



ORDER OF SERVICE

18TH APRIL 2025

GOOD FRIDAY

WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith journey, wherever you have come from and wherever you are going to, whatever you believe, whatever you do not believe, you are welcome here.

We recognise that being inclusive is an ongoing journey and we are continuing to learn. We are committed to challenging discrimination within the church and wider society.

Please join in the congregational responses printed in ***bold italics***.

Please stand if you are able, for the hymns and the offering prayer.

We usually sing the hymns without announcement.

Please note your nearest fire exit. The church and hall have been earthquake strengthened.

In an earthquake: drop, cover and hold.

Today's service is led by Rev. Dr Fei Taule'ale'ausumai

PRELUDE Chorale prelude "Herzlich thut mich verlangen" BWV 727 by J.S. Bach (1685 – 1750)

GATHERING

by Dorothy McRae-McMahon

We gather again on this Good Friday
at the foot of the cross which calls us on,
not in shame,
not in fear
but more deeply into the costly journey
towards life.

There is wounding, there is weeping.

In Jesus as the Human One,

God is not separated from that.

SILENCE

OPENING SENTENCES

by Dorothy McRae-McMahon

In the shadow of our suffering

is the suffering of Jesus.

In the shadow of our fragility

is the vulnerability of the Christ

In the shadow of our pain

is the human one who cried out.

We are never rejected.

We are never alone.

HYMN

'A Man of Ancient Time and Place'

Words: Brian Wren

Tune: TALLIS' CANON WOV 468

1. A man of ancient time and place
with foreign speech and foreign face,
reveals the glory, power and grace
of costly, unexpected love.
2. A rabbi, schooled in Moses' Law,
a male, amending Herod's flaw,
arouses wonder, rage and awe
with costly, unexpected love.
3. By teasing word and healing deed,
a leper touched, an outcast freed,
he bears the fruit and plants the seed
of costly, unexpected love.
4. The cost we barely can surmise
when, lifted up before our eyes,
the face of God we recognise
in crucified, unfathomed love.
5. May faith and hope within us grow,
the way of Christ to tell and show,
and may the Spirit breathe and blow
in costly, unexpected love.

WELCOME

E te whānau a Te Karaiti,
ngā mihi aroha ki a tātou katoa.

Kia ora tātou.

Ou te faatalofa atu i le Suafa o Iesu Keriso

Talofa lava, we too greet you in the name of Jesus Christ

A special welcome to those who are visiting us.

OPENING PRAYER

by Bruce Sanguin

Now we open
to the story of the Crucified and Risen One,
arms stretched out
across chasms of fear,
pulling factions into his own broken body,
closer to his pierced heart,
so that this planet of pain
may one day claim as its own
the love flowing from that
sacred, broken heart.
Yes, pull us in, Spirit of the Living God,
into the Heart of our hearts,
that we might once and for all
lay down our arsenals of fear
and take up our tools
to build the kin-dom of God
for the sake of all creation. **Amen.**

WELCOME AND INTRODUCTION

E te whānau a Te Karaiti, ngā mihi aroha ki a tātou katoa.

Kia ora tātou.

Ou te faatalofa atu i le Suafa o Iesu Keriso

Talofa lava, we too greet you in the name of Jesus Chris

FIRST STATION - Jesus is condemned to death

Mark 15: 1-5, 11-15



Meditation

Mike Wespel-Rose

So the chief priests and the elders and the scribes, all the vested interests, were threatened by Jesus. They were afraid he would take away their power and position. Jesus also threatened their world view. Not surprising the way they reacted. Would things be much different today, 2000 years later? And Pilate, the representative of Rome, the Colonizer. For a while Pilate was advocating for Jesus.

But in the end he saw his role as to keep the majority happy, to keep the peace. So finally Pilate agreed to the call of the crowd to crucify Jesus. And the crowd.

Were they innocent and manipulated into calling for the crucifixion of Jesus? Or complicit? Whose interests were really being served? The crowds? Or other groups and individuals? Where was the call of the good women and men? Are there parallels here with our world today? When the crowd, and some power interests behind the scenes cause the oppression or death of a good man – or of good men and good women, children of the God of love and compassion and justice.

Prayer

Dear God,

Why is the world this way?

Are we humans born sinful? Or are we born good?

If the world is this way – how might we respond?

Help us God as we respond to the world we find ourselves in. Help us to be compassionate to ourselves and others, and also courageous, to do what we perceive to be your will.

Stand with us.

SUNG RESPONSE

AA50 'God of freedom, God of justice'

Words © Shirley Murray Vs 1 Tune: PICARDY

*God of freedom, God of justice,
you whose love is strong as death,
you who saw the dark of prison,
you who knew the price of faith,
touch our world of sad oppression,
with your Spirit's healing breath.*

SECOND STATION – Jesus takes up his cross

Mark 15: 16-20



Meditation

Paul Franken

Jesus, thanks for becoming one of us. At times we are accused of something and we seek for reasons to avoid repercussions. You show me how to face it. Pick up my cross, get on with the things to be done. I wish I had the courage to walk beside you, You show us the courage, the steps to take, the load to bear-Even our portrayal of you with the drums, shows how you are among us regardless of what I or we look like. Thanks for helping us and me to find and experience God.

Rid the earth of torture's terror,
you whose hands were nailed to wood;
hear the cries of pain and protest,
you who shed the tears and blood;
move in us the power of pity
Restless for the common good.

THIRD STATION – Jesus falls for the first time**Isaiah 53: 2****Meditation****Sue Hirst**

The verses following this passage from Isaiah foretell the both significance of Jesus and his fate. We could say that to him and by him has the arm of the Lord been revealed.

We are reminded of Jesus' very human frailty and doubt under the weight of his duty, and the first fall echoes the first of the three times he prayed in the Garden of Gethsemane to be relieved of this burden – "Oh Father, if it be possible, let this cup pass from me" -. And yet, despite his fear, frailty, and humanity, knowing that it falls to him to fulfil his mission, he finds in God the strength to pick up his burden and go on.

Prayer

Eternal spirit, may all those who labour under intolerable burdens find in Jesus' example the strength they need to endure. Help us all to find the courage we need to pick up and carry on when our burdens threaten to overwhelm us.

*When in deep despair we have fallen,
you who walked the stony road,
strengthen us to walk one step further,
you who bore a heavy load,
friends and whanau can sustain us,
though for now our head is bowed.*

FOURTH STATION – Jesus meets his mother

Luke 2: 22, 34, 35



Meditation

Sandra Kirby

Parenting Jesus was never the easy path, but it's hard to imagine anything that prepared you for this. Mary, we are told, was there at the beginning of this final journey and at the end. We can only imagine what Joseph was experiencing and other whanau members. Having a child die before their parents defies the natural order. Parents today also experience the sword piercing their hearts as they tend children on this road to death, as they bury sons

or daughters after illness, suicide, war, accident or other tragedies that cut lives short. Mary was not alone, she had people supporting her. Sometimes we will be the community for a parent facing the death of their child.

This journey is impossibly hard, it cannot be managed alone.

Prayer

Today we pray for all parents who are tending their dying children, children of any age. Give them the courage to live through the sword piercing their hearts. Provide them with the bravery required to be alongside their child for the final journey, however awful that might be. Give them the strength to share with their child one last time. Let us speak their names no matter the circumstances of the death. Be with us as a community to honour the lives and deaths of all God's children.

SUNG RESPONSE

HIOS 106 "O God to you I cry in pain"

Words©Fiona McDougal v1 Tune: Affliction Jillian Bray

With mother-love a heart will break
in helplessness and grief,
to watch a child who's suffering
unable to relieve.

FIFTH STATION – Simon helps Jesus to carry his cross

Mark 15:21



Meditation

Tony Kirby

The family of Jesus, watching on and knowing that Jesus was going to die, might have felt the tiniest spark of Hope when a person was chosen to help him carry the cross. But there was no mercy in providing him with a helper. Jesus must have been completely exhausted, and a helper was provided merely because otherwise he would

not get to his destination. Simon was not chosen for any reason other than to enable Jesus to die in the excruciating way that had been decided.

Prayer

We pray that when each of us comes to a point where we cannot go on alone, there are people who care about us who can help carry the load. People who have our well-being and recovery in their hearts, not just someone to go through the motions.

SUNG RESPONSE

HIOS 106 “O God to you I cry in pain” v2

*Confronted with another's need
their burden we can share
stand with them in their suffering
by being present there.*

SIXTH STATION – Veronica wipes the face of Jesus

Matthew 25: 35-36, 40



Meditation

Frank Cook

The passage from Matthew ‘just as you did it to one of the least of these you did it to me’ is so very powerful and challenging. Have we ever turned aside or crossed the road in another’s hour of need? Veronica did nothing more than perform an act of human kindness - she wiped the face of Jesus. But she did so undeterred by the brutality of the soldiers or by the fear which had gripped the disciples.

Prayer

We give thanks for Veronica’s fearless act of love and kindness. We pray that we too notice the needs of others around us and respond with love and understanding.

SUNG RESPONSE

HIOS 106 ‘O God I cry to you in pain.

Words: Shirley Murray

*Give me the strength to face my ill,
to trust in skill and care
to bless the hands that help me heal
and find your Spirit there.*

*Within the comfort and the love
that human touch can give,
restore in me a larger sense
of what it is to live.*

SEVENTH STATION – Jesus falls the second time

Isaiah 53:7



Meditation

Jim Cunningham

How much can a body take? Arrested, hassled, vilified;
beaten, whipped, tortured;
Then made to carry a heavy cross. No wonder he fell –
exhausted, humiliated..... and silent. No words, no pleas,
no condemnation; no words of hate; no cry of injustice.
Just Silence. And the awful, agonizing steps towards the
place of the Skull.

Prayer

For those who are oppressed, wrongfully arrested, beaten and tortured
For those who are silent in the face of persecution
For those bearing the heavy and debilitating weight of a cross
We remember
For those who see and speak out
For those who hear and act
For those who act with compassion and care
We give thanks.

SUNG RESPONSE

HIOS 52 'God who weeps' v 1

Words © Marnie Barrell. Tune: Barry Brinson LACRIMOSA

*God who weeps when we are weeping
maker, lover, friend of all,
we commit into your keeping
those who suffer, struggle, fall.
Plant the seeds of peace inside us
in these days of fateful choice;
let your word and wisdom guide us
as we listen for your voice.*



Meditation

Maxine Cunningham

We need to weep and mourn and then do something! If we focus solely on sacrifice and cruelty we may be dwelling solely on own responses.

Jesus asks that the grief of the women turn towards family and community. Let us weep, let us act, and focus on care.

Prayer

Let us work to transform the message of peace, justice and mercy into action – to address family violence, child abuse. We pray that all followers of the Jesus Way be focused and address the needs of our communities.

SUNG RESPONSE

HIOS 52 ‘God who weeps’ v 2

*Christ, enduring hate and violence,
hounded to a martyr’s death,
calmly meeting taunts with silence,
speaking peace with your last breath;
peace, courageous and demanding,
binds us as we walk your way.
May our wills, at your commanding
turn to acts of peace today.*

NINTH STATION – Jesus falls for the third time

Isaiah 53: 7



Meditation

Lynne Dovey

Here it is, in our faces: flawed humanity. Jesus becomes the embodiment of a person sick, damaged and suffering in spirit, body and soul.

Here we are brought face to face with human weakness, vulnerability, suffering and above all our proclivity to do wrong. It is as if humanity has an addiction to harming others. Sadly, in the 21st century we see many egregious examples of harm – indescribable destruction in Gaza and

in Sudan and decisions at the highest level in the United States and Aotearoa

New Zealand intent on harming people. The text tells us that Jesus provides the vessel for becoming whole again, for healing. Jesus as our alter-ego? Jesus, as the part of us that must rise against our own worst nature? Te hikoi o Te Tiriti was a powerful example of our ability to right a wrong. It is an enduring symbol of hope. However we think of wholeness and recovery, we can draw hope from this ancient text and from the Easter message.

Prayer

We pray for recognition of human weakness and vulnerability, and for wholeness and healing, knowing that it will not come easily or quickly to us and that we must strive against the worst of human nature.

God in your mercy,

Hear our prayer.

SUNG RESPONSE

AA45 'Give Thanks for Life' v2

Words: Shirley Murray. Tune: Sine Nomine. WOV384

***Give thanks for those
who made their life a light
caught from the Christ-flame,
bursting through the night,
who touched the truth, who
burned for what is right,
Alleluia! Alleluia!***

TENTH STATION – Jesus is stripped of his clothes

Mark 15: 22-24



Meditation

Anna Smith

This tenth station presents us with the reality of humiliation and human degradation. Naked, stripped of his clothing, right down to that last undergarment, soldiers gaming for who will take what, Jesus is crucified, stripped of every last vestige of his dignity.

He was to be an example to any others who dared to stand against the repressive rule of Rome. Like many we can name in our own world: families clinging on to their lives in Gaza and Ukraine, migrants in the United States waiting to be rounded up and taken to detention centres, the president of Ukraine ambushed and

humiliated in the White House. All these people, like Jesus, stripped of their humanity, given over to the control of the system.

Prayer

May we have a profound respect for the vulnerable and oppressed and stand with them against the systems that humiliate and degrade them. We pray for courage to take risks for our fellow human beings.

Compassionate God, may we and all the world know your presence.

SUNG RESPONSE

COC 4 'All who would see God's Greatness' v 1&2

Words: Marnie Barrell. Tune: Obeisance, Ian Render

***If you would share God's riches
draw near, reach out and touch;
God had only love to offer,
enough for us, and too much.
See now God's treasure, made so poor,
Naked the God that we adore.***

ELEVENTH STATION – Jesus is nailed to the cross

Luke 23: 35-38



Meditation

Molly Seah

Dear Jesus,

It moves us to tears when we think of your endurance of the pain and suffering by torture and mockery dealt by your enemies. Yet you teach us to accept insults and assaults in service of God, and the common good of all living beings on Earth and our inner and outer environments. Most times such a high cost to pay for this kind of altruistic love and action is too much to bear. So

we pray for tolerance of differences, courage, and understanding of how allowing and accepting suffering can release us from our attachments to material things and find comfort and growth in our inner being and spirit where you are always present.

Prayer

Compassionate God, comfort and console all who endure violence, trauma, loss and all manner of suffering. Jesus, be our guide and constant companion to cultivate inner peace and spread love, peace and justice in the world

SUNG RESPONSE

COC 4 'All who would see God's Greatness' v 4

*Stand in the holy silence,
while earth with heaven sings ,
that here now for our beholding
is love that upholds all things.
Strange is this love that draws us near;
glory of God among us here.*

TWELFTH STATION – Jesus dies on the cross

Luke 23: 44-46



Meditation

Molly Seah

Dear Jesus, we thank you for so many wisdom insights you gave us and continue to do on the power of love and forgiveness to heal all pain and wounds. May we do the practical and spiritual work needed to be the best we can be.

Prayer

Dear God, grant us grace, forgiveness, kindness, strength and courage to journey together as companions on our life's journey, whatever path we take to honour and serve you and the highest good of all upon our home planet Earth.

Amen

SUNG RESPONSE

AA 31 ' E te Atua'

Tune Kum Ba Ya arr. Nicola Jansen and Guy Jansen

*E te Atua awhina mai,
E te Atua awhina mai,
E te Atua awhina mai,
ake, ake tonu e,
ake, ake tonu e.*

(trans - O God help us..... forever and ever)

E te Atua aroha mai.....

(trans - O God love us....)

**Meditation****Rosemary Lawrence**

I chose this painting to meditate on because it was very meaningful for Pam Ormsby Ball, a much loved and active member of St Andrews for nigh on seven decades.

In the Maori world the word *kuia* can mean not only an elderly woman, but a female elder respected in the community often embodying wisdom, experience and leadership. For many of us Pam was one of St Andrew's *kuias*.

She was drawn to this painting because the three blue oil drums reminded her of three *kuia* in her life who had supported and loved her, always.

The three women named in Mark's gospel were three of the many (named and unnamed in the New Testament stories) present, when Joseph of Arimathea took Jesus down from the cross. They were loyal, loving friends and followers of Jesus who as Mark wrote, "provided for him." Those three words say a lot. Jesus valued these women.

Prayer

Let us take a moment to think of and give thanks for women in our life who are or have been *kuia* for us.

SUNG RESPONSE**AA151 'When human voices cannot sing' v1**

Words: Shirley Murray. Tune: St Columba, Irish traditional

*When human voices cannot sing,
and human hearts are breaking,
we bring our grief to you, O God,
who knows our inner aching.*

FOURTEENTH STATION – Jesus is laid in the tomb**Mark 15:46b-47****Meditation****Jenny Simpson**

The man then took a deep breath and rolled the huge stone to close the tomb.

And the women were there, all their hopes, for his life, his wisdom, uniqueness, the new way of seeing the law, his immense heart, the beatitudes, the miracles and healing, the call. All seemed to go grey, dim, dark and finally *lost*.

Prayer

For those who have lost their child, their beloved, their Hope. Where ever they are, Holy One be there too.

SUNG RESPONSE

AA151 'When human voices cannot sing' v2

*Make real for us your holding love,
the love which is your meaning,
the power to move the stone of death,
the hope of Easter morning.*

JESUS' PRAYER

Jim Cotter (paraphrase)

*Eternal Spirit
Life-Giver, Pain-Bearer, Love-Maker,
source of all that is and that shall be,
Father and Mother of us all,
loving God, in whom is heaven:
the hallowing of your name
echo through the universe!
The way of your justice be followed
by the peoples of the world!
Your heavenly will be done
by all created beings!
Your commonwealth of peace and freedom
sustain our hope and come on earth.
With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test,
strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory
of the power that is love, now and for ever.
Amen.*

Please stand

SENDING OUT

*We go on our way
and Jesus goes ahead of us
We do not need to be afraid.
God is love
and love is more powerful
than fear or death or evil,
and we are greatly loved.
We go out into the world
in the power of the spirit of Christ
to walk through darkness and uncertainty
towards the joy of Easter Day.
We go in peace.*

AROHANUI BLESSING

AA 95 'May the mystery of God enfold us'

Words: Joy Cowley. Tune: Marlborough Sounds, Ian Render

*May the mystery of God enfold us, may the wisdom of God uphold us,
may the fragrance of God be around us,
may the brightness of God surround us.*

*May the wonder of God renew us, may the loving of God flow through us,
may the peace of God deeply move us,
may the moving of God bring us peace.*

***Thank you to everyone who participated in the creation of this service; to all
who contributed music, meditations and prayers and technical expertise.***

INFORMATION ABOUT ROBERT GAULDIE AND THE PAINTINGS

“Bob Gauldie was an accomplished researcher and academic who built a reputation for pushing boundaries during a career which included more than 150 scientific publications. He was also not afraid of pushing boundaries in his other great love, painting, with one work irking religious traditionalists and coming close to landing him in trouble with the law.

Following an exhibition of his paintings in 1985, Professor Gauldie was asked to paint the Stations of the cross for Wellington Presbyterian Church St Andrew’s on The Terrace. The 14 stations tell the story of Jesus from his death sentence to his entombment, but those painted by Prof Gauldie and first shown at Easter 1987 caused a stir by depicting Christ as a 44-gallon oil drum. The Evening Post newspaper received several letters attacking the work as “blasphemy” and Prof Gauldie recalled how a senior Wellington police officer warned he could be charged with criminal blasphemy, though in the end no action was taken.

Prof Gauldie said using a 44- gallon drum to symbolise Jesus depicted the stations in a way that was “realistic in the religious sense”. “As a symbol they are ubiquitous, loud and associated with trash. They were ideal for my purpose to portray the Stations of the Cross as the brutal murder, the clangorous, violent trashing of Jesus, the reduction of all his teachings to a worthless and brutalised body that was empty of life”.

Robert Gauldie’s obituary in The Dominion Post 18th June 2011.

Available at

http://robertgauldie.files.wordpress.com/2011/07/bob_gauldie_obit.pdf

POSTLUDE

THANK YOU

to our musician today
Peter Franklin

ST ANDREW'S ON THE TERRACE WELCOMES ALL VISITORS

Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew's we want you to feel at home—to join in with the activities of our community of faith, or to come and find your own spiritual place in your own time. If you would like more information about St Andrew's or to explore becoming a member or associate member, please fill in one of the welcome leaflets (at the back of the church) and hand it to a minister or a welcoming team member.

GENEROUS GIVING

St Andrew's depends on the generous giving of members and friends. If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Qy, 02-0534-0004022-02

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Words/music to new hymns and gathering statement, prayers and affirmation are original unless acknowledged.

ST ANDREW'S COMMUNITY NOTICES

FUNDRAISING CONCERT 11 MAY

Our second fundraising concert will take place on Sunday 11 May at 3 pm. Quang Hong Luu is a lovely young pianist, looking to make a performance career once he completes his PhD and we are grateful to him for his time and talents and to Jack Richards for sponsoring him. Posters and flyers are available in the church or from the office. Please take some and share widely.

If you want an electronic version please let Lynne (ldoveygray@gmail.com) or the office (office@standrews.org.nz) know. We'd be happy to send it to you.

By popular request, since the 2 March concert and afternoon tea was such a successful community event, we have decided to host an afternoon tea again.

Quang will be happy to attend and chat to guests. Pam is putting together a roster for serving afternoon tea and would appreciate volunteers. Plus we'd appreciate contributions for afternoon tea on the day.

SUSTAINABILITY UPDATE

This year's popular **Blue Dragon Book Fair** will be held in the Ngaio Town Hall on 17 and 18 May with all proceeds supporting the Blue Dragon Children's Centre in Hanoi. You can donate good-quality books, DVDs, CDs, records, puzzles and board games from Saturday 19 April until Tuesday 13 May. All drop offs need to be made to Kennards Storage at the bottom of Sar Street (19 Hutt Rd). Look for the downstairs area clearly labelled 'Blue Dragon'. Kennards Storage is open Mon - Fri 8.30am - 6pm, Sat 9am - 5pm and Sun 10am - 4pm. NB: Sunday hours will apply on Easter Monday and Kennards will NOT be open on Anzac Day, 25 April.

RECYCLING AT ST ANDREW'S

We are no longer collecting plastic bread bags and tags for reuse. But we *are* collecting all types of plastic lids, metal lids, Tetra Pak beverage cartons and used pens. There are containers for each sort of material in the North Vestry and a take-home information sheet about what we do and don't collect. Please make sure everything you drop off is clean and dry and follow the instructions for preparing Tetra Paks, in particular. Thanks for all your recycling efforts. It's really making a difference to what goes into landfill. - Anna Smith, Sustainability Group

RECYCLING OF HOUSEHOLD BATTERIES

Household batteries can be dropped off for FREE at Karori Library, Kilbirnie Library, Te Awe Library (Brandon St), Island Bay Community Centre, Newlands Community Centre, Tawa Community Centre, and the Southern Landfill Tip Shop. For Hutt Valley and other members, Bunnings' stores have recycling bins where used batteries can be left. Happy recycling!

SEEKING VOLUNTEERS FOR RAINBOW ROOM

As we re-start the Rainbow Room programme, we need to be able to roster a second adult to be present with the children. If you would like to volunteer for this, please let the office know (office@standrews.org.nz), or talk to me on Sunday. Sue Hirst, Parish Council Convenor

SUPPORT FOR DCM (DOWNTOWN COMMUNITY MINISTRY)

We are grateful for the many services provided by the DCM since 1969 and one way we can offer our support is to FILL the food baskets in the church each Sunday. Suggested items: Tinned – soup, fish, baked beans, stews and fruit / pasta and curry sauces / Jam, honey Marmite/Vegemite and peanut butter / porridge, biscuits and muesli bars / instant coffee and tea bags / soap, toilet paper, toothpaste and toothbrushes. (Please no fresh fruit/vegetables)
For other ways to support the work of the DCM visit <https://www.dcm.org.nz>

SUNDAY ROSTERS

A folder with an outline of each duty is now kept on the back table. If you are unable to do your rostered duty please arrange a swap/substitute and inform the office. Thank you.

Thanks to this week's volunteers

Welcoming	Lynette and Brian Burrell
Sound	Sue Hirst
Laptop	Sue Hirst (CG)
Offering	None
Coffee/tea	None
Family Time	None
Readings	Volunteers
Prayers of the People	None
Rainbow Room	Closed
Library	Closed
Musician	Peter Franklin
Service Leader	Rev. Dr Fei Taule'ale'ausumai

On duty April 20th Easter Sunday

Welcoming	Pauline and David Patchett
Sound	Sonia Groes-Petrie
Laptop	Sandra Kirby
Offering	Paul Franken and Tony Pears
Coffee/tea	Vivienne Mountier, Simon Miller and TBC
Family Time	Jim Cunningham
Readings	Tony Kirby
Prayers of the People	Anna Smith (CG)
Communion	Lynne Dovey, Vhari McWha, Laura and David Gehrenbeck, Janet Martin and Rosemary Lawrence
Rainbow Room	Closed
Library	Pauline Patchett
Musician	Peter Franklin
Service Leader	Rev. Dr Fei Taule'ale'ausumai

This Week and Coming Events at St Andrew's

Friday April 18th: 10am Good Friday Service led by Rev. Dr Fei Taule'ale'ausumai

Sunday April 20th: 10am Easter Sunday Communion Service led by Rev. Dr Fei Taule'ale'ausumai

STANDARD MONTHLY SUNDAY CYCLE OF ACTIVITIES AFTER SERVICE

1st Sunday	Communion service followed by Community Brunch on even months
2nd Sunday	Congregational service followed by Exploring Faith
3rd Sunday	Congregational Conversation and Younger members' (Y) group meets after morning tea/brunch
4th Sunday	Social Justice Education Group
5th Sunday	if there is one - nothing planned

MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,
to act for a just and peaceful world, and to be catalysts for discovery,
compassion and celebration in the capital.

MINISTRY AT ST ANDREW'S – THE TEAM

Minister	Rev Dr Fei Taule'ale'ausumai
Parish Council Convenor	Sue Hirst
Treasurer	Paul Barber
Facilities Management Group	Sandra Kirby
Pastoral Care Team	Maxine Cunningham, Pat Booth, Brian Burrell, Katrina Harper, Tony Kirby, Vivienne Mountier and Rev. Dr Fei Taule'ale'ausumai
Theologian in Residence	Lloyd Geering
Presbytery Representative	Vacant
Church Music Coordinator	Vacant
Eco Church Coordinator	Sonia Groes-Petrie
Faith in Action Coordinator	Paul Barber
Rainbow Room Coordinator	Caroline Korybut
Roster Coordinator	Pam Fuller
Concert Coordinator	Kristina Zuelicke
Centre Manager	Adelina Reis
Office Administrator	Jemma Ballantyne
Centre Assistant	Germaine Ambray
Facilities Assistant(s)	Cooper Neeley-Grant, Isabella Oakley

St Andrew's on The Terrace

www.standrews.org.nz

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