

ORDER OF SERVICE

4 FEBRUARY 2024

Fifth Sunday in Epiphany



Sovereignty?

WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith journey, wherever you have come from and wherever you are going to, whatever you believe, whatever you do not believe, you are welcome here.

We seek to be a community that is safe and welcoming for everyone regardless of sexual orientation, relationship status, gender identity or expression, sex characteristics, age, mental and physical abilities, mental health, neurotype, economic power, ethnicity, faith or belief.

We recognise that being inclusive is an ongoing journey and we are continuing to learn. We are committed to challenging discrimination within the church and wider society.

Please join in the congregational responses printed in ***bold italics***.

Please stand if you are able, for the hymns and the offering prayer.

We usually sing the hymns without announcement.

Please note your nearest fire exit. The church and hall have been earthquake strengthened.

In an earthquake: drop, cover and hold.

Today's service is led by Rev Dr Fei Taule'ale'ausumai

PRELUDE

"Gagliarda"

by Jean de Macque (1550 - 1614)

CALL TO WORSHIP

from "More Than a Roof"

by Adrienne Jansen (page 13)

Tihei mauri ora!

Ko Aotearoa toku kainga tuturu

Ko Tane Whakapiripiri toku kainga

Ko te ahuru mowai toku kainga

Ehara taku I te whare rahi

Ehara taku I te whare whairawa

Ko ona whakarakei, ko ona whakanikoniko

Ko te Aroha, ko te Whakapono, me te Rangimarie

He kainga whakaro Kakano

Hei whakatipu I nga totara haemata

He whakatipu I te reanga rangatira

Haramai te toki

Haumi e

Hui e

Taiki e!

SILENCE

GATHERING (translation)

The breath of life!
My home of origin is Aotearoa
My home unites people
My home is a safe-haven for all
It is not a big house
It is not a house abundant in material wealth
It is adorned and embellished with
The most important things
Compassion, Faith and Peace
In this home seeds are planted
To foster strength and nobility
To instil these fine qualities into our future leaders
Take the tools
Work together
Succeed!

PROCESSIONAL HYMN

AA31 'E te Atua'

Tune: KUM BA YA arr. Nicola Jansen & Guy Jansen

- | | |
|---|--|
| 1. E te Atua, aroha mai (x3)
<i>ake, ake tonu e</i>
<i>ake, ake tonu e.</i> | 1. O God, love us
forever and ever |
| 2. E te Atua, manaaki mai (x3)
<i>ake, ake tonu e</i>
<i>ake, ake tonu e.</i> | 2. O God, bless us
forever and ever |
| 3. E te Atua, awhina mai (x3)
<i>ake, ake tonu e</i>
<i>ake, ake tonu e.</i> | 3. O God, help us
forever and ever |

WELCOME

E te whānau a Te Karaiti,
ngā mihi aroha ki a tātou katoa.

Kia ora tātou.

Ou te faatalofa atu i le suaafa o Iesu Keriso

Talofa lava, we too greet you in the name of Jesus Christ

A special welcome to those who are visiting us, please join us for morning tea in the hall after church.

OPENING PRAYER

Holy mystery whom we call God, create in us an open mind to see our differences,
to understand our own uniqueness and to celebrate our neighbour.
Remove the bandages of hostility, lack of compassion and judgements.
Soothe us with your abundant grace which is healing and reconciling.
Transform us, renew us. **Amen.**

JESUS' PRAYER

Jim Cotter paraphrase

Eternal Spirit

***Life-Giver, Pain-Bearer, Love-Maker,
source of all that is and that shall be,***

Father and Mother of us all,

loving God, in whom is heaven:

the hallowing of your name

echo through the universe!

The way of your justice be followed

by the peoples of the world!

Your heavenly will be done

by all created beings!

Your commonwealth of peace and freedom

sustain our hope and come on earth.

With the bread we need for today, feed us.

In the hurts we absorb from one another, forgive us.

In times of temptation and test,

strengthen us.

*From trials too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory
of the power that is love, now and for ever.
Amen.*

LIGHTING THE RAINBOW CANDLE

We light the rainbow candle as a sign of our inclusivity and for our children.

FAMILY TIME

Mike Wespel-Rose

PASSING THE PEACE

Our practice is to pass the peace with or without shaking hands, and say "peace be with you"

THE WORD IN TEXTS

Frank Hanson

Hebrew Bible

Psalm 133

New Testament

Romans 12:16-21

Contemporary Reading

my whare

by Apirana Taylor

my whare has many arms and many tongues
it's full of stories
carved on wood
inscrolled in spirals
of kōwhaiwhai
woven in tukutuku
from pīngao and kiekie and harakeke
my whare has a heart
backbone and ribs
it's my ancestral house
it is my home
i love it here
my mamae hangs on the walls
of loved ones sleeping
in the night
my whare when it fills
with people

rumbles burbles farts sleeps snores
mumbles whispers argues laughs cries kisses hugs
plays
and strums guitars at 2 o'clock in the morning
it tells stories
i roto i te reo rangatira
on the inside of the roof
the dream tellers have placed
ngā purapura whētu
the myriads of stars
to remind me of the beauty
of ranginui the sky father
at night before i sleep
on the puku of papatūānuku

RESPONSE

For the Word in scripture,
for the Word among us,
for the Word within us,
we give thanks.

HYMN

AA 113 'Our life has its seasons'

Words: Shirley Murray Music: Colin Gibson
Tune: KOTUKU

1. Our life has its seasons, and God has the reasons
why spring follows winter, and new leaves grow,
for there's a connection with our resurrection
that flowers will bud after frost and snow,
*so there's never a time to stop believing,
there's never a time for hope to die,
there's never a time to stop loving,
these things go on.*

2. There's a time to be planting, a time to be plucking,
a time to be laughing, a time to weep,
a time to be building, a time to be breaking,
a time to be waking, a time to sleep,

*but there's never a time to stop believing,
there's never a time for hope to die,
there's never a time to stop loving,
these things go on.*

3. There's a time to be hurting, a time to be healing,
a time to be saving, a time to spend,
a time to be grieving, a time to be dancing,
a time for beginning, a time to end.

*but there's never a time to stop believing,
there's never a time for hope to die,
there's never a time to stop loving,
these things go on.*

REFLECTION *“Tangata o Te Tiriti o Waitangi”* **Rev Dr Fei Taule'ale'ausumai**

REFLECTIVE MUSIC

Waiata

performed by the New Zealand Youth Choir

HYMN

CH4 528 'Make me a channel of your peace'

Words and Music: Sebastian Temple (1928-1997)

Tune: PRAYER OF ST FRANCIS (CHANNEL OF PEACE)

1. Make me a channel of your peace.
Where there is hatred let me bring your love;
where there is injury your pardon;
and where there's doubt true faith in you.

Refrain

*Please grant that I may never seek
so much to be consoled as to console,
to be understood as to understand
to be loved as to love with all my soul.*

2. Make me a channel of your peace.
Where there's despair in life let me bring hope;
where there is darkness, only light;
and where there's sadness, ever joy.

Refrain

*Please grant that I may never seek
so much to be consoled as to console,
to be understood as to understand
to be loved as to love with all my soul.*

3. Make me a channel of your peace
Where there's despair in life let me bring hope
Where there is darkness only light
And where there's sadness every joy.

Refrain

*Please grant that I may never seek
so much to be consoled as to console,
to be understood as to understand
to be loved as to love with all my soul.*

OFFERING MUSIC

“God Defend New Zealand”

by John Joseph Woods (1849 – 1934)

OFFERING HYMN

AA 127 ‘Take my gifts’ verse 1

Words: © Shirley Murray Music: © Colin Gibson

Tune: TALAVERA TERRACE

1. Take my gifts and let me love you,
God who first of all loved me,
gave me light and food and shelter,
gave me life and set me free.
Now, because your love has touched me,
I have love to give away;
now the bread of love is rising,
loaves of love to multiply!

OFFERING PRAYER

Faithful God, you ask us to be faithful people.
In this community, you ask us to be people of justice.
In this community, you ask us to be people of mercy.
In this community, you ask us to be people of peace.
Be with us as we try to be faithful
in large ways and in small ways
so your eternal community may come in every way.
Amen.

We recognise and bless the gifts brought to the table, and those which wing their way electronically from our banks to the church's account.

LIFE IN THE COMMUNITY OF ST ANDREW'S

If you have a notice to share, please come forward. Thank you.
People share notices and visitors are welcomed. If you have a notice, please move to the front row, ready to speak **briefly** from the lectern.
For the benefit of newcomers, please introduce yourself before you begin.

PRAYERS OF THE PEOPLE

Lynne Dovey

CIRCLE OF PRAYER

We think today of the people of Equatorial Guinea, Sao Tome and Principe and the Council of Protestant Churches of Equatorial Guinea. We hold all refugees in our hearts and pray in particular for those who are still detained in Australia. We give thanks for recent progress and pray that their calls for justice might yet be answered with compassion. In New Zealand, we remember those in Parliament, and today we name Rt Hon Adrian Rurawhe (List) and Hon Dr Deborah Russell (List). Here in the Central Presbytery we pray for the leaders and people of St Alban's Presbyterian Church, Palmerston North.

PRAYER FOR ST ANDREW'S

Bless your people, God
and renew our life in this place.
Refresh us with a spirit of love and respect
for all who follow the Jesus Way,
for those whose pathways differ from our own,
and for care of the Earth and its creatures.

*Bless the cities in which we live,
that they may be places
where honest dealing,
good government,
the desire for beauty,
and the care for others flourish.
Bless this church,
that what we know of your will
may become what we do,
and what we believe,
the strong impulse
of our worship and work.
Amen*

INVITATION TO COMMUNION

*St Andrew's is an open community and all are invited to Christ's table.
Wherever you are on your faith journey, wherever you have come from and
wherever you are going to, whatever you believe, whatever you do not
believe, you are welcome to participate in the communion. This is God's meal
for all people.*

WELCOME TO THE TABLE

At this Table we give thanks for justice, love, peace and freedom.

At this Table we give thanks for friends and strangers together
in community in this safe place.

For everyone born a place at the Table.

We are all invited.

COMMUNION HYMN

FFS 17 'For everyone born, a place at the table'

Words: © 1998 Shirley Erena Murray Music: © 1998 Colin Gibson

Tune: MENSA/BRIAN MANN

17 For everyone born, a place at the table

MENSA ♩. = 56

Colin Gibson

Fm Bbm6 C Fm Bbm6

For ev-'ry-one born, a place at the ta-ble, for ev-'ry-one born, clean

C Fm Bb Gm C

wa-ter and bread, a shel-ter, a space, a safe place for grow-ing, for

Fm Bbm6 Fm/C C7 Fm **Refrain** Db Bbm

ev-'ry-one born, a star o-ver head, and God will de-light when

Fm/Ab C7/G Fm Db

we are cre-a-tors of jus-tice and joy, com-pass-ion and peace: yes,

Bbm7/Db Gdim/F Fm/Ab C7/G Fm

God will de-light when we are cre-a-tors of

The image shows a musical score for a song. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (Bb and Eb). The chord progression is indicated above the treble staff: Bbm7, Cm7, Fm, and F. The melody in the treble staff has lyrics underneath it: "jus - tice, jus - tice and joy! For joy!". There are repeat signs and first/second endings marked "1 - 4" and "5". The bass staff provides a harmonic accompaniment with chords and moving lines.

A PLACE AT THE TABLE

- 1 For everyone born, a place at the table,
for everyone born, clean water and bread,
a shelter, a space, a safe place for growing,
for everyone born, a star overhead,

*and God will delight when we are creators
of justice and joy, compassion and peace:
yes, God will delight when we are creators
of justice, justice and joy!*
- 2 For woman and man, a place at the table,
revising the roles, deciding the share,
with wisdom and grace, dividing the power,
for woman and man, a system that's fair,
- 3 For young and for old, a place at the table,
a voice to be heard, a part in the song,
the hand of a child in hands that are wrinkled,
for young and for old, the right to belong,
- 4 For just and unjust, a place at the table,
abuser, abused, with need to forgive,
in anger, in hurt, a mindset of mercy,
for just and unjust, a new way to live,
- 5 For everyone born, a place at the table,
to live without fear, and simply to be,
to work, to speak out, to witness and worship,
for everyone born, the right to be free,

Shirley Murray

THE STORY...

We remember the stories from our tradition....

How on many occasions Jesus would share a meal with friends.

Bread and wine, the very basics of life, shared in community.

How bread would be taken, a blessing offered, and then shared amongst them.

And all ate.

How some wine would be poured out, a blessing offered, and then passed amongst them. All of them drank.

When they gathered in this way it was a time of concern, conversation and celebration.

The bread and the wine symbolised

human lives interconnected

with other human lives,

and the power of giving and receiving.

We remember that on the night before his death

he shared the Passover Meal with his disciples

and gave the meal a new significance and purpose.

May the passion for life as seen in Jesus

and in the lives and struggles

of many other committed and faithful people then and now,

enable us to dream and to risk....

Together may we re-imagine the world.

Together may we work to make all things new.

***Together may we celebrate the possibilities and hope
we each have and are called to share.***

For everyone born, a place at the Table.

THE BREAD IS BROKEN

We break the bread for the broken Earth,
ravaged and plundered for greed.

May there be healing for our beautiful blue and green planet.

We break the bread for our broken humanity,

for the powerful and the powerless
trapped by exploitation and oppression.

May there be healing for humanity.

We break the bread for those who follow other
paths;
who travel on a different road from us;
those who think and act differently;
those whose belief system is different to ours;
those who see our world through different eyes
of ethnicity and culture.



May there be healing where there is pain and woundedness.

We break this bread for the unhealed hurts and wounds
that lie within us all.

May we, too, be healed.

THE WINE IS Poured

This is the cup of peace and of new life for all.
A sign of love for the community of hope.

***A reminder of the call
to live life fully,
to love wastefully,
and to be all that we can be.***

Come then, life-giving Spirit of our God,
brood over these bodily things,
and make us one body with Christ;
that we may no longer be in bondage
to the principalities and powers that enslave creation,
but may know your liberating peace
such as the world cannot give.



THE BREAD AND THE WINE ARE SHARED

Please come forward if you are able to be served communion.

Wine is served in small glasses – the lighter colour is fermented wine – the darker colour grape juice)

The minister will serve those remaining in their seats.

PRAYER

We give thanks for your goodness shown to us in the bread and wine. Send us out to prepare our community and world for your coming. Instill in us the heart and mind of Christ in all our dealings in life that goodness, love, peace and understanding may be the glimmer of hope that many need in their lives. Amen.

CLOSING HYMN

AA 26 'Come to our land'

Words: © Shirley Murray Music: © Colin Gibson
Tune: HAEREMAI

1. Come to our land, come to our hearts,
Spirit of peace, Spirit of truth,
bring in the spring, the hope and the green,
Spirit of growth and Spirit of youth.

Refrain:

*And all our people will sing together:
Wairua Tapu, holy your name,
there's one great Spirit in all creation,
one great Spirit of God!*

2. Come to our land, come to our hearts
Spirit of life, breath of new birth,
teach us to care for water and air,
nourish the seed and cherish the earth,

Refrain:

*And all our people will sing together:
Wairua Tapu, holy your name,
there's one great Spirit in all creation,
one great Spirit of God!*

3. Come to our land, come to our hearts
Spirit of bush, Spirit of bird,
speak to the soul of Aotearoa
joy in your world and joy in your Word,

Refrain:

*And all our people will sing together:
Wairua Tapu, holy your name,
there's one great Spirit in all creation,
one great Spirit of God!*

BLESSING

SUNG AMEN

POSTLUDE

Concerto II in A Minor

by J.S. Bach (1685 – 1750)

THANK YOU

Peter Franklin
our musician today

ST ANDREW'S ON THE TERRACE WELCOMES ALL VISITORS

Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew's we want you to feel at home—to join in with the activities of our community of faith, or to come and find your own spiritual place in your own time. If you would like more information about St Andrew's or to explore becoming a member or associate member, please fill in one of the welcome leaflets (at the back of the church) and hand it to a minister or a welcoming team member.

GENEROUS GIVING

St Andrew's depends on the generous giving of members and friends. If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Qy, 02-0534-0004022-02

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Words/music to new hymns and gathering statement, prayers and affirmation are original unless acknowledged.

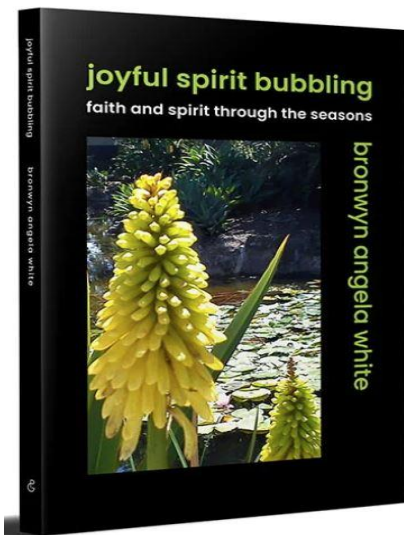
ST ANDREW'S WIDER CHURCH AND COMMUNITY NOTICES

ORGAN RECITAL AT ST. ANDREW'S ON SATURDAY MARCH 2ND AT 3 PM

Hans U. Hielscher, an organist of international repute, is coming over from Germany to New Zealand this year to give a series of organ recitals. The Wellington Organists Association has arranged for Hans to perform at St. Andrew's on the Terrace on Saturday March 2nd at 3 p.m.. The event will be open to the public and free to attend, with a request for koha to be made to offset costs. You are warmly invited to come along to hear the organ being played by this award-winning organist.

BOOK: JOYFUL SPIRIT BUBBLING by Bronwyn White

Kapiti Coast writer Bronwyn Angela White's new book — **Joyful Spirit Bubbling: Faith and Spirit Through the Seasons** is now available to purchase.



This poetic exploration of Aotearoa New Zealand's seasons, infused with Māori elements, invites readers to engage in worship through poems and prayers. It celebrates diverse talents, acknowledges cultural contributions, and urges a pursuit of peace and justice, creating a vibrant tapestry of gratitude for life's sacred moments.

Joyful Spirit Bubbling journeys through the seasons in Aotearoa New Zealand, capturing the essence of summer – December, January, February – and moving through Autumn and Winter to end with the revival and hope of Spring.

SUNDAY ROSTERS

A folder with an outline of each duty is now kept on the back table. If you are unable to do your rostered duty please arrange a swap/substitute and inform the office. Thank you.

Thanks to this week's volunteers

Welcoming	Pat Booth, Pam Fuller
Sound	Simon Miller
Laptop	Cam Smart
Offering	Mike Wespel-Rose, Paul Franken
Coffee/tea	Janet Horncy, Vivienne Mountier, Marilyn Wallace
Family Time	Mike Wespel-Rose
Readings	Frank Hanson
Prayers of the People	Lynne Dovey
Communion	Sandra and Tony Kirby, Ross Scott, Janet Martin, Katrina Harper, Ann Barrie
Rainbow Room	In recess
Library	Mike Wespel-Rose
Musician	Peter Franklin

On duty Sunday 11 February

Welcoming	Pauline and David Patchett
Sound	Sue Hirst
Laptop	Sue Hirst
Offering	John Harper, Katrina Harper
Coffee/tea	Maxine and Jim Cunningham, David Douglas, Kath Kerr
Family Time	Rosemary Lawrence
Readings	Anna Smith
Prayers of the People	Pat Booth
Rainbow Room	In recess
Library	Pauline Parchett
Musician	Bruce Cash

This Week and Coming Events at St Andrew's

Sunday 4 February: 10am Sunday Gathering Communion Service led by Rev Dr Fei Taule'ale'ausumai

Wednesday 7 February: 10:30am - Cuppa and a Chat in the Centre

Sunday 11 February: 10am Sunday Gathering Service led by Rev Ross Scott followed by Congregational Brunch

STANDARD MONTHLY SUNDAY CYCLE OF ACTIVITIES AFTER SERVICE

- 1st Sunday Communion service followed by Exploring Faith.
- 2nd Sunday Congregational Brunch on even months Feb, April, June, Aug, Oct, Dec.
- 3rd Sunday Congregational Conversation and Younger members' (Y) group meets after morning tea/brunch
- 4th Sunday Social Justice Education Group
- 5th Sunday if there is one - nothing planned

MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,
to act for a just and peaceful world, and to be catalysts for discovery,
compassion and celebration in the capital.

MINISTRY AT ST ANDREW'S – THE TEAM

Minister	Rev Dr Fei Taule'ale'ausumai
Parish Council Convenor	Sue Hirst
Treasurer	Paul Barber
Facilities Management Group	Sandra Kirby
Pastoral Care Team	Pat Booth, Brian Burrell, Maxine Cunningham, Katrina Harper
Theologian in Residence	Lloyd Geering
Presbytery Representative	David Douglas
Church Music Coordinator	Vacant
Eco Church Coordinator	Sonia Groes-Petrie
Faith in Action Coordinator	Paul Barber
Rainbow Room Coordinator	Vacant
Roster Coordinator	Pam Fuller
Concert Coordinator	Kristina Zuelicke
Centre Manager	Adelina Reis
Office Administrator	Christine Wilkinson
Facilities Assistant(s)	H. Wilkinson, O. Ruegg, L. Oakley, M. Barber

St Andrew's on The Terrace

www.standrews.org.nz

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