

ORDER OF SERVICE

13TH JULY 2025

PENTECOST 5



WHAT'S IN A NAME?

WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith journey, wherever you have come from and wherever you are going to, whatever you believe, whatever you do not believe, you are welcome here.

We recognise that being inclusive is an ongoing journey and we are continuing to learn. We are committed to challenging discrimination within the church and wider society.

Please join in the congregational responses printed in ***bold italics***.

Please stand if you are able, for the hymns and the offering prayer.

We usually sing the hymns without announcement.

Please note your nearest fire exit. The church and hall have been earthquake strengthened.

In an earthquake: drop, cover and hold.

Today's service is led by Rev Doug Lendrum

PRELUDE

CALL TO WORSHIP

In honouring the mind, we hear the call to worship, and we begin the journey toward wholeness. In living the questions, we seek to apply them to our present to live more fully. In exploring the adventure of humanity, we walk with confidence into the future in divine intimacy. Let us worship.

SILENCE

GATHERING

As conscious human beings we are called, named, constituted and together. As individuals our very bones are knit together, with sinews and muscles woven, and blood poured through our veins

As human beings with consciousness we are called here, to this place on this day, reformed, renewed and reconstituted as the so-called people of God we are. The incarnation story calls us to live as both divine beauty and limited creatures. In the light of that calling we are invited to be the goodness of God and as followers of the Jesus Way we are made new every moment as the body of The Christ.

PROCESSIONAL HYMN

“When God’s Spirit”

Words: Andrew Pratt Tune: “ABBOTS LEIGH” WOV 93

1. When God's spirit lends a lightness
to the songs we want to sing,
when we celebrate the brightness
that the love of God can bring;
then the grace of God surprises,
and our faith in God grows strong,
as the praise that we have sought for
is re-echoed in our song.
2. Here in song we find a freedom,
music wings our words on high,
now we know this is the season,
now we know the reason why
life is filled with exaltation,
joy inspires each love and life,
lifts beyond our expectation,
brings an end to former strife.
3. On beyond our pain and sorrow,
walking onward into light,
we will greet a new tomorrow
colours flaming out of night.
Light is dawning on the future,
guiding us within this maze;
love and grace will hold and nurture,
forming faith, reclaiming praise.

WELCOME

E te whānau a Te Karaiti,
ngā mihi aroha ki a tātou katoa.

Kia ora tātou.

Ou te faatalofa atu i le Suafa o Iesu Keriso

Talofa lava, we too greet you in the name of Jesus Christ

A special welcome to those who are visiting us. Please join us for morning tea in the Hall after church.

OPENING PRAYER

As our prayer, a poem by Thomas Berry, 'Earth's Desire' invites us to look again at our relationship with our planet and the creativity that sustains it. It does this by creating an anthropocentric view of our planet's intent. **Amen**

Earth's Desire

To be seen in her loveliness
to be tasted in her delicious fruits
to be listened to in her teaching
to be endured in the severity of her discipline
to be experienced as the maternal source whence we come
the destiny to which we return.



Look up at the sky
the heavens so blue
the sun so radiant
the clouds so playful
the soaring raptors
woodland creatures
meadows in bloom
rivers singing their way to the sea
wolf-song on the land
whale-song in the sea
celebration everywhere wild, riotous immense as a monsoon
lifting an ocean of joy then spilling it down over the Appalachian landscape
drenching us all in a deluge of delight
as we open our arms and rush toward each other
all of us moved by that vast compassionate curve
that brings all things together in intimate celebration
celebration that is the universe itself.
We have heard in this Cathedral Bach's Passion
The Lamentations of Jeremiah
Ancient experiences of darkness over the earth
Light born anew

But now, darkness deeper than even God Can reach with a quick healing power
What sound, What song, What cry appropriate
What cry can bring a healing

When a million year rainfall can hardly wash away the life destroying stain?
What sound?

Listen -- earth sound

Listen -- the wind through the hemlock

Listen -- the owl's soft hooting in the winter night

Listen -- the wolf -- wolf-song

Cry of distant meanings woven into a seamless sound

Never before has the cry of the wolf expressed such meaning

On the winter mountainside Morningside

This cry our revelation As the sun sinks lower in the sky Over our wounded world
The meaning of the moment And the healing of the wound are there in a single
cry

A throat open wide For the wild sacred sound Of some Great Spirit

A Gothic sound -- come down from the beginning of time

If only humans could hear How to see the wolf as guardian spirit As saviour guide?

Our Jeremiah, telling us, not about the destruction of Jerusalem or its temple

Our Augustine, telling us, not about the destruction of Rome and civilization

Our Bach, telling us not about the Passion of Christ in ancient times,

But about the Passion of Earth in our times? Wolf -- our earth, our Christ,
ourselves.

The arch of the Cathedral itself takes on the shape Of the uplifted throat of the
wolf

Lamenting out present destiny Beseeching humankind to bring back the sun

To let the flowers bloom in the meadows, the rivers run through the hills

And let the Earth and all its living creatures Live their Wild, Fierce, Serene
and Abundant life.

Amen.

*Our eternal life which is in all creation,
Known through the life of Jesus, the anointed one;
Let the divine will be done in us and all creatures.
Help us as we long for a life of wisdom,
and awaken us to our blindness.
Enable us to forgive ourselves and others,
for we cannot see the light;
other than as alluring shadow.
Help us see that our billions of years
are the universe in all its glory.
Let the divine light at inconceivable speed
illuminate the dark curves of our sight,
and show us the glow of our cells.
Travel with us as we walk the star path
all the way to the Source of Wisdom that is Love.
For ever and ever
Amen.*

LIGHTING THE RAINBOW CANDLE

We light the rainbow candle as a sign of our inclusivity and for our children.

FAMILY TIME**Rosemary Lawrence****BLESSING THE CHILDREN**

We enjoy your presence with us. ***We bless you. Amen***

PASSING THE PEACE (TE RANGIMARIE)

Our practice is to pass the peace with or without shaking hands, and say "peace be with you"

Hebrew Bible

Amos 7: 7 – 17

Gospel

Luke 10: 25 – 37

Contemporary Reading

Excerpt from an article by Ian Harris

“Our question is basically the same as the Jewish exiles asked in Babylon back in the 500s BC: **How shall we sing the Lord’s song in this new and strange land?** But let’s always remember that each of us operates within two thought worlds. There’s the world where that rational thinking, intellectual analysis and logic are exactly what we need (loosely summarised as left-brain thinking). But there’s also the unpindownable world of the imagination, creativity, literature, music, art, what we sense as the spiritual, an elusive fifth force beyond the four fundamental forces of physics. That’s the world loosely summarised as right-brain thinking.

Those worlds are not identical. Neither can do the work of the other. But they come together and have equal value in the functioning of our single brain. One tells us heaps about the world as it is, the other stimulates us to think of the world as it could be, as it ought to be. In our journey towards a fuller and more rounded life, we need to engage both.

RESPONSE

For the Word in scripture and music,
for the Word among us,
for the Word within us,
we give thanks.

All sing Verse 1 and then each verse as a response to the text

1. *When I needed a neighbour, were you there, were you there?
When I needed a neighbour, were you there?
And the creed and the colour and the name won't matter,
were you there?*

Leader: Jesus replied, A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when the priest saw the man, he passed by on the other side.

2. *I was hungry and thirsty, were you there, were you there ?
I was hungry and thirsty, were you there?
And the creed and the colour and the name won't matter,
were you there?*

3. *I was cold, I was naked, were you there, were you there?
I was cold, I was naked, were you there?
And the creed and the colour and the name won't matter,
were you there?*

Leader: In the same way a Levite who came to the place saw him, and passed by on the other side.

4. *When I needed a shelter, were you there, were you there?
When I needed a shelter, were you there?
And the creed and the colour and the name won't matter,
were you there?*

Leader: But a Samaritan traveller who came upon him was moved with compassion when he saw him, went up and bandaged his wounds, pouring oil and wine on them. The Samaritan then lifted him on to his own mount, carried him to the inn and looked after him. Next day, the Samaritan took out two denarii and handed them to the innkeeper saying: "Look after him and on my way back I will make good any extra expense you have." 'Which of these three, do you think, proved himself a neighbour to the one who fell into the brigands' hands?' 'The one who showed compassion,' the lawyer replied.

*5. Wherever you travel, I'll be there, I'll be there,
wherever you travel, I'll be there.
And the creed and the colour and the name won't matter,
I'll be there.*

REFLECTION

What's in a Name?

Rev Doug Lendrum

God Is No Thing

To risk even Love

Beyond.

Glorious are You

What's in a name?

REFLECTIVE MUSIC

HYMN

FFS 114 "Faith Has Set Us on A Journey"

Words: Shirley Murray, Tune: MARCHING WOV 110

1. Faith has set us on a journey
past the landmarks that we know,
taking risks with no insurance
but the Word that tells us "Go!"
2. Friend or job or home or lover
we may need to leave behind,
outworn truths and ways of thinking,
baggage to the past consigned.
3. We are this unlikely people
in the Body knit as one,
company of clowns and cripples -
some are wise and some can run.
4. Prophets are our travel agents,
gospel-makers lay this road:
to the place of peace and promise
faith will take us into God.

OFFERING MUSIC

OFFERING HYMN

AA 62 "Here we bring small or great"

Words: Shirley Murray Music Colin Gibson Tune: ASHLEY

1. Here we bring, small or great,
gifts to offer on this plate,
what we've earned, what we own,
tithe or token, bread or stone.

*Jesus said "have a care - your heart will always be
Where your riches are, where your riches are."*

OFFERING PRAYER

The moment of awareness

O eternal moment of awareness

in you the whole creation

is one inter-woven garment, sensuous, seamless,
filled with peace and delight.

But beyond that moment

life's path skirts

between illusory dichotomies and visionless monotony,

between celebratory songs and liquid lamentations.

O God of orbiting imagination, of atomic minuteness and universal immensity,
may the transitory moment become a way of life
until wonders pulsating womb becomes my permanent abode.

*We recognise and bless the gifts brought to the table, and those which wing their way
electronically from our banks to the church's account*

LIFE IN THE COMMUNITY OF ST ANDREW'S

People share notices. If you have a notice, please move to the front row, ready to speak **briefly** from the lectern. **For the benefit of newcomers, please introduce yourself before you begin.** Thank you.

PRAYERS OF THE PEOPLE

Lynne Dovey

CIRCLE OF PRAYER

We think today of the people of Swaziland, and we pray for the Council of Swaziland churches. We hold all refugees in our hearts - those who have fled their homes because of natural disaster, oppression, violence or war. We give thanks that we in Aotearoa New Zealand are able to offer a small number of refugees the opportunity to resettle in our country. We pray for the leaders and people of other faith communities around the motu. We remember those in Parliament and today we name Greg Fleming (Maungakiekie) and Andy Foster (List). Here in the Central Presbytery we pray for the leaders and people of the Porirua - Pacific Islanders - Church of Christ The King.

PRAYER FOR ST ANDREW'S

*Bless your people, God
and renew our life in this place.
Refresh us with a spirit of love and respect
for all who follow the Jesus Way,
for those whose pathways differ from our own,
and for care of the Earth and its creatures.*

*Bless the cities in which we live,
that they may be places
where honest dealing,
good government,
the desire for beauty,
and the care for others flourish.*

*Bless this church,
that what we know of your will
may become what we do,
and what we believe,
the strong impulse
of our worship and work,
Amen.*

CLOSING HYMN

"Seek Not Afar For Beauty"

Words: J Savage, Tune: 'Chilton Foliat' **WOV 530**

1. Seek not afar for beauty; lo, it glows
in dew-wet grasses all about your feet,
in birds, in sunshine, childish faces sweet,
in stars and mountain summits topped with snows.
2. Go not abroad for happiness; behold
it is a flower blooming at your door.
Bring love and justice home, and evermore
joy shall be yours as changing years unfold.

3. In wonder-workings or some bush aflame,
we look for truth and fancy it concealed;
but in earth's common things it stands revealed,
while grass and flowers and stars spell out the name.

BLESSING

Words: by Ian Jamieson

May the God of peace go with us
as we travel from this place;
May the love of Jesus keep us
firm in hope and full of grace.

SUNG AMEN

POSTLUDE

THANK YOU

to our musician today
Kristina Zuelicke

ST ANDREW'S ON THE TERRACE WELCOMES ALL VISITORS

Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew's we want you to feel at home—to join in with the activities of our community of faith, or to come and find your own spiritual place in your own time. If you would like more information about St Andrew's or to explore becoming a member or associate member, please fill in one of the welcome leaflets (at the back of the church) and hand it to a minister or a welcoming team member.

GENEROUS GIVING

St Andrew's depends on the generous giving of members and friends. If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Qy, 02-0534-0004022-02

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Words/music to new hymns and gathering statement, prayers and affirmation are original unless acknowledged.

ST ANDREW'S COMMUNITY NOTICES

EXPLORING FAITH - AWAKENED - SUNDAY JULY 13TH - CONFRONTING OUR OWN BIASES

Dear Congregation. Our next exploring faith session using the progressive Christianity book . Awakened, will be on Sunday 13th July. It will start at 12 noon and finish by 1 pm. Conference room 3. This next chapter is titled Diversity: Confronting our own biases. You are very welcome in the session whether you have been before or not. Each session is stand alone. The focus Bible quote for the session is as follows: The Lawyer answered Jesus, *"You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind and your neighbour as yourself."* And Jesus said to him, *"You have given the right answer; do this and you will live."* But wanting to vindicate himself , the lawyer asked Jesus, *"And who is my neighbour?"* (Luke 10:27-29) The session will include reading of the progressive reflection on this topic, discussing some focus questions together and watching a brief video from Caleb Lines expanding on the topic. I will be away, so Sue Hirst will lead this session. Many thanks Sue. Mike Wespel-Rose

SUSTAINABILITY UPDATE


The Sustainability Group is looking at extending the types of material we collect at St Andrew's for recycling. Possible introductions are: **1.Razors and their packaging**, including refillable and disposable blades. **2.Haircare containers** including empty aerosols, pumps, jars, bottles, tubes and soft plastic pouches. **3.Small metal items** such as drink bottles, tools, nuts and bolts, pots and pans, coat hangers, cutlery and keys. I will distribute a sheet on Sunday for people to select which materials they're most interested in recycling. This week's **Good News:** The Warehouse is piloting a scheme to help reduce the thousands of tonnes of textiles that end up in landfill each year. The Petone store is one of five stores across the mōtu that's introducing a "Good Drop" collection bin. Customers who drop off used clothing will be given a discount at the store. Wearable clothing will be donated to the Salvation Army to resell in its Family Stores. (*The Post*, 1 July 2025) - Anna Smith, Sustainability Group

ST ANDREW'S HOSTS WIDANCE, 26 JULY 2025, 4 PM

It gives me great pleasure to confirm that we will host the disability dance group WIDance at the end of the month. WIDance is made up of a group of disabled dancers many of whom have been members of this group for a decade or more.

Director Sumara Fraser has designed the flyer below which provides details.

This is an opportunity to show our support for the disability community and to thank them for supporting our Lottery application. The event will be a fundraiser for WIDance and will be followed by afternoon tea provided jointly by the family members of the group and our community. We ask that you contribute something sweet for afternoon tea. Pam will follow up with a request for a kitchen team on the day. Lynne Dovey



An afternoon with

WIDance

WELLINGTON INCLUSIVE DANCE



Celebrate 15 years with WIDance

Join us for a relaxed afternoon performance and fundraiser, featuring highlights from some of our favourite dance works from recent years. Come share in the joy, connection, and creativity that have shaped WIDance over the past decade and a half.


When: 4 pm, Saturday 26th July

Cost: koha
(afternoon tea included)

Where: St Andrews: 30 The Terrace.

Supported by:

**Absolutely Positively
Wellington City Council**
Me Heke Ki Pōneke



Lottery Grants Board
Te Puna Tahua
LOTTO FUNDS FOR YOUR COMMUNITY

RECYCLING AT ST ANDREW'S

During June we saved **5.46kg** of waste from landfill, slightly down on the previous month. TetraPak beverage cartons were the hero during June and definitely accounted for the greatest volume. As a reminder, we collect all types of plastic lids, metal lids, Tetra Pak beverage cartons and used pens for recycling. There are containers for each sort of material in the North Vestry and a take-home information sheet about what we do and don't collect. Please make sure everything you drop off is clean and dry and follow the instructions for preparing Tetra Paks, in particular. (They need to be opened out flat and kept as one piece, i.e. not cut up.) Thanks for all your recycling efforts. It's really making a difference to what goes into landfill. -

Anna Smith, Sustainability Group

Thanks

RECYCLING OF HOUSEHOLD BATTERIES

Household batteries can be dropped off for FREE at Karori Library, Kilbirnie Library, Te Awe Library (Brandon St), Island Bay Community Centre, Newlands Community Centre, Tawa Community Centre, and the Southern Landfill Tip Shop. For Hutt Valley and other members, Bunnings' stores have recycling bins where used batteries can be left. Happy recycling.

SUPPORT FOR DCM (DOWNTOWN COMMUNITY MINISTRY)

We are grateful for the many services provided by the DCM since 1969 and one way we can offer our support is to FILL the food baskets in the church each Sunday. Suggested items: Tinned – soup, fish, baked beans, stews and fruit / pasta and curry sauces / Jam, honey Marmite/Vegemite and peanut butter / porridge, biscuits and muesli bars / instant coffee and tea bags / soap, toilet paper, toothpaste and toothbrushes. (Please no fresh fruit/vegetables)

For other ways to support the work of the DCM visit <https://www.dcm.org.nz>

WIDER CHURCH AND COMMUNITY NOTICES

UPCOMING CONCERT–MUSIC FUTURES PRESENTS WELLINGTON YOUTH MUSIC

Sunday 20th July, 2025. 5pm. St Andrews on The Terrace. Entry by koha. Choir, Ngā Korimako. Wellington Girls' College and Wellington College Ensembles: Sonnen Trio, Wubois, Triple Shot, Smooth Sailing, The Three Counterpoints. *Thanks to TG Macarthy Trust, Mokoia Masonic Trust, St Andrew's on The Terrace and individual donors for generous support*

UPCOMING CONCERT– WELLINGTON YOUTH ORCHESTRA PRESENTS – NORTHERN BLOOM

Sunday 3rd August 2025, 3pm. St Andrews on The Terrace. Tickets at the door, Adult \$20, Seniors \$15, Students \$5, Families (2 Adults plus children \$40). Conductor Vesa-Matti Leppanen. www.wyos.org.nz

SUNDAY ROSTERS

A folder with an outline of each duty is now kept on the back table. If you are unable to do your rostered duty please arrange a swap/substitute and inform the office. Thank you.

Thanks to this week's volunteers

Welcoming	Sandra and Tony Kirby
Sound	Ben Gray
Laptop	Cam Smart (CG)
Offering	Paul Franken and Tony Pears
Coffee/tea	Janet Horncy, Marilyn Wallace and Aaron Cook
Family Time	Rosemary Lawrence (CG)
Readings	Frank Hanson
Prayers of the People	Lynne Dovey
Rainbow Room	School hols
Library	Closed
Musician	Kristina Zuelicke
Service Leader	Rev Doug Lendrum

On duty July 20th

Welcoming	Pat McGiven and Pam Fuller
Sound	Simon Miller
Laptop	Hamish Dick
Offering	Kath Kerr and Bridget Martin
Coffee/tea	Sandra and Tony Kirby, Vivienne Mountier
Family Time	Cam Smart
Readings	John Harper
Prayers of the People	Anna Smith
Rainbow Room	Caroline Korybut
Library	Closed
Musician	Judy Dumbleton
Service Leader	Maxine Cunningham

This Week and Coming Events at St Andrew's

Sunday July 13th: 10am Sunday Gathering led by Rev Doug Lendrum followed by Exploring Faith.

Wednesday July 16th 10:00am Cuppa and a Chat in the Centre

12:15pm Lunchtime Concert: Johanna Dann and David Neild, cello and piano

Sunday July 20th: 10am Sunday Gathering led by Maxine Cunningham followed by Congregational Conversation and Younger members' (Y) group meets after morning tea/brunch.

STANDARD MONTHLY SUNDAY CYCLE OF ACTIVITIES AFTER SERVICE

1st Sunday	Communion service followed by Community Brunch on even months
2nd Sunday	Congregational service followed by Exploring Faith
3rd Sunday	Congregational Conversation and Younger members' (Y) group meets after morning tea/brunch
4th Sunday	Social Justice Education Group
5th Sunday	Dances of Universal Peace

MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,
to act for a just and peaceful world, and to be catalysts for discovery,
compassion and celebration in the capital.

MINISTRY AT ST ANDREW'S – THE TEAM

Minister	Rev Dr Fei Taule'ale'ausumai
Parish Council Convenor	Sue Hirst
Treasurer	Paul Barber
Facilities Management Group	Sandra Kirby
Pastoral Care Team	Maxine Cunningham, Pat Booth, Brian Burrell, Katrina Harper, Tony Kirby, Vivienne Mountier and Rev Dr Fei Taule'ale'ausumai
Theologian in Residence	Lloyd Geering
Presbytery Representative	Vacant
Church Music Coordinator	Vacant
Eco Church Coordinator	Sonia Groes-Petrie
Faith in Action Coordinator	Paul Barber
Rainbow Room Coordinator	Caroline Korybut
Roster Coordinator	Pam Fuller
Concert Coordinator	Kristina Zuelicke
Centre Manager	Adelina Reis
Office Administrator	Jemma Ballantyne
Centre Assistant	Germaine Ambray
Facilities Assistant(s)	Cooper Neeley-Grant, Isabella Oakley

St Andrew's on The Terrace

www.standrews.org.nz

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