



ORDER OF SERVICE

5 NOVEMBER 2023

Pentecost 23



PARIHAKA DAY

WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith journey,
wherever you have come from and wherever you are going to,
whatever you believe, whatever you do not believe, you are welcome here.

Please join in the congregational responses printed in ***bold italics*** and stand, if you are able, for the hymns and the offering prayer. We usually sing the hymns without announcement. To use the ***loop system*** in the church, turn your hearing aids on to the appropriate setting.

Please note your nearest fire exit.

The church and hall have been earthquake strengthened. In an earthquake: drop, cover and hold.

Today's service is led by Rev Dr Wayne Te Kaawa

PRELUDE

CALL TO WORSHIP

Ka koa te hunga e hia kai ana, e hia inu ana ki te tika.

Blessed are those who hunger and thirst for righteousness,

ka mākona hoki rātou.

for they will be filled.

Ka koa te hunga hohourongo,

Blessed are the peace makers,

ka huaina hoki rātou he tamariki na te Atua

for they will be called children of God.

SILENCE

GATHERING

Jesus said, blessed are the peace makers.

Today we walk the paths of peace,

the path of Te Whiti o Rongomai,

the path of Tohu Kakahi,

the path that leads to and from, Parihaka.

Come, let us walk this journey together and

learn what it means to respond to injustice

as children of God.

PROCESSIONAL HYMN

AA 26 'Come to our land'

Words: © Shirley Murray Music: © Colin Gibson

Tune: HAEREMAI

1. Come to our land, come to our hearts,
Spirit of peace, Spirit of truth,
bring in the spring, the hope and the green,
Spirit of growth and Spirit of youth.

Refrain:

*And all our people will sing together:
Wairua Tapu, holy your name,
there's one great Spirit in all creation,
one great Spirit of God!*

2. Come to our land, come to our hearts
Spirit of life, breath of new birth,
teach us to care for water and air,
nourish the seed and cherish the earth,

Refrain:

*And all our people will sing together:
Wairua Tapu, holy your name,
there's one great Spirit in all creation,
one great Spirit of God!*

3. Come to our land, come to our hearts
Spirit of bush, Spirit of bird,
speak to the soul of Aotearoa
joy in your world and joy in your Word,

Refrain:

*And all our people will sing together:
Wairua Tapu, holy your name,
there's one great Spirit in all creation,
one great Spirit of God!*

WELCOME

E te whānau a Te Karaiti,
ngā mihi aroha ki a tātou katoa.

Kia ora tātou.

Ou te faatalofa atu i le Suafa o Iesu Keriso

Talofa lava, we too greet you in the name of Jesus Christ

A special welcome to those who are visiting us, please join us for morning tea in the hall after church.

OPENING PRAYER

He honore he korōria ki te Atua,
maungarongo ki te whenua,
Whakaaro pai ki ngā tangata katoa.

***Honour and glory be to God,
peace on earth,
good will to all.***

That was the call of your prophets, Te Whiti and Tohu;
prophets of goodness and peace, prophets of Parihaka.
Happy are the faithful who gather today give their thanks to you
O God, Creator and preserver of life as we listen to the story of peace in this
land.

Kia whakatata mai koe ki a tātou
e te Karaiti, te Tama, te Kaihoko, te Ariki.

***Draw near to us
Christ, Son of God, Redeemer, and Lord.***

Sitting on maunga Taranaki, the prophets of peace read your words,
of peace, love, reconciliation and forgiveness.
Today we will read and study those same words that you spoke and
left to inspire generations

Haere mai e te Wairua Tapu, te kaiwhakamarie, te kaiarahi:

***Come Holy Spirit, comforter, and guide,
show us the way of peace,
convey our prayers, songs, words, and actions today
to the summit of Mount Taranaki, so, that the people gathered below in
Parihaka
will know that this day, at St Andrew's on the Terrace, we stand with them
in peace.
Amen***

JESUS' PRAYER

Jim Cotter paraphrase

***Eternal Spirit
Life-Giver, Pain-Bearer, Love-Maker,
source of all that is and that shall be,
Father and Mother of us all,
loving God, in whom is heaven:
the hallowing of your name
echo through the universe!
The way of your justice be followed
by the peoples of the world!
Your heavenly will be done
by all created beings!
Your commonwealth of peace and freedom
sustain our hope and come on earth.
With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test,
strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory
of the power that is love, now and for ever.
Amen.***

LIGHTING THE RAINBOW CANDLE

We light the rainbow candle as a sign of our inclusivity and for our children.

FAMILY TIME

Ellen Murray

PASSING THE PEACE

Our practice is to pass the peace without shaking hands and say "peace be with you".

THE WORD IN TEXTS

Frank Hanson

Hebrew Bible

The Future House of God

Isaiah 2:1-4

New Testament

Te Kauwhau i runga te maunga

Matthew 5: 1-12

Contemporary Reading

Poem by Apirana Taylor 'Parihaka'

We never knew about Parihaka, it was never taught anywhere except maybe around the fires of Parihaka itself at night when stories are told of the soldiers who came with guns to haul us up by the roots like trees from our land though the prophets called peace, peace, it was never taught at school it was all hushed up how we listened to the prophets Tohu, Te Whiti who called peace 'Rire rire Pai-marire'.

But the only peace the soldiers knew spoke through the barrels of their guns threatening our women children it was never taught or spoken how we were shackled led away to the caves and imprisoned for ploughing our land.

Mō ngā kupu o te karaipiture,
mō ngā kupu kei waenganui i a tātou,
mō te kupu kei roto i a tātou,
ka whakawhetai.

MAORI REGIONAL CHOIR

- Short intro to **The Raid On Parihaka** poem
- Waiata: **He Honore** [Maori Choir]

- Poem: **The Raid On Parihaka**

THE RAID ON PARIHAKA

[Poem by **Samuel Croumbie-Brown** (1845-1905) – written shortly after the Raid]

There was bustle in the tented field, there was marching to and fro,
For Bryce had said 'The time has come to strike the fatal blow –
Call it conquest, call it murder, bring it credit or disgrace
I care not, I have spoken, I will crush a hated race.'

There were breathings-out of slaughter, there were threatenings to smite;
'What though Te Whiti preaches Peace – Are we not here to fight?
The fiat has gone forth that we shall possess the land:
Their cause may be a just one – Are we not a conquering band?'

Once was Peace in Parihaka, once was Plenty, once Content;
Now were armed men around them, and they knew not what it meant.
Their homes had been inherited; they were owners of the soil –
Why came these Pakeha blusterers to outrage and despoil?

They came because a shameless man had sworn a shameful deed
That day to do, though men should die, and breaking hearts should bleed –
'I have said it, I have sworn it: my god is Party Power;
They may welter in their blood – I'm the Man and this the Hour.'

Now was grief in Parihaka, now was sadness, now dismay;
They had well received the Pakeha – the Pakeha came to slay:
Serried ranks were drawn around them, unsheathed was the sword
In the name of 'Honest' Bryce – 'at the bidding of the Lord.'

And they silently awaited this march of martial men
Until their Chief was called upon by Bryce to yield, and then
Te Whiti rose in dignity and passed with noble grace
Unto his high captivity, unto an honoured place –

An honoured place in History, for when the story's told
Of Taranaki's lust for land, her shameless greed of gold,
Te Whiti's name will blazon forth the Champion of his race,
While Bryce's stands the synonym of outrage and disgrace.

Plundered wharés, prisoned husbands, children homeless and unfed –
These be laurels in the crown that surmounts the conqueror's head:
A worthless victory safely gained, a coward's battle won
Without drawing of a sabre, without raising of a gun!

When the story of this wretched day in future times is told,
When those now aged are dead and gone, and those now young are old
'Oh would to God' the cry will be – a cry of baffled rage –
'That we could tear from History's book this black, disgraceful page.'

For I care not who may read it, I say it without fear,
Be there a heart within the man who bade these Maories 'Clear' –
Had tomahawks been brightly flashed, and bullets rent the air,
The first bullet that was fired should have found its billet there.

The evil is not finished, the lawless work not o'er,
Picked evidence declares in Court what's tutored well before:
Meet partners in conspiracy against a fellow-man –
Tis fit that Perjury complete what Tyranny began.

- Waiata: **Wairua Tapu** [Maori Choir]

HYMN

AA106 'O God, we bear the imprint of your face'

Words: © Shirley Murray (Hope Publishing Company), Music: Orlando Gibbons

1. O God, we bear the imprint of your face:
the colours of our skin are your design,
and what we boast of beauty in our race
as man or woman, you alone define:
you stretched a living fabric on our frame
and gave to each a language and a name.
2. Where we are torn and pulled apart by hate
because our race, our skin is not the same,
while we are judged unequal by the state
and victims made because we own our name,
humanity reduced to little worth—
dishonoured is your living face on earth.
3. O God, we share the image of your Son
whose flesh and blood are ours, whatever skin,
in his humanity we find our own,
and in his family our proper kin:
Christ is the brother we still crucify,
his love the language we must learn, or die.

REFLECTION

Are we in a time of war?

Rev Wayne Te Kaawa

HYMN

AA 115 'Purea nei i te hou'

Words and music © Hirini Melbourne

1. Purea nei e te hau
horoia e te ua
whiti whitia e te ra,
mahea ake ngā poraruraru
makere ana ngā here.

*Cleansed by the wind
washed by the rain
shining with the sun,
our burdens lifted
our bonds untied.*

2. E rere Wairua e rere
Ki ngā ao o te rangi.
whiti whitia e te ra,
mahea ake ngā poraruraru,
makere ana ngā here
makere ana ngā here.

*Soar Spirit, soar
to the heavenly places.
shining with the sun,
our burdens lifted,
our bonds untied
our bonds untied.*

OFFERING MUSIC

OFFERING HYMN

AA 127 'Take my gifts' verse 1

Words: © Shirley Murray Music: © Colin Gibson

Tune: TALAVERA TERRACE

1. Take my gifts and let me love you,
God who first of all loved me,
gave me light and food and shelter,
gave me life and set me free.
Now, because your love has touched me,
I have love to give away;
now the bread of love is rising,
loaves of love to multiply!

OFFERING AND PRAYER OF DEDICATION

We recognise and bless the gifts brought to the table, and those which wing their way electronically from our banks to the church's account.

LIFE IN THE COMMUNITY OF ST ANDREW'S:

If you have a notice to share, please come forward. Thank you.

People share notices and visitors are welcomed. If you have a notice, please move to the front row, ready to speak **briefly** from the lectern.

For the benefit of newcomers, please introduce yourself before you begin.

PRAYERS OF THE PEOPLE

Lynne Dovey

CIRCLE OF PRAYER

We think today of the people of Costa Rica and Panama and the environmental and conservation organisations in Costa Rica and Panama and throughout the world. We hold all refugees in our hearts and pray in particular for those who are still detained in Australia. We give thanks for recent progress and pray that their calls for justice might yet be answered with compassion. In New Zealand, we remember those in Parliament, and today we name Grant McCallum (Northland), Hon Todd McClay (Rotorua). Here in the Central Presbytery we pray for the leaders and people of St Paul's Presbyterian Church, Napier.

PRAYER FOR ST ANDREW'S

*Bless your people, God
and renew our life in this place.
Refresh us with a spirit of love and respect
for all who follow the Jesus Way,
for those whose pathways differ from our own,
and for care of the Earth and its creatures.*

*Bless the cities in which we live,
that they may be places
where honest dealing,
good government,
the desire for beauty,
and the care for others flourish.*

*Bless this church,
that what we know of your will
may become what we do,
and what we believe,
the strong impulse
of our worship and work.
Amen.*

COMMUNION HYMN

FFS 17 'For everyone born, a place at the table'

Words: © 1998 Shirley Erena Murray Music: © 1998 Colin Gibson

Tune: MENSA/BRIAN MANN

1. For everyone born, a place at the table,
for everyone born, clean water and bread,
a shelter, a space, a safe place for growing
for everyone born, a star overhead.

REFRAIN

*And God will delight when we are creators of justice
and joy, compassion and peace:
yes, God will delight when we are creators of justice
justice and joy!*

2. For woman and man, a place at the table,
revising the roles, deciding the share,
with wisdom and grace, dividing the power,
for woman and man, a system that's fair.

REFRAIN

*And God will delight when we are creators of justice
and joy, compassion and peace:
yes, God will delight when we are creators of justice
justice and joy!*

3. For gay and for straight, a place at the table,
a covenant shared, a welcoming space,
a rainbow of race and gender and colour,
for gay and for straight, the chalice of grace.

REFRAIN

*And God will delight when we are creators of justice
and joy, compassion and peace:
yes, God will delight when we are creators of justice
justice and joy!*

4. For just and unjust, a place at the table,
abuser, abused, with need to forgive,
in anger, in hurt, a mindset of mercy,
for just and unjust, a new way to live.

REFRAIN

*And God will delight when we are creators of justice
and joy, compassion and peace:*

*yes, God will delight when we are creators of justice
justice and joy!*

5. For everyone born, a place at the table,
to live without fear, and simply to be,
to work, to speak out, to witness and worship,
for everyone born, the right to be free.

REFRAIN

*And God will delight when we are creators of justice
and joy, compassion and peace:*

*yes, God will delight when we are creators of justice
justice and joy!*

INVITATION TO COMMUNION

St Andrew's is an open community and all are invited to Christ's table. Wherever you are on your faith journey, wherever you have come from and wherever you are going to, whatever you believe, whatever you do not believe, you are welcome to participate in the communion. This is God's meal for all people.

COMMUNION LITURGY

Communion will be served from the front please, come forward. If you would like to be served where you are please raise your hand when the server comes around).

THE PRAYER OF THANKSGIVING

Ka noho a Ihowa ki a koutou, the Lord be with you
Kei a koe anō hoki, and also with you

Hikina o koutou ngākau, lift up your hearts
E hiakina ana e mātou kia Ihowā, we lift them to the Lord

Kia whakawhetai tātou kia Ihowa, let us give thanks and praise to the Lord
E tika tōnu ana hoki kia whakawhetai tātou, it is right to give our thanks and praise

E tika tonu ana hoki kia whakawhetai tātou ki te Atua tō tātou Kaitohu. Nōu hoki e hangai i a mātou, e whakakiiā nei i a mātou e hoatu ki a mātou ōu Manaakitanga katoa. Ka hari ngā mea o te rangi me te whenua mātou tahi ko ngā anahera tapu me te hunga whakapono me te ao me ōna mea katoa ki te waiata ki a koe te himene tapu:

It is right that we should always offer thanks and praise to you our Lord and redeemer. You have created and sustained us and have showered us with many blessings. Let the heavens rejoice and the earth be glad as we join together with the angels, the faithful and all of creation to sing the eternal Hymn:

Tapu, tapu, tapu, e Ihowa, e te Atua o ngā mano. Kī tonu te rangi me te whenua i te nui o tōu korōria. Hohana i runga rawa. Ka whakapaingia tēnei e haere mai nei i runga i te ingoa o te Ariki. Hohana i runga rawa

Holy, holy, holy Lord God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord Hosanna in the highest.

Ka whakawhetai mātou ki a koe e te Atua. I roto i tōu atawhai ka hoatu koe i tō Tama Kotahi a Ihu Karaiti, kia kahore ai e ngaro te tāngata e whakapono ana ki a ia engari kia whiwhi ai ki te ora tonu.

We praise you O God that in your mercy you gave your only Son, Jesus Christ, that whoever believes in him should not perish but have eternal life.

E whakawhetai ana mātou mō tōna whanautanga i tēnei ao. Mō tōna oranga me tona minitanga o te aroha. Mō tōna mamaetanga me tōna matenga i runga i te Ripeka. Mō tōna aranga ake i te mate me tōna wehenga ki te rangi. Mō tōna Ohaki, ka hoki mai anō ia ki a mātou.

We give thanks for his humble birth, for his life and ministry of love, for his suffering and death on the cross, for his glorious resurrection and ascension, for the promise that he will come again

E te Atua Matua, ringihia mai tō Wairua Tapu ki runga ki ēnei taro me tēnei waina. Whakatapua ēnei taonga kia meinga ai ēnei hei kainga tahitanga mā mātou i te tinana me ngā toto o tō mātou Ariki a Ihu Karaiti. Ka ora tonu ēnei taonga ki roto i a mātou engari, ka ora mātou ki roto ki a ia mō te kotahitanga o te whakapono, te kaha o te aroha me te tumanako i roto i to Tama kotahi a Ihu Karaiti a tō mātou Ariki tō mātou Kaiwhakaora kei a koe te honore me te kororia mo ake tonu atu. Amine

O God, pour out your Spirit upon these gifts of bread and wine, bless and sanctify them so that they may be for us the communion of the body and blood of Christ Jesus that they may for ever live in us and we in him united in faith, inspired by love, encouraged with hope through your Son, Jesus Christ, our Lord and Saviour, all honour and glory, are yours now and forever Amen

Ko tēnei taro e whatiia nei ko te whakakotahitanga o te Tinana o te Karaiti
The bread we break is a sharing in the body of Christ


Ko tēnei kapu, ko te whakakotahitanga o ngā toto o te Karaiti.
The cup we take is a sharing in the blood of Christ

Ngā taonga o te Atua mō ōna pononga
The gifts of God for the people of God


BREAD AND WINE

COMMUNION CHANT (sung during communion) CH 661 'Eat this bread drink this cup'

$\text{♩} = 80$



Eat this bread, drink this cup, come to him and nev-er be hun - gry.



Eat this bread, drink this cup, trust in him and you will not thirst.

PRAYER AFTER COMMUNION

CLOSING HYMN

AA 153 'When we lift our pack and go'

Words: © Shirley Murray

Tune: LEONARD

1. When we lift our pack and go,
when we seek another country
moving far from all we know,
when we long to journey free,

REFRAIN

*God is in the other place,
God is in another's face,
in the faith we travel by,
God is in the other place.*

2. Through the loneliness of night,
through the sky's uncharted spaces
not a sparrow falls in flight
but a loving God will care:

REFRAIN

*God is in the other place,
God is in another's face,
in the faith we travel by,
God is in the other place.*

3. Sons and daughter must depart,
friends will go on other journeys,
only constant is the heart
that can trust its God to be:

REFRAIN

*God is in the other place,
God is in another's face,
in the faith we travel by,
God is in the other place.*

4. In the hands outstretched to greet,
through the open doors of strangers
there is love we yet can meet
and believe the Christ is there:

REFRAIN

*God is in the other place,
God is in another's face,
in the faith we travel by,
God is in the other place.*

BLESSING

SUNG AMEN

Words of thanks by Rev Dr Fei Taule'ale'ausumai

POSTLUDE

THANK YOU

Peter Franklin
our musician today

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Words/music to new hymns and gathering statement, prayers and affirmation are original unless acknowledged.



AUDIO REFLECTIONS

Sunday reflections are usually available on our website.

<http://www.standrews.org.nz/category/sunday-gathering>

We welcome all visitors and invite you to stay for morning tea or coffee.

Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew's we want you to feel at home—to join in with the activities of our community of faith, or to come and find your own spiritual place in your own time. If

you would like more information about St Andrew's or to explore becoming a member or associate member, please fill in one of the welcome leaflets (at the back of the church) and hand it to a minister or a welcoming team member.

GENEROUS GIVING

St Andrew's depends on the generous giving of members and friends. If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Qy, 02-0534-0004022-02

ST ANDREW'S COMMUNITY NOTICES

ANNUAL GENERAL MEETING

The AGM of St Andrew's on the Terrace will be held on Sunday 12 November 2023, after morning tea.

DCM FOODBANK APPEAL AT NEWTOWN NEW WORLD, SATURDAY NOVEMBER 18TH.

This important Pre-Christmas event is around the corner!

The last Appeal in May was very successful so please let me know if you are willing to volunteer on Saturday Nov 18th for this Appeal.

We will work from 12.00 - 4.00pm, ie four hours.

Eight volunteers are required.

Two people will be needed each hour to hand out flyers and manage goods and donations as they are dropped off by shoppers on their way out.

The work is pleasant (greeting and thanking!), the environment sheltered from wind and rain and of course the outcome very worth your while!

As I will be away for a few weeks from the end of October, I am hoping to get keen supporters signed up ASAP!!

Look forward to hearing from you....

Sally Gray. 021-0279-7472. graygeorgesally@gmail.com

UPCOMING WEDNESDAY LUNCHTIME CONCERTS

Wednesday 8 November 12:15pm – 1:00pm

Stringendo – Wellington Children's Orchestra

Wednesday 15 November 12:15pm – 1:00pm

Joanna Dann, cello and David Neild, piano

WIDER CHURCH AND COMMUNITY NOTICES

JOAN TAYLOR PRESENTATION 19 NOVEMBER 2023



Opening our minds about early Christianity



**Prof. Joan E Taylor, King's College, London,
world renowned historian & archaeologist,
will talk about her discoveries in a lecture:**

***Rediscovering Salome the Disciple of Jesus:
What Archaeology Reveals***

2 pm Sunday 19 November 2023

To be followed by Q & A session and afternoon tea.



**Waiwhetu Uniting Church
cnr. Trafalgar & Grenville
Streets
Lower Hutt
[near Woburn Railway Station]
Entry Free
All Welcome**



Education for Ministry

Wondering where faith and life connect?

Education for Ministry (EFM) is an ecumenical Christian programme that will help YOU connect your life experience and faith with everyday life.

TASTER EVENING

Tuesday 21st November,

7:30pm

at

Ngaio Union Church,

3 Kenya St, Ngaio



All welcome

If you want to find out more about this unique course of study, theological reflection, Christian formation and discipleship, or have been involved in EFM before, join us for information and refreshments

For more information please contact:

Leanne Munro : leannemunro55@gmail.com

 022 652 8502

EFM – because Exploring Faith Matters

www.efm.org.nz

SUNDAY ROSTERS

A folder with an outline of each duty is now kept on the back table. If you are unable to do your rostered duty please arrange a swap/substitute and inform the office. Thank you.

Thanks to this week's volunteers

Welcoming	Pat Booth, Pam Fuller
Sound	Ben Gray
Laptop	Cam Smart
Offering	Mike Wespel-Rose, Kath Kerr
Coffee/tea	Vivienne Mountier (CG), Simon Miller, Janet Horncy
Family Time	Ellen Murray
Readings	Frank Hanson
Prayers of the People	Lynne Dovey
Communion	Andrew and Wendy Matthews, Kath Kerr, Doug Lendrum, Cam Smart, Hamish Dick
Rainbow Room	In recess
Library	Mike Wespel-Rose
Musician	Peter Franklin

On duty Sunday 12 November

Welcoming	Jim and Maxine Cunningham
Sound	Simon Miller
Laptop	Sandra Kirby (CG)
Offering	Paul Franken, Katrina Harper
Coffee/tea	Laura and Melissa Van Echten, Vivienne Mountier
Family Time	Rosemary Lawrence
Readings	Tony Kirby
Prayers of the People	Wendy Matthews
Rainbow Room	In recess
Library	Closed
Musician	Bruce Corkill

This Week and Coming Events at St Andrew's

Sunday 5 November: 10am Sunday Gathering led by Rev Wayne Te Kaawa and followed by a lunch in the hall.

Wednesday 8 November: 10:30am - Cuppa and a Chat in the Centre

12:15pm - Lunchtime concert: Stringendo – Wellington Children's Orchestra

Sunday 12 November: 10am Sunday Gathering led by Rev Dr Fei Taule'ale'ausumai followed by AGM

STANDARD MONTHLY SUNDAY CYCLE OF ACTIVITIES AFTER SERVICE

1st Sunday	Communion service followed by Exploring Faith.
2nd Sunday	Congregational Brunch on even months Feb, April, June, Aug, Oct, Dec.
3rd Sunday	Congregational Conversation and Younger members' (Y) group meets after morning tea/brunch
4th Sunday	Social Justice Education Group
5th Sunday	if there is one - nothing planned

MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,
to act for a just and peaceful world, and to be catalysts for discovery,
compassion and celebration in the capital.

MINISTRY AT ST ANDREW'S – THE TEAM

Minister	Rev Dr Fei Taule'ale'ausumai
Parish Council Convenor	Sue Hirst
Treasurer	Paul Barber
Facilities Management Group	Sandra Kirby
Pastoral Care Team	Pat Booth, Brian Burrell, Maxine Cunningham, Katrina Harper
Theologian in Residence	Lloyd Geering
Presbytery Representative	Lois Robertson
Church Music Coordinator	Vacant
Eco Church Coordinator	Sonia Groes-Petrie
Faith in Action Coordinator	Paul Barber
Rainbow Room Coordinator	Vacant
Roster Coordinator	Pam Fuller
Concert Coordinator	Kristina Zuelicke
Centre Manager	Adelina Reis
Office Administrator	Christine Wilkinson
Facilities Assistant(s)	H. Wilkinson, O. Ruegg, L. Oakley, M. Barber

St Andrew's on The Terrace

www.standrews.org.nz

30 The Terrace – P O Box 5203, Wellington 6145

Office Hours: 9 am – 5 pm Monday to Friday

Phone (04) 472-9211

office@standrews.org.nz



Minister : Rev Dr Fei Taule'ale'ausumai

Office: (04) 472-9376, Cell: 021-836 060

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