

ORDER OF SERVICE

21 August 2022

Pentecost 11



Don't you untie your donkey and give it water on the sabbath?

WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith journey,
wherever you have come from and wherever you are going to,
whatever you believe, whatever you do not believe, you are welcome here.

Please join in the congregational responses printed in ***bold italics***, and stand if you are able, for the hymns and the offering prayer. We usually sing the hymns without announcement. To use the ***loop system*** in the church, turn your hearing aids on to the appropriate setting.

Please note your nearest fire exit.

The church and hall have been earthquake strengthened. In an earthquake: drop, cover and hold.

Today's service is led by Rev. Dr Fei Taule'ale'ausumai

PRELUDE

Largo from "Serse" (G.F. Handel 1685 – 1759)

GATHERING

Rebecca A Edmiston-Lange

Come in. Come into this place which we make happy by our presence.

Come in with all your vulnerabilities and strengths, fears and anxieties, loves and hopes.

For here you need not hide, nor pretend,

nor be anything other than who you are and are called to be. Come into this place where we can touch and be touched, heal and be healed, forgive and be forgiven.

Come into this place, where the ordinary is sanctified,

the human is celebrated, the compassionate is expected. Come into this place.

Together we make it a holy place.

PROCESSIONAL HYMN

Faith has set us on a journey

Lyrics: Shirley Murray Tune: Marching, WOV110

Faith has set us on a journey'
past the landmarks that we know,
taking risks with no insurance
but the Word that tells us "go".

Friend or job or home or lover
we may have to leave behind,
outworn truths and ways of thinking,
baggage to the past consigned.

Some are swags of easy conscience
who with others hitch a ride,
some are tourist-package Christians,
dollar-safe, with book and guide.

There are others on this journey—
those who long and pray and search,
heave the stones to free the structures,
love the Christ and leave the Church.

We are this unlikely people
in the Body, knit as one,
company of clowns and cripples—
some are wise and some can run.

Prophets are our travel-agents,
gospel-makers lay this road:
to the place of peace and promise
faith will take us into God.

SILENCE

WELCOME

E te whānau a te Karaiti,
ngā mihi aroha ki a tātou katoa.

Kia ora tātou.

Talofa lava.

Talofa.

Prayer:

There are times when the journey seems too long
when the land of promise seems a hoax dangled before us and we wish for
things we'd gladly left behind.

There are times when we rejoice in the destruction of Pharoah and his armies,
take pleasure in the defeat of those who – but for grace or circumstance – we
might have been,
forget our own journeys from bondage to freedom.

These times, in our past and present, we confess.

There are times when we search for images that fit,
and miss the wider view

when we weed out old concepts, but don't create new meaning when we worry about the lyrics, and forget to sing

For these times, in past or present, we confess.

In small ways, in our busy lives, we confess that sometimes we close our ears to the voices of the many
close our eyes to the evidence of injustice all around us close our mouths when we should speak up, speak out!

There are times when we settle for being less than we can be when we live for the moment, not in it.

For these times, in past or present, we forgive ourselves. We forgive each other. We are forgiven. So may it be.

JESUS' PRAYER

Jim Cotter paraphrase

Eternal Spirit

***Life-Giver, Pain-Bearer, Love-Maker,
source of all that is and that shall be,
Father and Mother of us all,
loving God, in whom is heaven:***

***the hallowing of your name
echo through the universe!***

***The way of your justice be followed
by the peoples of the world!***

***Your heavenly will be done
by all created beings!***

***Your commonwealth of peace and freedom
sustain our hope and come on earth.***

With the bread we need for today, feed us.

In the hurts we absorb from one another, forgive us.

***In times of temptation and test,
strengthen us.***

From trials too great to endure, spare us.

From the grip of all that is evil, free us.

***For you reign in the glory
of the power that is love, now and for ever.***

Amen.

LIGHTING THE RAINBOW CANDLE:

We light the rainbow candle to show that we are an inclusive community and also for our children.

BLESSING THE CHILDREN (*All stand*)

We send you to the Rainbow Room to hear stories, ask questions and have fun together.

We bless you. Amen.

PASSING THE PEACE

Traditionally we shake hands to pass the peace and say "peace be with you." Now that COVID-19 is here we ask that you pass the peace without shaking hands.

THE WORD IN TEXTS

John Morgan

Hebrew Bible

Jeremiah 1:4-10

Gospel/New Testament

Luke 13:10-17

Contemporary reading

A prayer for humility, by John Howell

Do nothing from selfish ambition or conceit, but in humility count others better than yourselves. Let each of you look not only to your own interests, but also to the interests of others. (Philippians 2:3-4)

Creator of the foundations of the earth.

May I wear the jersey of humility

with a self-knowledge found in the simple lifestyle.

Let those who quest for power and privilege

realise their deepest desires

are met, not in worshipping their own ego,

or putting others down,

instead in the contemplation

of parenting a maturity in others,

to let the meek inherit the earth,

through our courage to scrum together. Amen.

RESPONSE

For the Word in scripture,

for the Word among us,

for the Word within us,

we give thanks.

HYMN**Nothing is lost on the breath of God**

Words: Colin Gibson, Tune: Greenlanme, FFS #50

Nothing is lost on the breath of God,
nothing is lost forever;
God's breath is love, and that love will remain,
holding the world for ever.

No feather too light, no hair too fine,
no flower too brief in its glory;
no drop in the ocean, no dust in the air,
but is counted and told in God's story.

Nothing is lost to the eyes of God,
nothing is lost forever,
God sees with love, and that love will remain,
holding the world for ever.

No journey too far, no distance too great,
no valley of darkness too blinding;
no creature too humble, no child too small
for God to be seeking, and finding.

Nothing is lost to the heart of God,
nothing is lost forever;
God's heart is love, and that love will remain,
holding the world for ever.
No impulse of love, no office of care,
no moment of life in its fullness;
no beginning too late, no ending too soon
but is gathered and known in God's goodness.

REFLECTION**"Working on the Sabbath"****Rev Dr Fei Taule'ale'ausumai****HYMN****Hallelujah! Sing to Jesus**

Words: Mervyn Dine; Music Hyfrydol (Public Domain) WOV439 © 3 verses

Hallelujah! Sing to Jesus,
his the sceptre, his the throne,
hallelujah! his the triumph,
his the victory alone,
hark, the songs of peaceful Sion
thunder like a mighty flood:
'Jesus out of every nation
has redeemed us by his blood.'

Hallelujah! not as orphans
are we left in sorrow now;
hallelujah he is near us,
faith believes, nor questions how:
though the cloud from sight received him
when the forty days were o'er,
shall our heart forget his promise,
'I am with you evermore?'

Hallelujah! bread of heaven,
and on earth our food, our stay;
hallelujah! here the sinful
flee to you from day to day:
intercessor, friend of sinners,
earth's redeemer, plead for me
where the songs of all the sinless
sweep across the crystal sea.

AFFIRMATION OF FAITH

By faith, Sarah and Abraham left family, household and land for the promise of a new life in Canaan.

This faith may lead us through labyrinths of doubt, laughing hysterically, shouting in protest, lurching in denial, finally making it to green pastures.

By faith, Moses, Miriam and Aaron led their people out of Egypt, through the Red Sea and into the desert.

This faith might sometimes lead us down unpaved tracks, with people we don't recognise, to destinations we didn't plan.

***Faith is the opposite of belief:
a bright-side-up coin whose shadow-side is hope.***

***Faith means behaving as if there'll be peace on earth— despite centuries-long evidence to the contrary;
acting to make poverty history—somehow; living as if the work of Christ has been left in good and sufficient hands.***

***Faith is relationship and way of life;
living with uncertainty yet acting with confidence.***

Faith is supporting restorative justice and a living wage; ensuring girls in developing countries are educated; restoring the mana and resources of indigenous peoples; providing clean water and rescue helicopters, creating micro-finance loans and green spaces; caring for orphans and widows, casting out demons of self-doubt and despair, and occasionally raising the dead.

This is our faith: living as if we matter. Being the salt, the flavour, the zest. Following the spiral path that leads to our home country,

***the heart of everything,
the commonwealth of peace and freedom:***

Now, and here.

OFFERTORY MUSIC ***“Rusper” Hymn Tune (English Traditional Melody)***

OFFERING HYMN

Take my gifts

Colin Gibson, Tune: Talavera Terrace AA127 (1 verse)

Take my gifts and let me love you
God who first of all loved me,
gave me light and food and shelter,
gave me life and set me free.
Now because your love has touched me,
I have love to give away;
now the bread of love is rising,
loaves of love to multiply.

OFFERING AND DEDICATION

Compassionate God,
who calls all people to be one family,
teach us to share your gifts with each other, strengthen us to make peace by
working together, and challenge us with a vision of the feast
where all are welcome. Amen

We recognise and bless the gifts brought to the table, and those which wing their way electronically from our banks to the church's account.

LIFE IN THE COMMUNITY OF ST ANDREW'S

People share notices and visitors are welcomed. If you have a notice, please move to the front row, ready to speak **briefly** from the lectern.

For the benefit of newcomers, please introduce yourself before you begin.

CIRCLE OF PRAYER

We pray today for the people of South Africa and Lesotho and for the Presbyterian Church of South Africa. We hold all refugees in our hearts. We pray in particular for those detained for many years in Papua New Guinea and Nauru. We give thanks for progress that has been made and pray that their calls for justice might yet find a compassionate response. In New Zealand, we remember those in Parliament, and today we name Andrew Little (Taieri), Jan Logie List (Takanini). Here in the Central Presbytery, we pray for the leaders and people of St James' Presbyterian Church, New Plymouth.

PRAYER FOR ST ANDREW'S

*Renew your people, God,
and renew our life in this place.
Give us a new spirit of unity
with all who follow the Way of Jesus
and new bonds of love
with people of other faiths.*

*Bless the city in which we live
that it may be a place
where honest dealing,
good government,
the desire for beauty,
and the care for others flourish.*

*Bless this church
that what we know of your will
may become what we do,
and what we believe
the strong impulse
of our worship and work.
Amen*

HYMN

Where the road runs out

Words & music: Colin Gibson, Tune: Columbus AA156

Where the road runs out and the signposts end,
where we come to the edge of today,
be the God of Abraham for us,
send us out upon our way.

*Lord, you were our beginning,
the faith that gave us birth.
We look to you, our ending,
our hope for heaven and earth.*

When the coast is left and we journey on
to the rim of the sky and the sea,
be the sailor's friend, be the dolphin Christ,
lead us on to eternity.

When the clouds are low and the wind is strong,
When tomorrow's storm draws near,
be the spirit hovering overhead
who will take away our fear.

BLESSING

Kia tau kia tātou katoa te atawhai o to tatou Ariki a Ihu Karaiti, me te aroha o te Atua, me te whiwhinga tahitanga ki te Wairua Tapu, ake, ake, ake, Amine.

Sung Blessing

John Murray

May the God of new beginnings start with you and me
May the God of continuing story, speak through you and me
May the God of infinite wisdom shine through you and me
May the God of safe homecomings, welcome you and me.

SUNG AMEN

POSTLUDE

Jerusalem (H. Parry 1848 – 1918)

THANK YOU

Peter Franklin
our musician today

Unless otherwise stated all hymns are used by permission CCLI Licence 341550
Words/music to new hymns and gathering statement, prayers and affirmation are original unless
acknowledged.

We welcome all visitors and invite you to stay for morning tea or coffee.

Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew's we want you to feel at home—to join in with the activities of our community of faith, or to come and find your own spiritual place in your own time. If you would like more information about St Andrew's or to explore becoming a member or associate member, please fill in one of the welcome leaflets (at the back of the church) and hand it to a minister or a welcoming team member.



AUDIO REFLECTIONS

Sunday reflections are usually available on our website.

<http://www.standrews.org.nz/category/sunday-gathering>

Parking on the Terrace: On Saturday and Sunday the time limit for most metered parks is 180 minutes, 8am-8pm (compared to weekdays 8am-5pm when it is 120 minutes but extends to 180 minutes 5-8pm). The weekend charge is \$3/hour. If you have parked on the street initially and are staying for an after-church activity, it may be possible to move your car into the St Andrew's/Braemar car park but please be careful that you do not block anyone in.

GENEROUS GIVING

St Andrew's depends on the generous giving of members and friends. If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Qy, 02-0534-0004022-02

ST ANDREW'S COMMUNITY NOTICES

QMC FOUNDERS SERVICE, SUNDAY 21 AUGUST 4:30 PM ST ANDREW'S ON THE TERRACE

Queen Margaret College will be holding its Founders service with us at St Andrew's on The Terrace this year.

Rev Dr Fei Taule'ale'ausumai will welcome staff and students from the College.

Rev Deborah Wilson, Chaplain, will conduct the service.

Current and former members of St Andrew's and several former Ministers have been much involved with QMC, which is now 103 years old.

Some of you will recall that the centenary service was held at St Andrew's in 2019.

All are welcome to attend.

ECO-CHURCH

Last Saturday I attended a very stimulating Presbytery Gathering in Palmerton North on the theme of Caring for Creation. It included a workshop on the Eco-Church movement (<https://www.ecochurch.org.nz>), which Parish Council agreed is something we could, as a parish, consider signing up to. Our aim is to have a special Congregational Conversation on the 4th Sunday in September (the 25th) to look at how we might engage with it.

Leading up to that, it would be good to share some accounts of how we as individuals are bringing sustainable practices into our day-to-day lives. Could you please send your stories to me (suehirst78@gmail.com) over the next couple of weeks; I will collate them and we'll share some common (and not so common) themes during the September services.

Sue Hirst

JAM JARS

It's that time of year again. I'm half way through making batches of marmalade and my supply of ordinary sized jam jars has run out. I'm particularly keen to receive the 'Craigs' jam size and smaller, but will also take peanut butter jars and Rose's jam/marmalade jars. Ideally with lids. Bring them on Sunday, leave them in the vestry during the week – whatever works best for you.

Sue Hirst

NEXT SHARED LUNCH

Although it is an even month in August, we have decided to postpone the next shared lunch until September. We hope by then spring will have arrived and COVID plus winter ills and chills in Wellington will have eased.

FINISHED A LOAF OF BREAD OR BOTTLE OF MILK?!!!

Please save the bread bag and the clip (**plastic only**)/tie and milk bottle tops. The bags are used at the Compassion Soup Kitchen for "takeaway" lunches and the tags and milk bottle tops get recycled. **Please fold the bags and pack separately.** There is a collection box on the North Vestry table. Thanks– Kath, Trish and Brian.

SUPPORT FOR DCM (DOWNTOWN COMMUNITY MINISTRY)

We are grateful for the many services provided by the DCM and one way we can offer our support is to FILL the food baskets at the back of the church each Sunday. They are collected every Monday by a DCM worker.

Suggested items:

Tinned – soup, fish, baked beans, stews and fruit / pasta and curry sauces / Jam, honey Marmite/Vegemite and peanut butter / porridge, biscuits and muesli bars / instant coffee and tea bags / soap, toilet paper, toothpaste and tooth brushes.

(Please no fresh fruit/vegetables)

DCM has been working in the city of Wellington since 1969 with a mission to "focus on the needs of, and to help empower those marginalised in the city, with a current focus on people experiencing homelessness, or at risk of homelessness." For other ways to support the work of the DCM visit <https://www.dcm.org.nz>.

Brian Burrell

WIDER CHURCH AND COMMUNITY NOTICES

AUGUST SOCIAL JUSTICE EDUCATION GROUP

Is housing more than a roof over your head? The August Social Justice Education Group will revisit the 2021 theme of housing/shelter as a basic human right/need. We can ask ourselves what do our homes mean to us?

The state, local government and civil society are highly invested in providing housing and responding to the complex growth needs of our communities. We can reflect on the barriers to good quality housing and examine some creative solutions.

We will call on our lived experience, awareness of current directions and vision for change. No guest speaker, rather a discussion facilitated by David Douglas with the support of some poetry and podcasts.

Want to hear a Southern Hemisphere premiere of a very exciting choral work? Come along to this outstanding performance!

"WHEN THERE IS PEACE: AN ARMISTICE ORATORIO"

Zachary Wadsworth, composer

Sunday, 11 September, 4:00 pm

Queen Margaret College Hall, 53 Hobson Street, Thorndon

This work was premiered in 2018 by Chor Leoni, a Vancouver based men's choir. The piece is written for men's voices, string quartet, percussion, soprano and tenor soloists, and a narrator. There are only a few major choral works available for only men's voices and we are very excited about presenting this innovative and fresh music that walks through the struggles of war. The choir will consist of over 60 men from colleges, community choirs, Inspirare and others in the Wellington region.

The concert will be accompanied by the world-renowned New Zealand String Quartet, a wonderful narrator, 2 fantastic percussionists from the NZSO and Orchestra Wellington, and outstanding soloists, Rosel Labone and Lachlan Craig.

To purchase tickets, visit: eventbrite.co.nz

SINGING HOPE

Workshop and concert, with Jonathon Berkahn and friends.

St James Anglican Church

71 Woburn Rd, Lower Hutt

Sunday 28 August, 3:00pm

Old favourites and new favourites: Song and hymns for different seasons and occasions.

FESTIVAL SINGERS CONCERT

Angels Dancing; Choral Masterworks

Saturday 27 August 2022 at 7.30pm, St Mary of the Angels, Boulcott St, Wellington.

Tickets from Eventbrite <https://tinyurl.com/2p885y2z>, , choir members and at the door - \$25

Our combined choirs are delighted to present favourite choral pieces. Much of the music is presented in double choir style!

The concert includes:

Stanford "Three Motets"; Rachmaninov "Bogoroditse Devo"; Fauré "Cantique de Jean Racine"; Allegri "Miserere Mei"; Handel "Zadok the Priest"; Parry "I Was Glad"; Wood "Hail Gladdening Light"; Britten "Hymn to St Cecelia"; Praetorius/Sandstrom "Ed ist ein Ros Entsprungen"; Lotti "Crucifixus"

SEA OF FAITH IN AUSTRALIA (SoFiA) - Melbourne.

Greetings. SOFiA Victoria have sent through their newsletter of events. I have removed the physical meeting and left these Zoom meetings if anyone wishes to participate. Remember they are 2 hours behind us in time so they start 4pm in our time. Cheers, Pete Cowley

Link:

<https://us02web.zoom.us/j/86098470135?pwd=j78fdCgKxZeoDZqznAKqGnt3TwX8L8.1>

Meeting ID: 860 9847 0135 - - Passcode: 166774

~ SoFiA promotes the open exploration of religion, spirituality and the search for meaning ~

All viewpoints welcome. Enquiries: sofmeb@yahoo.com.au - SOFiA [Website](#).

Facebook: '[Sofiatalk](#)' (Your opinions would be appreciated in their ongoing discussions).

Future Online Topics:

24 Sept. - "Speaking of Love: Meaning and Phenomenology of the Human." - Yarkov Halik.

22 Oct. - To be announced.

26 Nov. - "An Analysis of Don Cupitt's Philosophy." - Dr. John Quilter (Australian Catholic University).

SUNDAY ROSTERS

A folder with an outline of each duty is now kept on the back table. If you are unable to do your rostered duty please arrange a swap/substitute and inform the office. Thank you.

Thanks to this week's volunteers

Welcoming	Lynette & Brian Burrell
Sound	Frank Cook
Laptop	Cam Smart
Offering	Jenn & Barrie Keenan
Coffee/tea	Sandra & Tony Kirby, Lois Robertson
Time with the Children	Rosemary Lawrence
Readings	John Morgan
Prayers of the People	Pat Booth
Rainbow Room Helper	Fionnaigh McKenzie
Library	Catriona Cairns
Musician	Peter Franklin

On duty Sunday 28

Welcoming	Maxine and Jim Cunningham
Sound	Tony Cowdrey
Laptop	Hamish Dick
Offering	Katrina Harper, John Morgan
Coffee/tea	Laura and Melissa van Echten, Pam Fuller
Time with the Children	Ellen Murray
Readings	Rosemary Lawrence
Prayers of the People	Catriona Cairns
Rainbow Room Helper	Lois Robertson
Library	Mike Wespel-Rose
Musician	Bruce Corkill

This Week and Coming Events at St Andrew's

Sunday 21 August 10am Sunday Gathering led by Rev Dr Fei Taule'ale'ausumai followed by Congregational Conversation

Wednesday 24 August

10.30am - Cuppa and a Chat in the Centre

12:15pm Wednesday Lunchtime Concert Schumann: Frauenliebe und Leben. Georgia Jamieson Emms (soprano) and Bruce Greenfield (piano)

Sunday 28 August 10am Sunday Gathering led by Rev Dr Fei Taule'ale'ausumai followed by Social Justice Education Group

STANDARD MONTHLY SUNDAY CYCLE OF ACTIVITIES AFTER SERVICE

1st Sunday Communion service followed by Exploring Faith.

2nd Sunday Congregational Brunch on even months Feb, April, June, Aug, Oct, Dec and Younger members' (Y) group meets after morning tea/brunch.

3rd Sunday Congregational Conversation

4th Sunday Social Justice Education Group

5th Sunday if there is one - nothing planned

MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,
to act for a just and peaceful world, and to be catalysts for discovery,
compassion and celebration in the capital.

MINISTRY AT ST ANDREW'S – THE TEAM

Minister	Rev Dr Fei Taule'ale'ausumai
Parish Council Convenor	Lynne Dovey
Treasurer	Paul Barber
Facilities Management Group	Sandra Kirby
Pastoral Care Team	Pat Booth, Brian Burrell, Maxine Cunningham, Katrina Harper, Lois Robertson
Church Music Coordinator	Mark Stamper
Theologian in Residence	Lloyd Geering
Presbytery Representative	Lois Robertson
Concert Coordinator	Kristina Zuelicke
Faith in Action Co-ordinator	Margaret Rushbrook
Rainbow Room Coordinator	Vacant
Centre Manager	Adelina Reis
Parish Administrator	Hayes Francis
Facilities Assistant	Amy de Bruin
Roster Coordinator	Pam Fuller

St Andrew's on The Terrace

www.standrews.org.nz

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Office Hours: 9 am – 5 pm Monday to Friday

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minister@standrews.org.nz

