



ORDER OF SERVICE

6TH APRIL 2025

LENT 5

The Anointing by Meer Gyan, 2006

WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith journey, wherever you have come from and wherever you are going to, whatever you believe, whatever you do not believe, you are welcome here.

We recognise that being inclusive is an ongoing journey and we are continuing to learn. We are committed to challenging discrimination within the church and wider society.

Please join in the congregational responses printed in ***bold italics***.

Please stand if you are able, for the hymns and the offering prayer.

We usually sing the hymns without announcement.

Please note your nearest fire exit. The church and hall have been earthquake strengthened.

In an earthquake: drop, cover and hold.

Today's service is led by Rev. Leanne Munro, Moderator of Presbytery Central - Nukuhau Tapu and Chaplain, Presbyterian Support Central, at Huntleigh Rest Home, Karori

PRELUDE

"O Waly, Waly" (English traditional melody)

CALL TO WORSHIP

Restore us, Creator God

so we become like those who dream,

our mouths filled with laughter and shouts of joy.

Restore us, God of justice and compassion,

like streams in the desert places,

restoring Papatuanuku.

Restore us, O God of love and healing

so those who now weep for pain and oppression

shall come back to you with shouts of joy.

SILENCE

GATHERING

As we gather, we acknowledge Māori, te tangata whenua, the people of this land, and Te Tiriti o Waitangi, (the Treaty of Waitangi) that established our nation, recognising mana (sovereignty) and rangatiratanga (chieftainship) as the right foundation to govern our people with justice and mercy. We seek to honour this commitment in our lives and in our worship. In the name of the God of justice, mercy and compassion we pray. Amine

1. Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive;
built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:
all are welcome,
all are welcome,
all are welcome in this place
2. Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and a symbol of God's grace;
here as one we claim the faith of Jesus:
all are welcome....
3. Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground,
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space,
as we share in Christ the feast that frees us:
all are welcome....
4. Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:
all are welcome....

WELCOME

E te whānau a Te Karaiti,
ngā mihi aroha ki a tātou katoa.

Kia ora tātou.

Ou te faatalofa atu i le Suafa o Iesu Keriso

Talofa lava, we too greet you in the name of Jesus Christ

A special welcome to those who are visiting us. Please join us for lunch in the Hall after church

OPENING PRAYER

Creator God,
You create and form us,
In you, we need have no fear,
for you call us by name and we are yours.

***Honour us,
gather us in your love,
be with us as we pass through
the waters and rivers of life,
and let the holy spirit of God,
bless and baptise us.***

JESUS' PRAYER

Jim Cotter paraphrase

***Eternal Spirit
Life-Giver, Pain-Bearer, Love-Maker,
source of all that is and that shall be,
Father and Mother of us all,
loving God, in whom is heaven:
the hallowing of your name
echo through the universe!
The way of your justice be followed
by the peoples of the world!
Your heavenly will be done
by all created beings!
Your commonwealth of peace and freedom
sustain our hope and come on earth.
With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.***

*In times of temptation and test,
strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory
of the power that is love, now and for ever.
Amen.*

LIGHTING THE RAINBOW CANDLE

We light the rainbow candle as a sign of our inclusivity and for our children.

FAMILY TIME

Frank Cook

BLESSING THE CHILDREN

We send you to the Rainbow Room to hear stories, ask questions and have fun together. ***We bless you. Amen.***

PASSING THE PEACE

Our practice is to pass the peace, the rangimarie, with or without shaking hands, and say "Peace be with you."

THE WORD IN TEXTS

Marilyn Wallace

Hebrew Bible

Isaiah 43:16-21

Gospel

John 12:1-8

From a high, secret shelf, I take what I hid myself,
perfume precious and rare, never meant to spill or spare.
This I'll carefully break, this I'll empty for his sake:
I will give what I have to my Lord..
With his critics around, common gossip will abound.
They'll note all that they see to discredit him and me.
Let them smirk, let them jeer, say what people want to hear;
I will give what I have to my Lord.
It's because he'll receive, that the likes of me believe.
God has time for the poor.
He has shown us heaven's door.
Be it perfume and care, be it anger or despair,
I will give what I have to my Lord.

RESPONSE

For the Word in scripture and music,
for the Word among us,
for the Word within us, ***we give thanks.***

HYMN FOR LENT

WOV 331 “Come Holy Ghost our hearts inspire”

1. Come, Holy Ghost, our hearts inspire,
let us thine influence prove,
source of the old prophetic fire,
fountain of light and love.
2. Come, Holy Ghost, for moved by thee
the prophets wrote and spoke;
unlock the truth, thyself the key,
unseal the sacred book.
3. Expand thy wings, celestial dove,
brood o'er our natures night;
on our disordered spirits move,
and let there now be light.

4. God, through himself, we then shall know,
if thou within us shine,
and sound, with all thy saints below,
the depths of love divine.

REFLECTION

Rev. Leanne Munro

REFLECTIVE MUSIC

“Somewhere” by Leonard Bernstein (1918 – 1990)

OFFERTORY MUSIC

“Surrey” by Henry Carey (1687 – 1743)

OFFERING HYMN

AA127 ‘Take my Gifts’

Words © Shirley Murray. Music © Colin Gibson.

1. Take my gifts and let me love you,
God who first of all loved me,
gave me light and food and shelter,
gave me life and set me free.
Now, because your love has touched me,
I have love to give away;
now the bread of love is rising,
loaves of love to multiply!

OFFERING PRAYER

Loving and gracious God,
we bring before you our gifts,
our wealth, our goods and our lives.

***May they be used to help those in the wilderness spaces of life,
those who are hungry in body and spirit,
those who are thirsty for justice and love,
and for the lonely and grieving hearts.
Amen.***

*We recognise and bless the gifts brought to the table, and those which wing their way
electronically from our banks to the church’s account*

LIFE IN THE COMMUNITY OF ST ANDREW'S

People share notices and visitors are welcomed. If you have a notice, please move to the front row, ready to speak briefly from the lectern.

For the benefit of newcomers, please introduce yourself before you begin.

PRAYERS OF THE PEOPLE

Pat Booth

CIRCLE OF PRAYER

We think today of the people of Romania and Moldova and we pray for the Council of Churches of Romania and Moldova. We hold all refugees in our hearts - those who have fled their homes because of natural disaster, oppression, violence or war. We give thanks that we in Aotearoa New Zealand are able to offer a small number of refugees the opportunity to resettle in our country. We pray for the leaders and people of other faith communities around the motu. We remember those in Parliament and today we name Miles Anderson (Waitaki) and Jamie Arbuckle (List). Here in the Central Presbytery we pray for the leaders and people of Napier North Presbyterian Church (Ahuriri/Putorino).

PRAYER FOR ST ANDREW'S

*Bless your people, God,
and renew our life in this place.
Refresh us with a spirit of love and respect
for all who follow the Jesus Way,
for those whose pathways differ from our own,
and for care of the Earth and its creatures.*

*Bless the cities in which we live
that they may be places
where honest dealing,
good government,
the desire for beauty,
and the care for others flourish.*

***Bless this church
that what we know of your will
may become what we do,
and what we believe
the strong impulse
of our worship and work.
Amen.***

COMMUNION: WE CELEBRATE THE CHRISTIAN MEAL OF THANKSGIVING

COMMUNION HYMN

“The Hand of Heaven” Iona Abbey Music Book

© WGRG, Iona Community Tune: ABBOTS EIGHT WOV 93

1. We, who live by sound and symbol,
we, who learn from sight and word,
find these married in the person
of the one we call our Lord.
Taking bread to be his body,
taking wine to be his blood,
he let thought take flesh in action,
he let faith take root in food.
2. Not just once with special people
not just hidden deep in time,
but, wherever Christ is followed,
earthly fare becomes sublime.
Though to sound this seems a mystery,
though to sense it seems absurd,
yet in faith which seems like folly
we meet Jesus Christ our Lord.
3. God our Maker, send your Spirit
To pervade the bread we break.
Let it bring the life we long for
And the love which we forsake.
Bind us closer to each other,
Both forgiving and forgiven;
Give us grace in this and all things
To discern the hand of heaven.

THE INVITATION

St Andrew's is an open community and all are invited to Christ's Table.

The invitation is simple: come and eat of the feast. Not a meal to nourish the body, but to feed the soul.

We receive the bread and wine connected to the ages: to the saint of old who felt unworthy,

to the seeker eager to know God,

to the teenager who wonders what it's all about, to the child who eats with unburdened faith.

Woven into this time, the hopes and tears of generations. There is great joy here.

No one is turned away for God is the host.

Institution of the Lord's Supper

Hear the words of the institution of this Sacrament as recorded by the Apostle Paul (*in: 1 Corinthians 11: 23 – 26*).

For I received from the Lord what I also delivered to you that the Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks he broke it saying:

Ko toku Tinana tēnei ka whatiwhatiia nei mo koutou. Meinga tēnei hei whaka-ma-haratanga ki ahau.

This is my body which is broken for you. Do this in remembrance of me.

In the same way also the cup, after supper saying:

Ko te Kawenata hou tēnei kapu i runga i oku toto. Meinga tēnei i nga inumanga katoa hei whaka-ma-hara ki ahau

This cup is the new covenant in my blood, do this, as often as you drink it, for the remembrance of me.

As often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

So come to this table, all of you, the table where Jesus invites us to gather.

Prayer of Thanksgiving

The Lord be with You,

And also with you.

Lift up your hearts,

We lift them up to God.

Let us give thanks to God,

It is right to give both thanks and praise.

For this time and place God, when we remember that Jesus ate with sinners, with the broken, lonely and discarded people of his community...and for what that means for us,

Kia whakapaingia koe/We give you thanks.

For the words of Jesus which speak of forgiveness, of people being made whole, of starting again...and for what that means for us,

Kia whakapaingia koe/We give you thanks.

For the disturbing, challenging words of Jesus which talk about serving others, feeding others, welcoming others as he has served, fed and welcomed us...and for what that means for us,

Kia whakapaingia koe/We give you thanks.

And for this meal in which we remember that you gave us not just bread and wine, but your very self so that we too might know something of your welcome, your forgiveness, your challenge and your blessing...and for what that means for us

Kia whakapaingia koe/We give you thanks.

We give you thanks O God and we join in the song of praise of all your people - north, south, east and west - as we say together:

Holy, holy, holy Lord God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

So as we do here what Jesus did in an upstairs room in Jerusalem, we pray that these everyday things of bread and wine will be made special for us by the presence of your Holy Spirit, so that they may become for us the gift of your body, healing, forgiving and making us whole...that we might become for you, your body, loving and caring in the world in Jesus' name. Amen.

Breaking of Bread and Wine

Ko tēnei taro e whatiia nei ko te whakakotahitanga o te Tinana o te Karaiti

The bread we break is a sharing in the body of Christ

Ko tēnei kapu, ko te whakakotahitanga o ngā toto o te Karaiti.

The cup we take is a sharing in the blood of Christ

Nga taonga o te Atua mo ona pononga

Lamb of God, you take away the sin of the world

Have mercy upon us

Lamb of God, you take away the sin of the world

Have mercy upon us

Lamb of God you take away the sin of the world

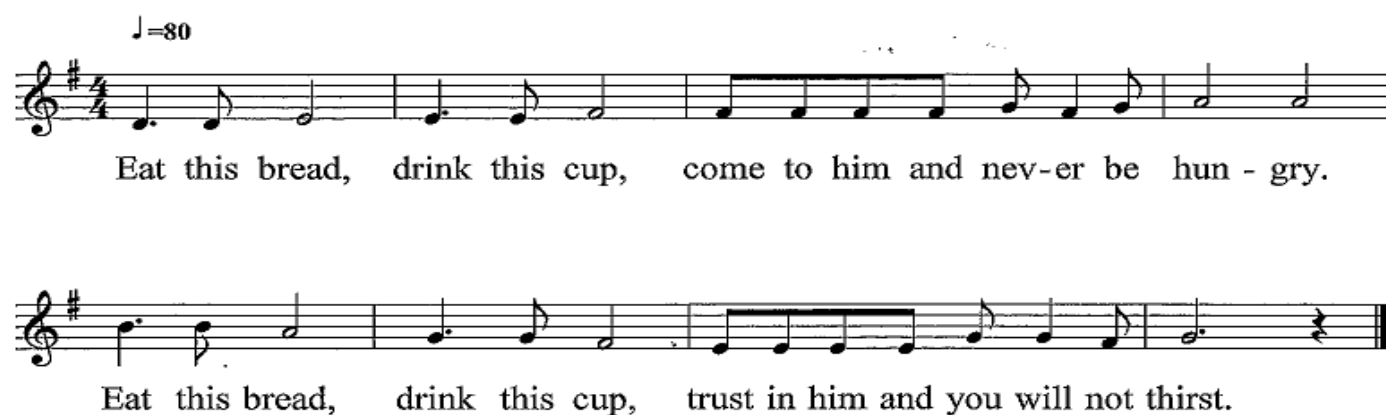
Grant us your peace

The gifts of God for the people of God.

COMMUNION CHANT

CH 661 'Eat this bread drink this cup'

$\text{♩} = 80$



Eat this bread, drink this cup, come to him and nev-er be hun - gry.

Eat this bread, drink this cup, trust in him and you will not thirst.

PRAYER AFTER COMMUNION

E te Atua rawa, as you have fed us at your table,
may we go to feed the hungry.

As you have set us free,

may we go to free the ones bound in a prison.

As we have received - may we give.

As we have heard of your love and justice for all,
may we proclaim.

In the name of the one whose table is wide and long
and who invites us to sit with him,

Amen.

CLOSING HYMN

AA 72 “Where the Road Runs Out”

Words and Music: Colin Gibson Tune: COLUMBUS

1. Where the road runs out and the signposts end,
where we come to the edge of today,
be the God of Abraham for us,
send us out upon our way.

Refrain

*Lord, you were our beginning,
the faith that gave us birth.
We look to you, our ending,
our hope for heaven and earth.*

2. When the coast is left and we journey on
to the rim of the sky and the sea,
be the sailor’s friend, be the dolphin Christ,
lead us on to eternity.

Refrain...

3. When the clouds are low and the wind is strong,
when tomorrow’s storm draws near,
be the spirit bird hovering overhead
who will take away our fear.

Refrain...

BLESSING

Kia tau ki a tātou katoa

Te atawhai o tō tātou Ariki, a Ihu Karaiti

Me te aroha o te Atua

Me te whiwhingatahitanga

Ki te wairua tapu

Ake, ake, ake

Amine

(English translation: May the grace of our Lord Jesus Christ, the Love of God and the Fellowship of the Holy Spirit be with us all now and forever. Amen)

SUNG AMEN

POSTLUDE

Concerto II by J.S. Bach (1685 – 1750)

THANK YOU

to our musician today
Peter Franklin

ST ANDREW'S ON THE TERRACE WELCOMES ALL VISITORS

Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew's we want you to feel at home—to join in with the activities of our community of faith, or to come and find your own spiritual place in your own time. If you would like more information about St Andrew's or to explore becoming a member or associate member, please fill in one of the welcome leaflets (at the back of the church) and hand it to a minister or a welcoming team member.

GENEROUS GIVING

St Andrew's depends on the generous giving of members and friends. If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Qy, 02-0534-0004022-02

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Words/music to new hymns and gathering statement, prayers and affirmation are original unless acknowledged.

ST ANDREW'S COMMUNITY NOTICES

A NOTE FROM MIKE WESPEL-ROSE

Dear everybody, A couple of weeks ago , we had a session in the Exploring Faith slot after church, where a group of interested folks were shown and discussed the program "Awakened" , a 52 week Progressive Christian Devotional. Thanks to Barrie Keenan for giving up the normal Exploring Faith slot for this session. After further consideration, Barrie has agreed to us also using the next exploring faith slot on Sunday 13th April to present a first session from the program. Thanks once again to Barrie for this. So, although material from the first session has already been distributed, lets start with session number one. So we will start a little before 12 noon. Everyone is warmly invited to attend this session. It will consist of 1. A bible text, 2. A progressive reflection on the text by presenter Caleb Lines, 3. A time to discuss some questions which are related to the presentation by the group. 4. A short video from the presenter Caleb Lines. If this seems to go OK for sufficient people, we then just need to find a "home" (time wise) for a monthly group session. It will be great to see anyone who can make it on 13th April. Our motivation for presenting this course in our church is to help support and develop a progressive Christian understanding in our community. We would like this for ourselves and to share this with others who are interested. Thanks everyone, Mike Wespel-Rose and David Douglas.

SUSTAINABILITY UPDATE

Welcome to this weekly update on sustainability issues. Submissions on the Right to Repair Bill closed this week so here's hoping this important legislation has received lots of support. In the meantime, there are two Repair Cafes happening in Wellington this month: Sunday, 6 April (this Sunday), 10.00 - 13.00, Karori Community Centre and Sunday, 27 April, 10.00 - 13.00, Vogelmorn Bowling Club. These are great koha events where you can get everything from appliances to clothing and jewellery repaired. The Sustainability Trust also holds [Just Sew](#) sessions on the first Saturday of every month. You can take along one or two pieces of clothing, or lightweight things like cushion covers, and get help to repair them.. Sewing machines, patches, buttons, thread etc and are all provided, you just need to register to attend. And remember the event, [Hope Without Hiding](#), at St Peters on Willis on 29 April featuring James Renwick, a Geography Professor at Victoria University and a former New Zealand Climate Change Commissioner.

FUNDRAISING CONCERT 11 MAY

Our second fundraising concert will take place on Sunday 11 May at 3 pm.

Quang Hong Luu is a lovely young pianist, looking to make a performance career once he completes his PhD and we are grateful to him for his time and talents and to Jack Richards for sponsoring him. Posters and flyers are available in the church or from the office. Please take some and share widely.

If you want an electronic version please let Lynne (ldoveygray@gmail.com) or the office (office@standrews.org.nz) know. We'd be happy to send it to you.

By popular request, since the 2 March concert and afternoon tea was such a successful community event, we have decided to host an afternoon tea again.

Quang will be happy to attend and chat to guests. Pam is putting together a roster for serving afternoon tea and would appreciate volunteers. Plus we'd appreciate contributions for afternoon tea on the day.

RECYCLING AT ST ANDREW'S

We are no longer collecting plastic bread bags and tags for reuse. But we *are* collecting all types of plastic lids, metal lids, Tetra Pak beverage cartons and used pens. There are containers for each sort of material in the North Vestry and a take-home information sheet about what we do and don't collect. Please make sure everything you drop off is clean and dry and follow the instructions for preparing Tetra Paks, in particular. Thanks for all your recycling efforts. It's really making a difference to what goes into landfill. - Anna Smith, Sustainability Group

RECYCLING OF HOUSEHOLD BATTERIES

Household batteries can be dropped off for FREE at Karori Library, Kilbirnie Library, Te Awe Library (Brandon St), Island Bay Community Centre, Newlands Community Centre, Tawa Community Centre, and the Southern Landfill Tip Shop. For Hutt Valley and other members, Bunnings' stores have recycling bins where used batteries can be left. Happy recycling!

SEEKING VOLUNTEERS FOR RAINBOW ROOM

As we re-start the Rainbow Room programme, we need to be able to roster a second adult to be present with the children. If you would like to volunteer for this, please let the office know (office@standrews.org.nz), or talk to me on Sunday. Sue Hirst, Parish Council Convenor

SUPPORT FOR DCM (DOWNTOWN COMMUNITY MINISTRY)

We are grateful for the many services provided by the DCM since 1969 and one way we can offer our support is to FILL the food baskets in the church each Sunday. Suggested items: Tinned – soup, fish, baked beans, stews and fruit / pasta and curry sauces / Jam, honey Marmite/Vegemite and peanut butter / porridge, biscuits and muesli bars / instant coffee and tea bags / soap, toilet paper, toothpaste and toothbrushes. (Please no fresh fruit/vegetables)
For other ways to support the work of the DCM visit <https://www.dcm.org.nz>.

WIDER CHURCH AND COMMUNITY NOTICES

UPCOMING CONCERT – SATURDAY 5TH APRIL, 3PM

Wellington City Orchestra concert to be held at St Andrew's on The Terrace on Saturday 5th April at 3pm – 4.45pm.

Conductor: Justus Rozemond

Soloist: Sophia Acheson, viola

Nicolai - Merry Wives of Windsor Overture

Rachmaninov - Isle of the Dead

Berlioz - Harold in Italy (with Sophia Acheson, viola)

Tickets \$30 General Admission, \$20 Senior and Students

UPCOMING CONCERT SUNDAY 6TH APRIL, 4PM

To be held at St Andrews on the Terrace. Die Schöne Müllerin – Schubert's Song Cycle The Maid of the Mill. A rare opportunity to hear in concert a song cycle that stands at the very peak of the Lieder tradition. Die schöne Müllerin is a work of sustained romanticism, ranging in mood from ecstasy to despair. To bring it to life requires technical brilliance (on the part of both singer and pianist) and a matching musical understanding. Tickets \$40, Students \$15

SUNDAY ROSTERS

A folder with an outline of each duty is now kept on the back table. If you are unable to do your rostered duty please arrange a swap/substitute and inform the office. Thank you.

Thanks to this week's volunteers

Welcoming	Pauline and David Patchett
Sound	Simon Miller
Laptop	Cam Smart
Offering	Mike Wespel-Rose and Lynette Burrell
Coffee/tea	Vivienne Mountier, Janet Horncy, Michael Parker and Jenn Keenan
Family Time	Frank Cook
Readings	Marilyn Wallace (CG)
Prayers of the People	Pat Booth
Communion	Lynne Dovey, Ellen Murray, Ross Scott, Doug Lendrum, Paul Barber and Kath Kerr
Rainbow Room	Caroline Korybut
Library	Pauline Patchett
Musician	Peter Franklin
Service Leader	Rev. Leanne Munroe

On duty April 13th

Welcoming	Pat McGiven and Pat Booth
Sound	Sue Hirst
Laptop	Hamish Dick
Offering	Paul Franken and Katrina Harper
Coffee/tea	Maxine and Jim Cunningham, Kath Kerr
Family Time	Dawn Cowdry
Readings	Gillian Feist
Prayers of the People	Sonia Groes-Petrie (CG)
Rainbow Room	Caroline Korybut
Library	Closed
Musician	Ephraim Wilson
Service Leader	Rev. Dr Fei Taule'ale'ausumai

This Week and Coming Events at St Andrew's

Sunday April 6th: 10am Communion Service led by Rev. Leanne Munro followed by Community Brunch.

Wednesday April 9th: 12:15pm Lunchtime Concert: Samuel Jeon, solo piano

Sunday April 13th: 10am Sunday Gathering led by Rev. Dr Fei Taule'ale'ausumai followed by Progressive Christian Devotional program.

STANDARD MONTHLY SUNDAY CYCLE OF ACTIVITIES AFTER SERVICE

1st Sunday	Communion service followed by Community Brunch on even months
2nd Sunday	Congregational service followed by Exploring Faith
3rd Sunday	Congregational Conversation and Younger members' (Y) group meets after morning tea/brunch
4th Sunday	Social Justice Education Group
5th Sunday	if there is one - nothing planned

MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,
to act for a just and peaceful world, and to be catalysts for discovery,
compassion and celebration in the capital.

MINISTRY AT ST ANDREW'S – THE TEAM

Minister	Rev Dr Fei Taule'ale'ausumai
Parish Council Convenor	Sue Hirst
Treasurer	Paul Barber
Facilities Management Group	Sandra Kirby
Pastoral Care Team	Maxine Cunningham, Pat Booth, Brian Burrell, Katrina Harper, Tony Kirby, Vivienne Mountier and Rev. Dr Fei Taule'ale'ausumai
Theologian in Residence	Lloyd Geering
Presbytery Representative	David Douglas
Church Music Coordinator	Vacant
Eco Church Coordinator	Sonia Groes-Petrie
Faith in Action Coordinator	Paul Barber
Rainbow Room Coordinator	Caroline Korybut
Roster Coordinator	Pam Fuller
Concert Coordinator	Kristina Zuelicke
Centre Manager	Adelina Reis
Office Administrator	Jemma Ballantyne
Centre Assistant	Germaine Ambray
Facilities Assistant(s)	Cooper Neeley-Grant, Isabella Oakley

St Andrew's on The Terrace

www.standrews.org.nz

30 The Terrace – P O Box 5203, Wellington 6145

Office Hours: 9 am – 5 pm Monday to Friday

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