



ORDER OF SERVICE

29 MARCH 2024



GOOD FRIDAY

WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith journey, wherever you have come from and wherever you are going to, whatever you believe, whatever you do not believe, you are welcome here.

We recognise that being inclusive is an ongoing journey and we are continuing to learn. We are committed to challenging discrimination within the church and wider society.

Please join in the congregational responses printed in ***bold italics***.

Please stand if you are able, for the hymns and the offering prayer.

We usually sing the hymns without announcement.

Please note your nearest fire exit. The church and hall have been earthquake strengthened.

In an earthquake: drop, cover and hold.

Today's service is led by Rev Dr Fei Taule'ale'ausumai

PRELUDE

Chorale prelude "Herzlich thut mich verlangen" BWV 727

by J.S. Bach (1685 – 1750)

GATHERING

by Dorothy McRae-McMahon

We gather again on this Good Friday
at the foot of the cross which calls us on,
not in shame,
not in fear
but more deeply into the costly journey
towards life.

There is wounding, there is weeping.
In Jesus as the Human One,
God is not separated from that.

SILENCE

OPENING SENTENCES

by Dorothy McRae-McMahon

In the shadow of our suffering

is the suffering of Jesus.

In the shadow of our fragility

is the vulnerability of the Christ

In the shadow of our pain

is the human one who cried out.

We are never rejected.

We are never alone.

HYMN

'A Man of Ancient Time and Place'

Words: Brian Wren

Tune: TALLIS' CANON WOV 468

1. A man of ancient time and place
with foreign speech and foreign face,
reveals the glory, power and grace
of costly, unexpected love.
2. A rabbi, schooled in Moses' Law,
a male, amending Herod's flaw,
arouses wonder, rage and awe
with costly, unexpected love.
3. By teasing word and healing deed,
a leper touched, an outcast freed,
he bears the fruit and plants the seed
of costly, unexpected love.
4. The cost we barely can surmise
when, lifted up before our eyes,
the face of God we recognise
in crucified, unfathomed love.
5. May faith and hope within us grow,
the way of Christ to tell and show,
and may the Spirit breathe and blow
in costly, unexpected love.

WELCOME

E te whānau a Te Karaiti,
ngā mihi aroha ki a tātou katoa.

Kia ora tātou.

Ou te faatalofa atu i le Suafa o Iesu Keriso

Talofa lava, we too greet you in the name of Jesus Christ

A special welcome to those who are visiting us.

OPENING PRAYER

by Bruce Sanguin

Now we open
to the story of the Crucified and Risen One,
arms stretched out
across chasms of fear,
pulling factions into his own broken body,
closer to his pierced heart,
so that this planet of pain
may one day claim as its own
the love flowing from that
sacred, broken heart.
Yes, pull us in, Spirit of the Living God,
into the Heart of our hearts,
that we might once and for all
lay down our arsenals of fear
and take up our tools
to build the kin-dom of God
for the sake of all creation. **Amen.**

JESUS' PRAYER

Jim Cotter (paraphrase)

***Eternal Spirit
Life-Giver, Pain-Bearer, Love-Maker,
source of all that is and that shall be,
Father and Mother of us all,
loving God, in whom is heaven:
the hallowing of your name
echo through the universe!
The way of your justice be followed
by the peoples of the world!
Your heavenly will be done
by all created beings!
Your commonwealth of peace and freedom
sustain our hope and come on earth.
With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test,
strengthen us.
From trials too great to endure, spare us.***

*From the grip of all that is evil, free us.
For you reign in the glory
of the power that is love, now and for ever.
Amen.*

THE WORD IN TEXTS

Maxine Cunningham

Hebrew Bible

Isaiah 53:1-9

Passion Narrative John 18:1-40, 19:1-42

8 volunteers for each petition

Sing: Kyrie Eleison, Kyrie Eleison, Kyrie Elei-ei-ei-ei son. (Lord have mercy)

Jesus is arrested

18 When he had finished praying, Jesus left with his disciples and crossed the Kidron Valley. On the other side there was a garden, and he and his disciples went into it.

² Now Judas, who betrayed him, knew the place, because Jesus had often met there with his disciples. ³ So Judas came to the garden, guiding a detachment of soldiers and some officials from the chief priests and the Pharisees. They were carrying torches, lanterns and weapons.

⁴ Jesus, knowing all that was going to happen to him, went out and asked them, "Who is it you want?"

⁵ "Jesus of Nazareth," they replied.

"I am he," Jesus said. (And Judas the traitor was standing there with them.) ⁶ When Jesus said, "I am he," they drew back and fell to the ground.

⁷ Again he asked them, "Who is it you want?"

"Jesus of Nazareth," they said.

⁸ Jesus answered, "I told you that I am he. If you are looking for me, then let these men go." ⁹ This happened so that the words he had spoken would be fulfilled: "I have not lost one of those you gave me."¹

¹⁰ Then Simon Peter, who had a sword, drew it and struck the high priest's servant, cutting off his right ear. (The servant's name was Malchus.)

¹¹ Jesus commanded Peter, “Put your sword away! Shall I not drink the cup the Father has given me?”

¹² Then the detachment of soldiers with its commander and the Jewish officials arrested Jesus. They bound him ¹³ and brought him first to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴ Caiaphas was the one who had advised the Jewish leaders that it would be good if one man died for the people. (blow out a candle)

Sing: Kyrie Eleison, Kyrie Eleison, Kyrie Elei-ei-ei-ei-son.

REFLECTION

I remember a man who had dreams of what might be:
that people would be set free from ideas and images
about God that enslaved them,
that people would believe that through their
everyday acts of human kindness they are
intimately connected with the sacred,
that people would live
'in peace, in God's presence all the days of their lives' (Luke 1:75).
I remember a man driven by his dreams.

Silence

Peter's First Denial

¹⁵ Simon Peter and another disciple were following Jesus. Because this disciple was known to the high priest, he went with Jesus into the high priest's courtyard, ¹⁶ but Peter had to wait outside at the door. The other disciple, who was known to the high priest, came back, spoke to the servant girl on duty there and brought Peter in.

¹⁷ “You aren't one of this man's disciples too, are you?” she asked Peter.

He replied, “I am not.”

¹⁸ It was cold, and the servants and officials stood around a fire they had made to keep warm. Peter also was standing with them, warming himself. (blow out a candle)

Sing: Kyrie Eleison, Kyrie Eleison, Kyrie Elei-ei-ei-ei-son.

The High Priest Questions Jesus

¹⁹ Meanwhile, the high priest questioned Jesus about his disciples and his teaching.

²⁰ “I have spoken openly to the world,” Jesus replied. “I always taught in synagogues or at the temple, where all the Jews come together. I said nothing in secret. ²¹ Why question me? Ask those who heard me. Surely they know what I said.”

²² When Jesus said this, one of the officials nearby slapped him in the face. “Is this the way you answer the high priest?” he demanded.

²³ “If I said something wrong,” Jesus replied, “testify as to what is wrong. But if I spoke the truth, why did you strike me?” ²⁴ Then Annas sent him bound to Caiaphas the high priest. (blow out a candle)

Sing: Kyrie Eleison, Kyrie Eleison, Kyrie Elei-ei-ei-son.

REFLECTION 2

I remember a man who had his moments of breakthrough,
when it must have seemed his dream was being realised:
the times people really listened and responded,
the women and men who were prepared
to walk with him and support him,
times when he spoke better and more convincingly
than other times.

I remember a man enthused by his successes.

Silence

Peter's Second and Third Denials

²⁵ Meanwhile, Simon Peter was still standing there warming himself. So they asked him, “You aren’t one of his disciples too, are you?” He denied it, saying, “I am not.”

²⁶ One of the high priest’s servants, a relative of the man whose ear Peter had cut off, challenged him, “Didn’t I see you with him in the garden?” ²⁷ Again Peter denied it, and at that moment a rooster began to crow. (blow out a candle)

Sing: Kyrie Eleison, Kyrie Eleison, Kyrie Elei-ei-ei-son.

REFLECTION 3

I remember a man who learned of the cruel death of his cousin.
He got into a boat, seeking a lonely place,
where he could be with his friends
to absorb the shock,
to grieve quietly,
and to calm the feelings of powerlessness and frustration
and fear for his own future.
I wonder what he prayed about that night?
I wonder what helped him leave that lonely place
and go forward to confront life,
rather than retreat into isolation and safety?
I remember a man driven by his convictions

Silence

Jesus Before Pilate

²⁸ Then the Jewish leaders took Jesus from Caiaphas to the palace of the Roman governor. By now it was early morning, and to avoid ceremonial uncleanness they did not enter the palace, because they wanted to be able to eat the Passover. ²⁹ So Pilate came out to them and asked, "What charges are you bringing against this man?"

³⁰ "If he were not a criminal," they replied, "we would not have handed him over to you."

³¹ Pilate said, "Take him yourselves and judge him by your own law."

"But we have no right to execute anyone," they objected. ³² This took place to fulfil what Jesus had said about the kind of death he was going to die.

³³ Pilate then went back inside the palace, summoned Jesus and asked him, "Are you the king of the Jews?"

³⁴ "Is that your own idea," Jesus asked, "or did others talk to you about me?"

³⁵ "Am I a Jew?" Pilate replied. "Your own people and chief priests handed you over to me. What is it you have done?"

³⁶ Jesus said, “My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place.”

³⁷ “You are a king, then!” said Pilate.

Jesus answered, “You say that I am a king. In fact, the reason I was born and came into the world is to testify to the truth. Everyone on the side of truth listens to me.”

³⁸ “What is truth?” retorted Pilate. With this he went out again to the Jews gathered there and said, “I find no basis for a charge against him. ³⁹ But it is your custom for me to release to you one prisoner at the time of the Passover. Do you want me to release ‘the king of the Jews’?”

⁴⁰ They shouted back, “No, not him! Give us Barabbas!” Now Barabbas had taken part in an uprising. (blow out a candle)

Sing: Kyrie Eleison, Kyrie Eleison, Kyrie Elei-ei-ei-son.

REFLECTION 4

I remember a man who had to find quiet places to pray and think about things,
one who had to live by faith,
one who had to search for answers,
one who had to think about which path to follow,
and one who looked to friends for support and understanding.

I remember someone very much like me.

I remember a man whose dream was shattered:
who broke down and cried over what could have been,
who knew the pain of failure and powerlessness,
who knew what it was like to feel broken and terribly alone.

I remember someone human like all of us.

Silence

Jesus Sentenced to Be Crucified

19 Then Pilate took Jesus and had him flogged. ² The soldiers twisted together a crown of thorns and put it on his head. They clothed him in a purple robe ³ and went up to him again and again, saying, “Hail, king of the Jews!” And they slapped him in the face.

⁴ Once more Pilate came out and said to the Jews gathered there, “Look, I am bringing him out to you to let you know that I find no basis for a charge against him.” ⁵ When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, “Here is the man!”

⁶ As soon as the chief priests and their officials saw him, they shouted, “Crucify! Crucify!”

But Pilate answered, “You take him and crucify him. As for me, I find no basis for a charge against him.”

⁷ The Jewish leaders insisted, “We have a law, and according to that law he must die, because he claimed to be the Son of God.”

⁸ When Pilate heard this, he was even more afraid, ⁹ and he went back inside the palace. “Where do you come from?” he asked Jesus, but Jesus gave him no answer. ¹⁰ “Do you refuse to speak to me?” Pilate said. “Don’t you realize I have power either to free you or to crucify you?”

¹¹ Jesus answered, “You would have no power over me if it were not given to you from above. Therefore the one who handed me over to you is guilty of a greater sin.”

¹² From then on, Pilate tried to set Jesus free, but the Jewish leaders kept shouting, “If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar.”

¹³ When Pilate heard this, he brought Jesus out and sat down on the judge’s seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha). ¹⁴ It was the day of Preparation of the Passover; it was about noon.

“Here is your king,” Pilate said to the Jews.

¹⁵ But they shouted, “Take him away! Take him away! Crucify him!”

“Shall I crucify your king?” Pilate asked.

“We have no king but Caesar,” the chief priests answered.

¹⁶ Finally Pilate handed him over to them to be crucified. (blow out a candle)

Sing: Kyrie Eleison, Kyrie Eleison, Kyrie Elei-ei-ei-son.

REFLECTION 5

I remember a man who knew he was going to die:
who gathered with his friends
knowing it was for the last time,
who spoke to them about what he really believed,
who wanted them to remember him
and to keep his dream alive.
I remember a testament to love.

Silence

The Crucifixion of Jesus

So the soldiers took charge of Jesus. ¹⁷ Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). ¹⁸ There they crucified him, and with him two others—one on each side and Jesus in the middle.

¹⁹ Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS. ²⁰ Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. ²¹ The chief priests of the Jews protested to Pilate, “Do not write ‘The King of the Jews,’ but that this man claimed to be king of the Jews.”

²² Pilate answered, “What I have written, I have written.”

²³ When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.

²⁴ “Let’s not tear it,” they said to one another. “Let’s decide by lot who will get it.”

This happened that the scripture might be fulfilled that said,

*“They divided my clothes among them
and cast lots for my garment.”*

So this is what the soldiers did.

²⁵ Near the cross of Jesus stood his mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, “Woman,¹ here is your

son," ²⁷ and to the disciple, "Here is your mother." From that time on, this disciple took her into his home. (blow out a candle)

Sing: Kyrie Eleison, Kyrie Eleison, Kyrie Elei-ei-ei-son.

REFLECTION 6

I remember a man crucified.
He was a failure,
abandoned by male friends,
taunted, despised, in tears,
enduring a shameful and agonising death,
no consoling or heartfelt presence of his God to help him.
I remember one whose faith in all he believed
was tested to the limits.

Silence

HYMN

'When I Survey the wondrous cross'

Words: Isaac Watts 1707

Tune: ROCKINGHAM WOV 646

1. When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.
2. Forbid it, Lord, that I should boast
save in the death of Christ, my God!
All the vain things that charm me most,
I sacrifice them through his blood.
3. See, from his head, his hands, his feet,
sorrow and love flow mingled down.
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?
4. Were the whole realm of nature mine,
that were a present far too small.
Love so amazing, so divine,
demands my soul, my life, my all.

The Death of Jesus

²⁸ Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, "I am thirsty." ²⁹ A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips. ³⁰ When he had received the drink, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.

³¹ Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jewish leaders did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down. ³² The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other. ³³ But when they came to Jesus and found that he was already dead, they did not break his legs. ³⁴ Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water. ³⁵ The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe. ³⁶ These things happened so that the scripture would be fulfilled: "Not one of his bones will be broken," ³⁷ and, as another scripture says, "They will look on the one they have pierced." (blow out a candle)

Sing: Kyrie Eleison, Kyrie Eleison, Kyrie Elei-ei-ei-son.

The Burial of Jesus

³⁸ Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jewish leaders. With Pilate's permission, he came and took the body away. ³⁹ He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds. ⁴⁰ Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs. ⁴¹ At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid. ⁴² Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there. (blow out a candle)

Sing: Kyrie Eleison, Kyrie Eleison, Kyrie Elei-ei-ei-son.

REFLECTION 7

I remember a man who forgave,
not just once, but over and over,
a man who embodied the generosity and limitless
outpouring of the Source of all life,
one whose life and death point us to another
dimension of what it means to be human.
No power on earth, nothing, could move him from what he believed.

I remember the one who inspires me by the way he died.
I remember a man of extraordinary religious insight:
utterly convinced of the connectedness
between human loving and living in God,
determined to give people personal authority
in their relationship with God,
wanting to set people free from fear of the unknown,
setting his heart on breaking down barriers between people...

We give thanks for the ways
in which the life, teaching,
and death of Jesus, have set us free.

We open ourselves
to the influence of the Spirit of Life and Love
that so obviously moved in Jesus' life.

We want his convictions
and his dreams to live on in us.

He challenges us to have faith and hope
when all seems lost,
So we turn our hearts and minds to our world and we pray:

Silence

SOLO

JANE KELLER

REFLECTIVE MUSIC

"Salix"

by Percy Whitlock (1903 - 1946)

POEM

A Still Moment of Truth

Say farewell tenderly.
The sun's radiant rays
glitter gold dust on Newtown
hillside houses and lush greenery.

Your skin is so cool,
heartbeat quietly uneven
almost muted by the constant
pneumatic nagging of the oxygen pump.

Your voice, barely a whisper
and grey eyes ask earnestly,
“ Has it come to this ? “
Numbed for an answer,
I squeeze your hand.

The courtyard trees murmur
as if in reply to such an
existential question,
sending leaves swirling and scattering
in the blustery wind.

Still your music plays on.
Your ship is entering
the glistening harbour.
Goodbyes linger
as time stands still.

In hindsight come the words
of Jesus at his trial
before Pontius Pilate,
“What is truth?”
Then finally his declaration,
“For this was I born.”
Truly to be a leader
and king of Earth Reborn.

Molly Seah
March 2024

1. How could a God whose name is love
seek blood to pay sin's price?
Are torture, shame, and senseless death
a holy sacrifice?
Each violent crime is tragic loss;
how could it be God's will?
How can we glorify the cross
when victims suffer still?

2. Did Jesus come as God's own child
to share each human tear?
Did Jesus die in speaking truth
that rulers will not hear?
If Wisdom hangs upon a tree,
what, then, are we to do?
Must we, like Jesus, risk our lives
for what is just and true?

3. In Jesus Christ we meet a God
whose love embraces all,
who weeps when children are abused,
who hears each sparrow fall.
When grace is ancient as the earth,
we need not worship death.
So let us live in tender care
for all whom Love gives breath.

AFFIRMATION OF FAITH

Dorothy McRae-McMahon (adapt)

We believe in God around us,
Dreamer and sustainer of life.

***When there was nothing but an ocean of tears,
God sighed over the waters
and dreamed a small dream:
light in the darkness,
a small planet in space.***

We believe in God beside us,
Jesus the Christ, dream made flesh.

***When hate and fear were raging,
when love was beaten down,
when hope was nailed and left to die,
Christ entered into our deep secret places
and went down into our death to find us.***

We believe in God within us,
Spirit who empowers the dream.

***Who weeps with us in our despair,
who breathes on prison doors,
never admitting it's hopeless,
always expecting the bars to bend and sway
and break forth into flowers.***

PRAYER FOR ST ANDREW'S

***Bless your people, God
and renew our life in this place.
Refresh us with a spirit of love and respect
for all who follow the Jesus Way,
for those whose pathways differ from our own,
and for care of the Earth and its creatures.***

***Bless the cities in which we live,
that they may be places
where honest dealing,
good government,
the desire for beauty,
and the care for others flourish.***

***Bless this church,
that what we know of your will
may become what we do,
and what we believe,
the strong impulse
of our worship and work.
Amen***

CLOSING HYMN

‘We shall go out with hope of resurrection’

Words: June Boyce Tillman © 1993 Stainer & Bell Ltd

Tune: LONDONDERRY AIR CH4 729

1. We shall go out with hope of resurrection;
we shall go out, from strength to strength go on;
we shall go out and tell our stories boldly;
tales of a love that will not let us go.
 We'll sing our songs of wrongs that can be righted;
 we'll dream our dream of hurts that can be healed;
 we'll weave a cloth of all the world united
 within the vision of a Christ who sets us free.
2. We'll give a voice to those who have not spoke,,
we'll find the words for those whose lips are sealed;
we'll make the tunes for those who sing no longer;
wibrating love alive in every heart.
 We'll share our joy with those who are still weeping;
 chant hymns of strength for hearts that break in grief;
 we'll leap and dance the resurrection story,
 including all within the circles of our love.

BLESSING

May we go out with courage
drawing strength from the story of Jesus
from our own God-depth
and from each other,
to face whatever we must
in building Peace, Truth and Justice in our world.

SUNG AMEN

POSTLUDE

“John 19:41” from Jesus Christ Superstar

by Andrew Lloyd Webber (1948 -)

THANK YOU

Thank you to our organist, Peter Franklin; soloist, Jane Keller; Reader Maxine Cunningham and to all the volunteers who participated in the service this morning.

Please join us for the Easter Celebration and Communion Service at 10 am on Sunday. All are welcome.

ST ANDREW’S ON THE TERRACE WELCOMES ALL VISITORS

Please sign the visitors’ book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew’s we want you to feel at home—to join in with the activities of our community of faith, or to come and find your own spiritual place in your own time. If you would like more information about St Andrew’s or to explore becoming a member or associate member, please fill in one of the welcome leaflets (at the back of the church) and hand it to a minister or a welcoming team member.

GENEROUS GIVING

St Andrew’s depends on the generous giving of members and friends. If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Qy, 02-0534-0004022-02

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Words/music to new hymns and gathering statement, prayers and affirmation are original unless acknowledged.

ST ANDREW'S COMMUNITY NOTICES

LLOYD'S WAKE

Kia ora koutou e te whanau,

This is a warm invite to a wake for Lloyd Jobson at the congregational lunch following church gathering on Sunday 14th April.

It will be an informal, table fellowship way of remembering Lloyd.

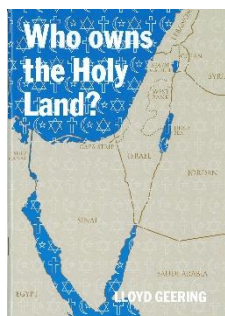
There will be a stall display at the back of the hall of a sample of books from Lloyd's large collection of them. They reflect his longstanding love of learning and vision of education for self and societal empowerment, especially in the cause of social justice and change for betterment in society and the world.

His love of the arts is also reflected by his book collection. Further, his small collection of vinyl records and CDs tells a story of how music had always been his companion Muse.

In the spirit of table fellowship, please feel free to share a few words of how you remember Lloyd at his wake.

Nga mihi nui, Molly Seah

WHO OWNS THE HOLY LAND?



With the current situation in Gaza, we have had numerous expressions of interest in the St Andrew's Trust publication of Professor Sir Lloyd Geering's 2001 lecture series *Who owns the Holy Land?* For those who do not have access to a print copy, it is reproduced here: <https://www.standrews.org.nz/archives/41423>

CHURCH LIFE SURVEY

The results of the Church Life Survey are now available. We have an overview of the results from St Andrew's on the Terrace (29 responses), as well as comparisons with Central Presbytery, other PCANZ churches and all churches who responded. A few printed copies will be available at the back of the church, or you can ask the office for a copy to be e-mailed to you.

Sue Hirst, Parish Council Convenor

WIDER CHURCH AND COMMUNITY NOTICES

RELIEFAID APPEAL FOR GAZA



ReliefAid is on the ground delivering emergency aid to families

The situation in Gaza is catastrophic, the death toll rises daily and families have nowhere to flee. Compounding the distress, Gaza's closed borders have made humanitarian access all but impossible, leaving families lost, abandoned and without the basics needed to survive.

Despite these monumental challenges, ReliefAid is NOW delivering aid in Gaza.

As we have done in other conflicts, ReliefAid is bringing help where it is needed most. Leveraging our established networks on the ground, we have deployed a team within Gaza to deliver life-saving aid directly to families. **Donations can be made here: www.reliefaid.org.nz/gaza-appeal/**

Together we will make a difference. Thank you.

Mike Seawright, Founder and Chief Executive

CHRISTIAN WORLD SERVICE GAZA PALESTINE EMERGENCY APPEAL



Christian World Service has launched an **emergency appeal** to assist people who have been affected by the current conflict in the Middle East, particularly Gaza.

“The people of Gaza are living in harrowing conditions with limited resources, and we cannot stand idly by while they suffer... Our collective efforts can make a significant difference in the lives of those trapped in this nightmarish situation,” DSPR.

Funds raised will meet some of the urgent needs of people through our long term partner the Department of Service to Palestinian Refugees (DSPR). In Gaza, DSPR is providing shelter, food and support to people who have fled the north and who have lost homes. DSPR is an integral part of the local community. It is preparing to help many more people as soon as it practically can with:

- Food
- hygiene kits
- shelter
- medications and medical treatment
- psychosocial support

Donations can be made through CWS:

- **Online and by direct deposit to the Gaza Palestine Emergency Appeal**
- **By Phone with a credit card: 0800 74 73 72**
- **By Post to: CWS, PO Box 22652, Christchurch 8140**

NB: CWS is a member of ACT Alliance a coalition of over 140 churches working together on humanitarian, development in over 120 countries.

SUNDAY ROSTERS

A folder with an outline of each duty is now kept on the back table. If you are unable to do your rostered duty please arrange a swap/substitute and inform the office. Thank you.

Thanks to this week's volunteers Good Friday 29 March

Welcoming	Lynette and Brian Burrell
Sound	Sue Hirst
Laptop	Sue Hirst
Offering	None
Coffee/tea	None
Family Time	None
Readings	Maxine Cunningham
Prayers of the People	None
Rainbow Room	In recess
Library	Closed
Musician	Peter Franklin

On duty Sunday 31 March – Easter Sunday

Welcoming	Pauline and David Patchett
Sound	Simon Miller
Laptop	Sue Hirst
Offering	Lynette Burrell, Paul Franken
Coffee/tea	Vivienne Mountier, Kath Kerr, Janet Horncy
Family Time	Cam Smart
Readings	Gillian Feist
Prayers of the People	Doug Lendrum
Communion	Maxine and Jim Cunningham, Barrie Keenan, David Douglas, Vhaari McWha
Rainbow Room	In recess
Library	Pauline Patchett
Musician	Peter Franklin

This Week and Coming Events at St Andrew's

Friday 29 March: 10:00am – Good Friday service service led by Rev Dr Fei Taule'ale'ausumai

Sunday 31 March: 10am Easter Sunday communion service led by Rev Dr Fei Taule'ale'ausumai

Wednesday 3 April: 10:30am - Cuppa and a Chat in the Centre

12:15pm – Lunchtime concert: Henry Meng, solo piano

STANDARD MONTHLY SUNDAY CYCLE OF ACTIVITIES AFTER SERVICE

1st Sunday Communion service followed by Exploring Faith.

2nd Sunday Congregational Brunch on even months Feb, April, June, Aug, Oct, Dec.

3rd Sunday Congregational Conversation and Younger members' (Y) group meets after morning tea/brunch

4th Sunday Social Justice Education Group

5th Sunday if there is one - nothing planned

MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,
to act for a just and peaceful world, and to be catalysts for discovery,
compassion and celebration in the capital.

MINISTRY AT ST ANDREW'S – THE TEAM

Minister	Rev Dr Fei Taule'ale'ausumai
Parish Council Convenor	Sue Hirst
Treasurer	Paul Barber
Facilities Management Group	Sandra Kirby
Pastoral Care Team	Pat Booth, Brian Burrell, Maxine Cunningham, Katrina Harper
Theologian in Residence	Lloyd Geering
Presbytery Representative	David Douglas
Church Music Coordinator	Vacant
Eco Church Coordinator	Sonia Groes-Petrie
Faith in Action Coordinator	Paul Barber
Rainbow Room Coordinator	Vacant
Roster Coordinator	Pam Fuller
Concert Coordinator	Kristina Zuelicke
Centre Manager	Adelina Reis
Office Administrator	Christine Wilkinson
Facilities Assistant(s)	H. Wilkinson, O. Ruegg, L. Oakley, M. Barber

St Andrew's on The Terrace

www.standrews.org.nz

30 The Terrace – P O Box 5203, Wellington 6145

Office Hours: 9 am – 5 pm Monday to Friday

Phone (04) 472-9211

office@standrews.org.nz



Minister : Rev Dr Fei Taule'ale'ausumai

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