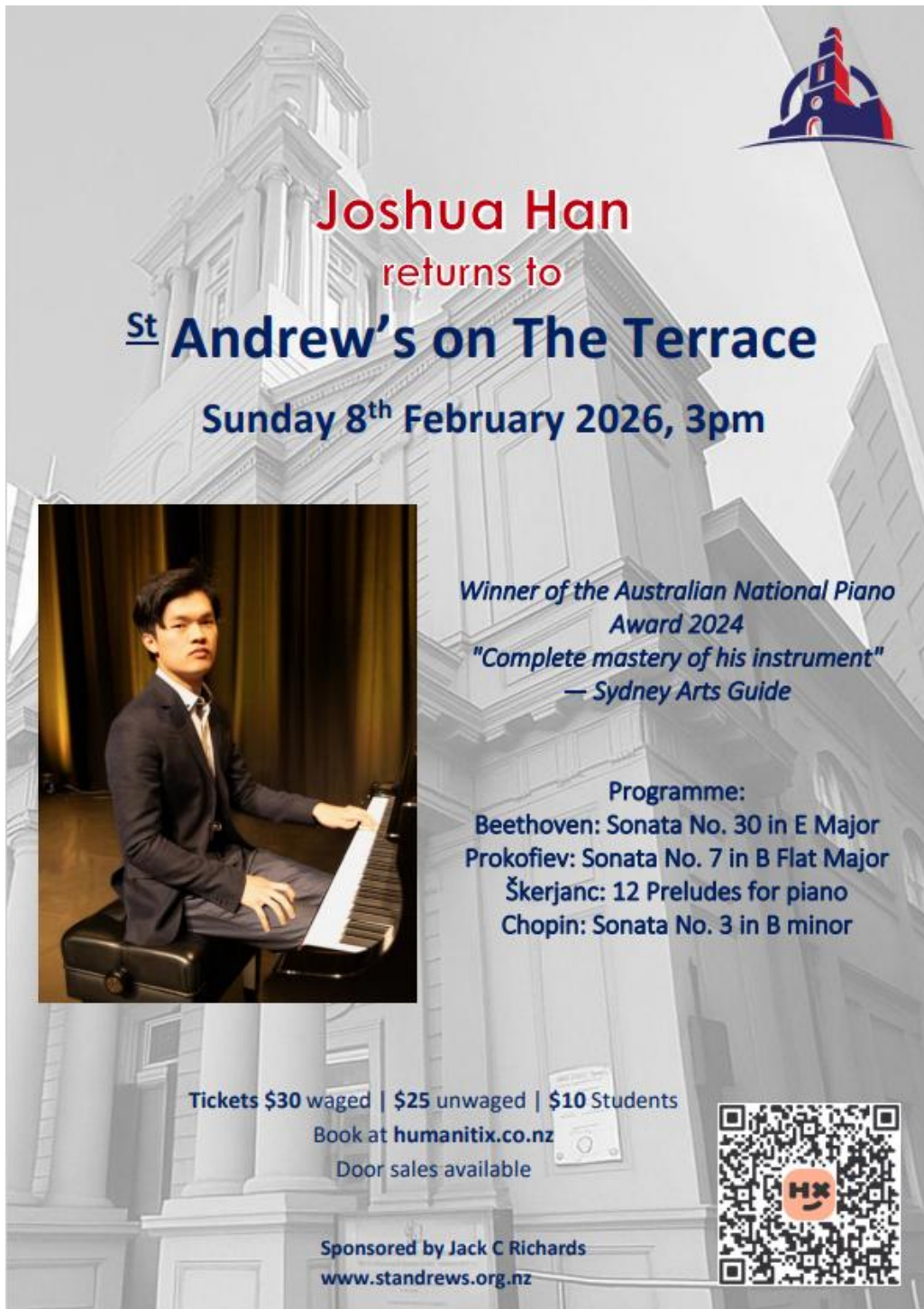
### **DANCES OF UNIVERSAL PEACE**

For those interested, and who may have missed Dances of Universal Peace today, there will be a regular Dances session on Saturday 13th December at Centennial Hall, 493 Adelaide Road, Berhampore, 1.30 - 4.30pm. Koha. heather-rose [hetharose@gmail.com](mailto:hetharose@gmail.com) 0212422499 (text preferred)

## LLOYD GEERING'S BOOK - DECEMBER 14TH

On Sunday 14 December we will take the opportunity to reflect on Lloyd's contribution to us here at St Andrew's, to our community through his lectures, and to our thinking about interpretation of the Bible, theology and interpretation and his impact for people in New Zealand as well as those overseas. Following the service there will be the opportunity in the Hall to hear more about Lloyd's contribution and to see or buy copies of this very special book. Save the date. Any questions contact Barrie Keenan on 027285 7275 or [barrie@keenan.co.nz](mailto:barrie@keenan.co.nz) Barrie.

## FUNDRAISING CONCERT 8TH FEBRUARY 2026 - SAVE THE DATE!



The poster features a background image of the St Andrew's building facade. In the top right corner is a logo of a lighthouse. The main text is centered and reads: **Joshua Han** returns to **St Andrew's on The Terrace** Sunday 8<sup>th</sup> February 2026, 3pm. Below this is a photograph of Joshua Han, a young man in a dark suit, sitting at a piano. To the right of the photo, text reads: *Winner of the Australian National Piano Award 2024*, *"Complete mastery of his instrument"* — Sydney Arts Guide. Below this is the programme: Beethoven: Sonata No. 30 in E Major, Prokofiev: Sonata No. 7 in B Flat Major, Škerjanc: 12 Preludes for piano, and Chopin: Sonata No. 3 in B minor. At the bottom, ticket information is listed: Tickets \$30 waged | \$25 unwaged | \$10 Students, Book at [humanitix.co.nz](http://humanitix.co.nz), Door sales available. A QR code with a smiley face icon is in the bottom right. At the very bottom, it says: Sponsored by Jack C Richards, [www.standrews.org.nz](http://www.standrews.org.nz).

**Joshua Han**  
returns to  
**St Andrew's on The Terrace**  
Sunday 8<sup>th</sup> February 2026, 3pm

*Winner of the Australian National Piano Award 2024*  
*"Complete mastery of his instrument"*  
— Sydney Arts Guide

Programme:  
Beethoven: Sonata No. 30 in E Major  
Prokofiev: Sonata No. 7 in B Flat Major  
Škerjanc: 12 Preludes for piano  
Chopin: Sonata No. 3 in B minor

Tickets \$30 waged | \$25 unwaged | \$10 Students  
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Sponsored by Jack C Richards  
[www.standrews.org.nz](http://www.standrews.org.nz)



## SUSTAINABILITY UPDATE

### *Progress on climate crisis negotiations? COP30 reflections*

In this Advent season, I am pondering signs of hopefulness while digesting the outcomes of the latest international climate negotiations in Brazil. While progress on phasing out fossil fuels and implementing the Paris Accord has been woefully inadequate, I've been encouraged by other initiatives that were less widely reported. Civil society, particularly Indigenous communities, were strongly present to bear witness, and to maintain pressure on governments and corporations around the world to do more. There were also a number of faith-based organisations actively involved this year including from Bahá'í, Buddhist, Sikh, Muslim, Jewish and Christian environmental groups. One of the lesser reported outcomes from COP30 included the launch of the Tropical Forest Forever fund to compensate countries for preserving tropical forests, with 20% of funds reserved for Indigenous peoples. Having Colombia and the Netherlands announce the first International Conference on the Just Transition Away from Fossil Fuels next year was encouraging as well. As climate scientist Katharine Hayhoe recently wrote "Step by step, these commitments show that progress is possible—and that every action to move beyond fossil fuels brings us closer to ensuring a livable future." Here in Aotearoa this Advent may we be reminded to remain alert and recognise signs of hope around us every day. I think these words from Bill Wallace's hymn Signs of Hope sums this up beautifully: *Signs of hope in nature come like godwits' flight. Raising with cicadas songs within the night... "Justice for Earth's peoples, Peace for one and all, Oneness in God's loving!" sounds the Advent call.* Sonia Groes-Petrie, SA's sustainability group

## RECYCLING AT ST ANDREW'S

The St Andrew's Centre is running short of Wellington City Council kerbside recycling bags. These are the clear plastic bags for putting household recycling into instead of having a wheelie bin. If you have any that you don't need Adelina would love to have them. You can leave them for her on the desk in the North Vestry. It was good to see some cutlery in the household metal container this month. We can collect a wide range of metal objects ranging from old tools and saucepans through to blunt scissors, nuts and bolts, and metal drink bottles. Remember, too, to bring in any brand of empty (clean) hair care containers - bottles, tubs and aerosols are all accepted. And if you haven't got a copy of the latest version of all the things you can recycle at St Andrew's, pick one up from the desk in the North Vestry. - Anna Smith, Sustainability Group

## **RECYCLING OF HOUSEHOLD BATTERIES**

Household batteries can be dropped off for FREE in Wellington at Karori Library, Kilbirnie Library, Te Awe Library (Brandon St), Island Bay Community Centre, Newlands Community Centre, Tawa Community Centre, and the Southern Landfill Tip Shop. There are also now three battery recycling points in Hutt City: War Memorial Library, Eastbourne Neighbourhood Hub and Naenae Neighbourhood Hub

## **WIDER CHURCH AND COMMUNITY NOTICES**

### **CAROLS AT PARLIAMENT**

A Christmas celebration service in the Banquet Hall, Parliament Buildings, Wellington From 7pm (Please arrive before 6:30pm to be seated by 6.50pm on Sunday 7th December 2025. RSVP by 23rd November Essential for security reasons. Christmas Carols will be accompanied by The Salvation Army Band. We hope you will be able to attend this event, where Diplomats, Members of Parliament, City Councilors and many people from Wellington Churches and communities will join together to celebrate the true meaning of Christmas. Redeem tickets at the link here [http:// https://events.humanitix.com/carols-in-parliament](http://https://events.humanitix.com/carols-in-parliament)

### **WELLINGTON CHAPEL CHRISTMAS SHOW - DECEMBER 14TH 6PM**

Seasons Greetings! We at the Wellington Chapel are putting on a wee Christmas show next month before the holidays, and wanted to invite you and anyone in your congregation who may be interested to come along and enjoy. Any and all are welcome, and will have a light supper for everyone after the show. The date and time of our concert is - **The 14th of December at 6pm, at 45 Cambridge Terrace!** We will be playing an assortment of Christmas carols, sing-along classics, and a couple of fun surprises! Please come along with friends, families, and lots of Christmas joy and warmth. Don't forget to RSVP to this email to let us know if you and yours can make it. We can't wait to share our last show of the year with you! All the best, The Wellington Chapel Team.

### **CHRISTIAN WORLD SERVICE GAZA PALESTINE EMERGENCY APPEAL**

Christian World Service has launched an emergency appeal to assist people who have been affected by the current conflict in the Middle East, particularly in Gaza. Nearly 85% of the population - 1.9 million people have been displaced in Gaza. They are in urgent need of food, water, shelter and safety. "The people of Gaza are living in harrowing conditions with limited resources, and we cannot stand idly by while they suffer.... Our collective efforts can make a significant difference in the lives of those trapped in this nightmarish situation.", DSPR. Donations can be made through CWS.

## **SUNDAY ROSTERS**

A folder with an outline of each duty is now kept on the back table. If you are unable to do your rostered duty please arrange a swap/substitute and inform the office. Thank you.

### **Thanks to this week's volunteers -**

Welcoming	Pam Fuller and Pat McGiven
Sound	Simon Miller
Laptop	Mike Wespel-Rose
Offering	Mike Wespel-Rose and Lynette Burrell
Coffee/tea	Jenn Keenan, Aaron Cook, Kath Kerr and Marilyn Wallace
Family Time	Mike Wespel-Rose
Readings	John Harper
Prayers of the People	Anna Smith
Communion	Lynne Dovey, Laura Gehrenbeck, Paul Barber, Frank Cook, Sonia Groes-Petrie
Rainbow Room	Caroline Korybut
Library	Mike Wespel-Rose
Musician	Bruce Corkill
Service Leader	Rev Dr Fei Taule'ale'ausumai

### **On duty December 14<sup>th</sup>**

Welcoming	Pauline and David Patchett
Sound	Sue Hirst
Laptop	Sandra Kirby
Offering	Paul Franken and Katrina Harper
Coffee/tea	Vivienne Mountier, Tony Kirby and Jenni Bryant
Family Time	Cam Smart
Readings	Gavin Watson
Prayers of the People	Anna Smith
Rainbow Room	Caroline
Library	Pauline Patchett
Musician	Bruce Cash
Service Leaders	Rev Dr Fei Taule'ale'ausumai

### **This Week and Coming Events at St Andrew's**

**Sunday December 7<sup>th</sup>: 10am** Communion Service/Blessing of New Ramp led by Rev Dr Fei Taule'ale'ausumai followed by Community Brunch.

**Wednesday December 10<sup>th</sup> 10:30am** Cuppa and a Chat in the Centre

**12:15pm Lunchtime Concert; Resonance Choir – A Carol Celebration**

**Sunday December 14<sup>th</sup>: 10am** Sunday Gathering led by Rev Dr Fei Taule'ale'ausumai followed by Exploring Faith.

### **STANDARD MONTHLY SUNDAY CYCLE OF ACTIVITIES AFTER SERVICE**

1st Sunday	Communion service followed by Community Brunch on even months
2nd Sunday	Congregational service followed by Exploring Faith
3rd Sunday	Congregational Conversation and Younger members' (Y) group after morning tea/brunch
4th Sunday	Social Justice Education Group
5th Sunday	If there is one, nothing planned

# MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,  
to act for a just and peaceful world, and to be catalysts for discovery,  
compassion and celebration in the capital.

## MINISTRY AT ST ANDREW'S – THE TEAM

<b>Minister</b>	Rev Dr Fei Taule'ale'ausumai
<b>Parish Council Convenor</b>	Sue Hirst
<b>Treasurer</b>	Paul Barber
<b>Facilities Management Group</b>	Sandra Kirby
<b>Pastoral Care Team</b>	Maxine Cunningham, Pat Booth, Brian Burrell, Katrina Harper, Tony Kirby, Vivienne Mountier and Rev Dr Fei Taule'ale'ausumai
<b>Theologian in Residence</b>	Lloyd Geering
<b>Presbytery Representative</b>	Vacant
<b>Church Music Coordinator</b>	Vacant
<b>Eco Church Coordinator</b>	Sonia Groes-Petrie
<b>Faith in Action Coordinator</b>	Paul Barber
<b>Rainbow Room Coordinator</b>	Caroline Korybut
<b>Roster Coordinator</b>	Pam Fuller
<b>Concert Coordinator</b>	Kristina Zuelicke
<b>Centre Manager</b>	Adelina Reis
<b>Office Administrator</b>	Jemma Ballantyne
<b>Centre Assistant</b>	Sara Rokni
<b>Facilities Assistant(s)</b>	Fynn Neeley-Grant, Isabella Oakley, Cooper Neeley-Grant, Oliver Hope

## St Andrew's on The Terrace

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