

ORDER OF SERVICE

17 April 2022

EASTER DAY



*Help us to summon our courage God and give us voices – brave, clear and strong.
Voices that clang and disturb
create a stir
make waves
touch hearts and souls with their passion and honesty.*

*Voices that clonk and clank like the sound of hammers, like the sound of
hammers beating swords into ploughshares. Voices that ring out and stubbornly
keep on ringing out until the whole of your creation is free from bondage,
everybody is fed, all innocents are protected and held in respect.
Hear our prayers as we call out to you in our need and longing.*

WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith journey,
wherever you have come from and wherever you are going to,
whatever you believe, whatever you do not believe, you are welcome here.

Please join in the congregational responses printed in ***bold italics***, and stand if you are able, for the hymns and the offering prayer. We usually sing the hymns without announcement. To use the ***loop system*** in the church, turn your hearing aids on to the appropriate setting.

Please note your nearest fire exit.

The church and hall have been earthquake strengthened. In an earthquake: drop, cover and hold.

Today's service is led by Rev. Dr Fei Taule'ale'ausumai

WE GATHER IN SILENCE

GATHERING

It was early dawn,
Still dark when the women approached the garden
In their grief and emptiness they had to go there
Taking the spices they had prepared
They had to do what had been denied them on the Friday
One final act of love

Dawn was breaking
The sun was on the rise,
Small signs of change
The stone rolled away
The body gone
And then two men beside them
They were startled, perplexed
Who are you?
What's happening?

As the sun rose
'He is not here, but has risen.
Light was shining
And they remembered His words
And they ran to tell the disciples
The Lord is risen

He is risen indeed

PROCESSIONAL HYMN

AA15 'Christ is alive!'

Words: © 1993 Shirley Erena Murray

Music: © 1993 Jillian Bray

1. Christ is alive, and the universe must celebrate,
and the stars and the sun shout on this Easter Day!
Christ is alive, and his family must celebrate
 in a great alleluia,
 a great alleluia
to praise the power that made the stone roll away.
2. Here is our hope: in the mystery of suffering
is the heartbeat of love, love that will not let go,
here is our hope, that in God we are not separate,
 and we sing alleluia,
 we sing alleluia
to praise the power that made the stone roll away.
3. Christ Spirit, dance through the dullness of humanity
to the music of God, God who has set us free!
You are the pulse of the new creation's energy;
 with a great alleluia
 a great alleluia
we praise the power that made the stone roll away.

WELCOME

Kia ora tatou.

Kia ora.

Talofa lava

Talofa

PRAYER:

(from Wild Goose worship group)

Early in the morning,
When the world was young,
You made life in all its beauty and terror;
You gave birth to all that we know.

Hallowed be your name.

Early in the morning,
When the world least expected it,
A new born child crying in a cradle
Announced that you had come among us,
That you were one of us

Hallowed be your name.

Early in the morning,
Surrounded by respectable liars,
Religious leaders, anxious statesmen
And silent friends
You accepted the penalty for doing good, for being God:
You shouldered and suffered the cross,

Hallowed be you name.

Early in the morning,
A voice in a guarded graveyard
And footsteps in the dew
Proved that you had risen,
That you had come back
To those and for those
Who had forgotten, denied and destroyed you.

Hallowed be your name.

Early this Easter morning,
In the multi coloured company
Of your church on earth
We celebrate your creation
Your life,
Your death and resurrection,
Your interest in us.

Hallowed be your name. Amen

And so today as we light the Christ Candle we celebrate new life, new joy, new possibilities.....

***and we give thanks for the Spirit of Life visible in Jesus,
visible in us, visible in people in all walks of life. Amen***

WE LIGHT THE CHRIST CANDLE



JESUS' PRAYER

Jim Cotter paraphrase

Eternal Spirit

*Life-Giver, Pain-Bearer, Love-Maker,
source of all that is and that shall be,
Father and Mother of us all,
loving God, in whom is heaven:*

*the hallowing of your name
echo through the universe!*

*The way of your justice be followed
by the peoples of the world!*

*Your heavenly will be done
by all created beings!*

*Your commonwealth of peace and freedom
sustain our hope and come on earth.*

*With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test,
strengthen us.*

*From trials too great to endure, spare us.
From the grip of all that is evil, free us.*

*For you reign in the glory
of the power that is love, now and for ever.
Amen.*

PROCESSIONAL HYMN

WOV 280 'Jesus Christ is risen today! Allelujah'

Words and Music: Charles Wesley, Samuel Arnold, Easter Hymn, Public domain

1. Jesus Christ is risen today: Alleluia!
Let the joyful people say: Alleluia!
Christ has shared our earthly life: alleluia
Conquered death to end our strife: Alleluia!
2. Pow'rs of death have had their day: Alleluia!
Earthly rulers have no sway: Alleluia!
Nothing more to fear have we: Alleluia!
Those who trust in Christ are free: Alleluia!
3. Sharing in Christ's death we rise: Alleluia!
Soar like eagles to the skies: Alleluia!
Finding mercy, we forgive: Alleluia!
Off'ring up our lives, we live: Alleluia!
4. Glory be to God on high: Alleluia!
Let the whole creation cry: Alleluia!
Let the name of Christ be sung: Alleluia!
Every-where, by every tongue: Alleluia!

LIGHTING THE RAINBOW CANDLE

TIME WITH THE CHILDREN

BLESSING THE CHILDREN (All stand)

PASSING THE PEACE

Traditionally we shake hands to pass the peace and say "peace be with you". Now that Covid is here we ask that you pass the peace without shaking hands.

THE WORD IN TEXTS

Anna Smith

Hebrew Bible

Isaiah 65:17-25

Gospel

John 20:1-18

Contemporary Reading:*Mustard Seed by Lotte Webb*

A mustard seed
Is full of possibility
There's a tree in there
Somewhere

Reach into the sky
Little seed

What possibilities lie dormant in us
Ready to grow into being
When we let go
And open ourselves
To the light of the sun
To the refreshing rain
To the hidden depths of
The mothering earth
Solid beneath us
Yet soft to shelter our sprouting
Reach up to the sky
Let yourself grow
And one day you will
find the birds of the air
resting their heads under their wings
waking and singing the dawning of hope
sheltering in your branches
A soft nest
perhaps
a pale blue speckled egg
waiting to be born
and to fly

Let yourself be grown
your life is full of possibility
You are the seed
You are the bird
And you are also the tree

RESPONSE

For the Word in scripture and poetry,
for the Word among us,
for the Word within us,
We give thanks.

REFLECTION

Fei

OFFERTORY MUSIC

OFFERTORY HYMN

Tune: Duke Street WOV 24

Willing hands, to lead the blind,
heal the wounded, feed the poor.
Love embracing all our kind,
charity with liberal store.

*We recognise and bless the gifts brought to the table, and those which wing
their way electronically from our banks to the church's account.*

LIFE IN THE COMMUNITY OF ST ANDREW'S

*People share notices and visitors are welcomed. If you have a notice, please move to the front row, ready to
speak **briefly** from the lectern.*

For the benefit of newcomers, please introduce yourself before you begin.

PRAYERS OF THE PEOPLE

CIRCLE OF PRAYER

We think today of the people of Palau, the Marshall Islands, and the Federated States of Micronesia and the United Church of Christ – Congregational in the Marshall Islands. We hold all refugees in our hearts. We pray in particular for those detained for many years in Papua New Guinea & Nauru. We give thanks for progress that has been made and pray that their calls for justice might yet find a compassionate response. In New Zealand, we remember those in Parliament, and today we name Simon Court and Dr Liz Craig list MPs. Here in the Central Presbytery, we pray for the leaders and people of St Anselm's Union Church, Karori.

PRAYER FOR ST ANDREW'S

*Renew your people, God,
and renew our life in this place.
Give us a new spirit of unity
with all who follow the Way of Jesus
and new bonds of love
with people of other faiths.*

*Bless the city in which we live
that it may be a place
where honest dealing,
good government,
the desire for beauty,
and the care for others flourish.*

*Bless this church
that what we know of your will
may become what we do,
and what we believe
the strong impulse
of our worship and work.*

Amen

COMMUNION

St Andrew's is an open community and all are invited to Christ's table. Wherever you are on your faith's journey, wherever you have come from and wherever you are going to, whatever you believe, whatever you do not believe, you are welcome to share in the communion. This is God's meal for all people.

WELCOME TO THE TABLE

At this Table we give thanks for justice, love, peace and freedom.

At this Table we give thanks for friends and strangers together
in community in this safe place.

For everyone born a place at the Table.

We are all invited.

HYMN

WOV 303 'Thine be the Glory'

Music: Maccabaeus – G F Handel, Words and Music: Public Domain.

1. Thine be the glory, risen, conquering Son,
endless is the victory, thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave clothes, where thy body lay.
*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*
2. Lo, Jesus meets us, risen from the tomb;
Lovingly, he greets us, scatters fear and gloom;
let the church with gladness, hymns of triumph sing,
for her Lord is living, death has lost its sting.
*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*
3. No more we doubt thee, glorious Prince of life;
life is nought without thee: aid us in our strife;
make us more than conquerors, through thy deathless love:
bring us safe through Jordan to thy home above.
*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

THE STORY...

We remember the stories from our tradition....

How on many occasions Jesus would share a meal with friends.

Bread and wine, the very basics of life, shared in community.

How bread would be taken, a blessing offered, and then shared amongst them.

And all ate.

How some wine would be poured out, a blessing offered, and then passed amongst them. All of them drank.

When they gathered in this way it was a time of concern,
conversation and celebration.

The bread and the wine symbolised

human lives interconnected

with other human lives,

and the power of giving and receiving.

May the passion for life as seen in Jesus

and in the lives and struggles
of many other committed and faithful people then and now,
enable us to dream and to risk....

Together may we re-imagine the world.

Together may we work to make all things new.

***Together may we celebrate the possibilities and hope
we each have and are called to share.***

For everyone born, a place at the Table.

THE BREAD IS BROKEN

We break the bread for the broken Earth,
ravaged and plundered for greed.

May there be healing for our beautiful blue and green planet.

We break the bread for our broken humanity,
for the powerful and the powerless
trapped by exploitation and oppression.

May there be healing for humanity.

We break the bread for those who follow other paths;
who travel on a different road from us;
those who think and act differently;
those whose belief system is different to ours;
those who see our world through different eyes
of ethnicity and culture.

May there be healing where there is pain and woundedness.

We break this bread for the unhealed hurts and wounds
that lie within us all.

May we, too, be healed.

THE WINE IS POURED

This is the cup of peace and of new life for all.
A sign of love for the community of hope.

***A reminder of the call
to live life fully,
to love wastefully,
and to be all that we can be.***

Come then, life-giving Spirit of our God,
brood over these bodily things,
and make us one body with Christ;
that we may no longer be in bondage
to the principalities and powers
that enslave creation,
but may know your liberating peace
such as the world cannot give.

THE BREAD AND THE WINE ARE SHARED

*During this "Covid Time" we celebrate Communion using ONLY
gluten free bread. Wine is served in small glasses: the darker colour
is fermented wine: the lighter colour is grape juice.*

THE CALL TO SERVICE *(standing)*

Go as far as your courage takes you,
for we cannot go beyond the reach of God.
Give as extravagantly as you may,
for we cannot spend all the riches of God.
Care as lavishly as you are able,
for we cannot exhaust the love of God.
Keep journeying and searching,
for God will always travel with us.

HYMN

WOV451 'Lord Jesus Christ, you have come to us'

Words: Patrick Appleford, Music: Living Lord

1. Lord Jesus Christ,
you have come to us,
you are one with us,
Mary's Son;
cleansing our souls from all their sin,
pouring Your love and goodness in,
Jesus, our love for you we sing,
living Lord.
2. Lord Jesus Christ,
now and every day
teach us how to pray,
son of God.
you have commanded us to do
this in remembrance Lord of you:
into our lives your power breaks through,
living Lord.
3. Lord Jesus Christ
you have come to us,
born as one with us,
Mary's Son;
led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see
you are Lord.
4. Lord Jesus Christ,
I would come to you,
live my life for you,
Son of God.
All your commands I know are true,
Your many gifts will make me new,
Into my life your power breaks through,
Living Lord.

BLESSING AND SUNG AMEN

POSTLUDE

“Triumphal March”

by Richard Popplewell (1935 – 2016)

THANK YOU

Peter Franklin

our musician today

Unless otherwise stated all hymns are used by permission CCLI Licence 341550
Words/music to new hymns and gathering statement, prayers and affirmation are original unless acknowledged.

AUDIO REFLECTIONS



Sunday reflections are usually available on our website.

<http://www.standrews.org.nz/category/sunday-gathering>

We welcome all visitors and invite you to stay for morning tea or coffee.

Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew's we want you to feel at home—to join in with the activities of our community of faith, or to come and find your own spiritual place in your own time. If you would like more information about St Andrew's or to explore becoming a member or associate member, please fill in one of the welcome leaflets (at the back of the church) and hand it to a minister or a welcoming team member.

Wellington City Council has introduced a COVID response package which includes some temporary changes to street parking in the city. On Saturday and Sunday the time limit for most metered parks has been extended to 180 minutes, 8am-8pm (compared to weekdays 8am-5pm when it is 120 minutes but extends to 180 minutes 5-8pm). The weekend charge had been reduced to \$1/hour. This change is set to run from 21 March to 30 June 2022. If you have parked on the street initially and are staying for an after-church activity, it may be possible to move your car into the St Andrew's/Braemar car park but please be careful that you do not block anyone in.

GENEROUS GIVING

St Andrew's depends on the generous giving of members and friends. If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Qy, 02-0534-0004022-02

ST ANDREW'S COMMUNITY NOTICES

GALAXIES MEETING

Just a quick note to let you know that there will be a Galaxies gathering for 5.30pm Sunday 24th April in conference rooms 1 and 2 at St Andrew's on The Terrace.

We are a multi-faith group of LGBTQI+ people meeting for fellowship, sharing a meal and sharing views.

SUPPORT FOR DCM (DOWNTOWN COMMUNITY MINISTRY)

We are grateful for the many services provided by the DCM and one way we can offer our support is to FILL the food baskets at the back of the church each Sunday. They are collected every Monday by a DCM worker.

Suggested items:

Tinned - soup, fish, baked beans, stews and fruit

Pasta and curry sauces

Jam, Honey Marmite/Vegemite and peanut butter

Porridge, Biscuits and muesli bars

Instant coffee and tea bags

Soap, toilet paper, toothpaste and tooth brushes

(Please no fresh fruit/vegetables)

DCM has been working in the city of Wellington since 1969 with a mission to “focus on the needs of, and to help empower those marginalised in the city, with a current focus on people experiencing homelessness, or at risk of homelessness.”

For other ways to support the work of the DCM visit <https://www.dcm.org.nz>.

Brian Burrell

WIDER CHURCH AND COMMUNITY NOTICES

ORTHODOX THEOLOGIANS REJECTING RUSSIAN HIERARCHY'S TEACHING

More than 530 Orthodox theologians from around the world have issued a declaration strongly rejecting the 'Russkii Mir' or (Russian World) ideology being promoted by President Vladimir Putin and the leaders of the Russian Orthodox Church. See <https://bit.ly/3KD1OC>

CIRCA

Jane Keller's upcoming show at Circa has been rescheduled and will be in Circa 2 from 2-16 April. 'Sundays at Ira's' is set in the 1930s and features songs by George Gershwin, Cole Porter, Irving Berlin and other early 20th century composers. Reduced capacity seating. To book, ring the Circa Box Office on 801-7992.

ANZAC CONCERT

We are delighted to invite you and your community to a concert being given by International Concert Organist Martin Setchell.

Martin will present a magical programme showcasing the works which reflect the importance of ANZAC day. ANZAC Day promotes a sense of unity. People whose politics, beliefs and aspirations are widely different can share a genuine sorrow at the loss of so many lives in war, and a real respect for those who have endured warfare on behalf of the country we live in. The programme includes works by Handel, Albinoni, Bach, Hollins and Martin Setchell.

'The Spirit of ANZAC is at St Mary of the Angels, Boulcott Street, Wellington on Monday April 25th at 2.00 pm and entry is free.

APRIL 2022 HOLIDAY PROGRAMME – NORTHLAND KIDZ CLUB

We'll be making (& eating !) Easter buns, exploring Seton Nossiter Park in Newlands, going to George Denton Park in Highbury, and having a balloon workshop with magician Nigel Kennedy.

We'll also be creating beautiful art using the paint pouring technique, and visiting our favourite Time Cinema for another selection of early cartoons & films, stopping to play at Lyall Bay Beach beforehand.

As usual, in between, we'll be going to local parks and play areas.

\$45 per child per day (third child onwards \$20), 8.30am to 6pm each day.

For details, check out our website (www.nkc.org.nz) , or contact Jan on cell (022-140-2612), e-mail (nkc.jan@gmail.com).

PLEASE PUT ASIDE THE DATE FOR REFUGEES

Christian World Service invites parishes to mark Refugee Sunday designated as 26 June in the Methodist and Presbyterian calendar and 3 July in the Anglican tradition.

<https://cwsoperationrefugee.nz/?bbLinkId=259669494&bbemailid=39423015&bbejrid=-1978499101>

SUNDAY ROSTERS

A folder with an *outline* of each duty is now kept on the back table. If you are unable to do your rostered duty please arrange a swap/substitute and inform the office. Thank you.

Thanks to this week's volunteers

Welcoming	Lynette and Brian Burrell
Sound	Frank Cook
Laptop	Margaret Rushbrook
Offering	Fiona McDougal, John Morgan
Coffee/tea	Jenny and Gavin Watson, Kath Kerr
Time with the Children	Graham Howell
Readings	Anna Smith
Prayers of the People	Lynne Dovey
Rainbow Room Helper	Sandra and Tony Kirby, Wendy and Andrew Matthews, Lois Robertson, Cameron Smart
Library	Mike Wespel-Rose
Musician	Peter Franklin

On duty Sunday 24 April

Welcoming	Maxine and Jim Cunningham
Sound and Laptop	Sue Hirst
Offering	Kath Kerr, Tony Pears
Coffee/tea	Wendy and Andrew Matthews, Lois Robertson
Time with the Children	Rosemary Lawrence
Readings	Ken Irwin
Prayers of the People	Pat Booth
Library	Catriona Cairns
Musician	Judy Dumbleton

This Week and Coming Events at St Andrew's

Easter Sunday 17 April 10am: Service led by Rev Dr Fei Taule'ale'ausumai

Wednesday 20 April:

12:15pm Wednesday Lunchtime Concert - Duo Enharmonics & Ensemble GÔ —
'Music of Our Time'

Sunday 24 April 10am Sunday Gathering led by Rev Dr Fei Taule'ale'ausumai

STANDARD MONTHLY SUNDAY CYCLE OF ACTIVITIES AFTER SERVICE

1st Sunday Communion service followed by Exploring Faith.

2nd Sunday Congregational Brunch on even months Feb, April, June, Aug, Oct, Dec
and Youth group meets after morning tea/brunch.

3rd Sunday Congregational Conversation

4th Sunday Social Justice

5th Sunday if there is one - nothing planned

MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,
to act for a just and peaceful world, and to be catalysts for discovery,
compassion and celebration in the capital.

MINISTRY AT ST ANDREW'S – THE TEAM

Minister	Rev Dr Fei Taule'ale'ausumai
Parish Council Convenor	Lynne Dovey
Treasurer	Paul Barber
Facilities Management Group	Sandra Kirby
Pastoral Care Team	Pat Booth, Brian Burrell, Maxine Cunningham, Katrina Harper, Lois Robertson
Church Music Coordinator	Mark Stamper
Theologian in Residence	Lloyd Geering
Presbytery Representative	Lois Robertson
Concert Coordinator	Kristina Zuelicke
Faith in Action Co-ordinator	Margaret Rushbrook
Rainbow Room Coordinator	Riah Tahana-Dawson
Centre Manager	Adelina Reis
Office Administrator	Jillene Everett
Facilities Assistant(s)	Hayes Francis and Matthias Barber
Roster Coordinator	Pam Fuller

St Andrew's on The Terrace

www.standrews.org.nz

30 The Terrace – P O Box 5203, Wellington 6145

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