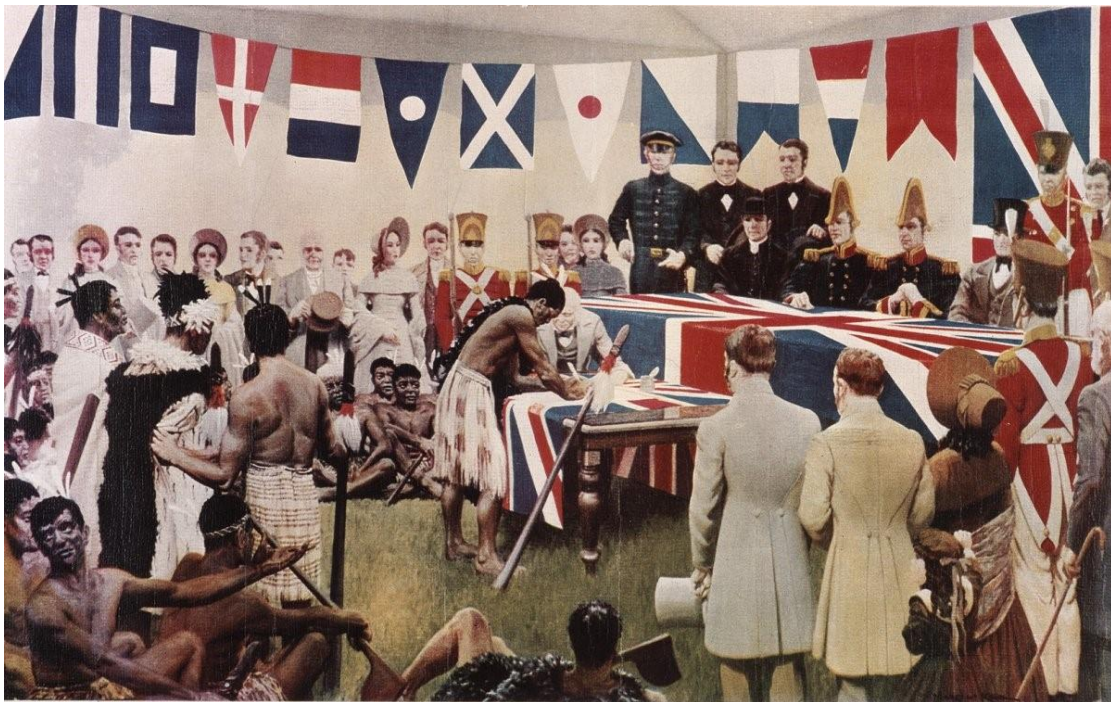


ORDER OF SERVICE

06 February 2022

Epiphany 5



Equality vs Empire

WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith journey,
wherever you have come from and wherever you are going to,
whatever you believe, whatever you do not believe, you are welcome here.

Please join in the congregational responses printed in ***bold italics***, and stand if you are able, for the hymns and the offering prayer. We usually sing the hymns without announcement. To use the ***loop system*** in the church, turn your hearing aids on to the appropriate setting. ***Printed copies of the reflection*** are available at the back of the church for people with extreme hearing loss. For others they can be picked up at the end of the Gathering. (delete if reflection not available for Sunday)

Please note your nearest fire exit.

The church and hall have been earthquake strengthened. In an earthquake: drop, cover and hold.

Today's service is led by The Rev Diane Gilliam-Weeks

PRELUDE

CALL TO WORSHIP

Come into this gathering place!
Come in and find peace and rest,
inspiration and aspiration,
fellowship and love.
Come in and find light for your darkness,
a friend's touch for your loneliness,
and music for your soul.

SILENCE

GATHERING

Ma te marie o te Karaiti tiaki ō koutou ngākau
The peace of Christ rule in our hearts
Kia noho nui te kupu a te Karaiti
The word of Christ dwell in us richly

PROCESSIONAL HYMN

WOV 633 'Tama ngākau marie'

Traditional Maori hymn and melody verses 1, 4, 5 and 1

Translation

1. Tama ngākau marie, Tama a t'Atua,
Tēnei tonu mātou, arohaina mai.
 4. Hōmai he aroha, Mōu i mate nei,
Tēnei rā, e Ihu, tākina e koe.
 5. Tēnei arahina, a tutuki noa:
Putā i te puri, whiwhi hari nui.
- Repeat verse 1.

*Son of a peaceful heart, Son of God,
here we are, love us.*
*Give us love for you who died
This day, Jesus, you lead us.*
*This is the pathway to the end
through the darkness to receive
great joy.*

WELCOME

Kia ora tātou.
Kia ora.

PRAYER

'Source of all life and love'

From whom on different paths, Adapted from David Steindl-Rast OSB

Source of all life and love
from whom on different paths
all of us have come.

To whom on different paths
all of us are going.

Make strong in our hearts what unites us;
build bridges across all that divides us;
by your love may we rejoice in our diversity.
And as one in our witness to your peace,
a rainbow to your glory.

We pray the prayer Jesus taught us.

JESUS' PRAYER

Jim Cotter paraphrase

*Eternal Spirit
Life-Giver, Pain-Bearer, Love-Maker,
source of all that is and that shall be,
Father and Mother of us all,
loving God, in whom is heaven:
the hallowing of your name
echo through the universe!
The way of your justice be followed
by the peoples of the world!
Your heavenly will be done
by all created beings!
Your commonwealth of peace and freedom
sustain our hope and come on earth.
With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test,
strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.*

*For you reign in the glory
of the power that is love, now and for ever. Amen.*

LIGHTING THE RAINBOW CANDLE

TIME WITH THE CHILDREN

Graham Howell

BLESSING THE CHILDREN *(All stand)*

We send you to the Rainbow Room to hear stories, ask questions and have fun together.

We bless you. Amen.

PASSING THE PEACE

Traditionally we shake hands to pass the peace and say "peace be with you." Now that COVID-19 is here we ask that you pass the peace without shaking hands.

THE WORD IN TEXTS

Anna Smith

Hebrew Bible

Isaiah 6:1-9

Gospel

Luke 5:1-11

Contemporary reading

*From **Huia Come Home***

by Jay Ruka

"It is the spirit of things that means the most...not the letter...it is the spirit of the Treaty, the spirit of agreement which means the most. Māori and the Crown (and every person and culture whom the Crown represents) entered into a special relationship that will forever need ears to listen, voices to dialogue and noble hearts to understand. I think it's worth quoting St Paul here: "God has made us competent as ministers of a new covenant – not of the letter but of the Spirit; for the letter kills but the Spirit gives life."

RESPONSE

For the Word in scripture,
for the Word among us,
for the Word within us,
we give thanks.

REFLECTION

'Equality vs Empire'

The Rev Diane Gilliam-Weeks

OFFERING HYMN

Tune: Duke Street WOV 24

Willing hands, to lead the blind,
heal the wounded, feed the poor.
Love embracing all our kind,
charity with liberal store.

We recognise and bless the gifts brought to the table, and those which wing their way electronically from our banks to the church's account.

LIFE IN THE COMMUNITY OF ST ANDREW'S

*People share notices and visitors are welcomed. If you have a notice, please move to the front row, ready to speak **briefly** from the lectern.*

For the benefit of newcomers, please introduce yourself before you begin.

PRAYERS OF THE PEOPLE

Lois Robertson

CIRCLE OF PRAYER

We think today of the people of Mozambique and the Presbyterian Church of Mozambique. We hold all refugees in our hearts. We pray in particular for those detained for many years in Papua New Guinea & Nauru. We give thanks for progress that has been made and pray that their calls for justice might yet find a compassionate response. In New Zealand, we remember those in Parliament, and today we name Chris Baillie and Camilla Belich list MPs. Here in the Central Presbytery, we pray for the leaders and people of St Andrew's Presbyterian Church, Hastings.

PRAYER FOR ST ANDREW'S

*Renew your people, God,
and renew our life in this place.
Give us a new spirit of unity
with all who follow the Way of Jesus
and new bonds of love
with people of other faiths.*

*Bless the city in which we live
that it may be a place
where honest dealing,
good government,
the desire for beauty,
and the care for others flourish.*

***Bless this church
that what we know of your will
may become what we do,
and what we believe
the strong impulse
of our worship and work.***

Amen

INVITATION TO COMMUNION

*St Andrew's is an open community and all are invited to Christ's table.
Wherever you are on your faith journey, wherever you have come from and
wherever you are going to, whatever you believe, whatever you do not believe, you
are welcome to participate in the communion. This is God's meal for all people.*

COMMUNION HYMN

FFS 17 'For everyone born, a place at the table'

Words: © 1998 Shirley Erena Murray

Music: © 1998 Colin Gibson (Hope Publishing) 5 verses

1. For everyone born, a place at the table,
for everyone born, clean water and bread,
a shelter, a space, a safe place for growing,
for everyone born, a star overhead,
*and God will delight when we are creators
of justice and joy, compassion and peace:
yes, God will delight when we are creators
of justice, justice and joy!*
2. For woman and man, a place at the table,
revising the roles, deciding the share,
with wisdom and grace, dividing the power,
for woman and man, a system that's fair,
*and God will delight when we are creators
of justice and joy, compassion and peace:
yes, God will delight when we are creators
of justice, justice and joy!*

3. For young and for old, a place at the table,
a voice to be heard, a part in the song,
the hands of a child in hands that are wrinkled,
for young and for old, the right to belong,
*and God will delight when we are creators
of justice and joy, compassion and peace:
yes, God will delight when we are creators
of justice, justice and joy!*
4. For gay and for straight, a place at the table,
a covenant shared, a welcoming space,
a rainbow of race and gender and colour,
for gay and for straight, the chalice of grace,
*and God will delight when we are creators
of justice and joy, compassion and peace:
yes, God will delight when we are creators
of justice, justice and joy!*
5. For everyone born, a place at the table,
to live without fear, and simply to be,
to work, to speak out, to witness and worship,
for everyone born, the right to be free,
*and God will delight when we are creators
of justice and joy, compassion and peace:
yes, God will delight when we are creators
of justice, justice and joy!*

COMMUNION LITURGY

(from Green Card)

AFFIRMATION *You are invited to join in as much of this affirmation as you are able*

Seeking to progress in my spiritual walk:

I believe diverse sources of wisdom are available to us;

and that following the Jesus Way

leads to awareness of the Sacred and the Unity of all life

I value community which includes

all types and styles of faith, belief and people;

questions more than absolute answers; and

the search for understanding which deepens awareness

***I strive, as I am able,
for peace and justice among all people;
to protect and restore the integrity of our Earth;
I commit, as I am able,
to a path of life-long learning, compassion and selfless Love,
knowing the true expression of what I believe
is how I behave towards other people.***

(adapted from the 8 points of Progressive Christianity by Susan Jones)

THE COMMUNION: GREAT PRAYER OF THANKSGIVING

The peace of God be with you.

And also with you

In the presence of the living God

we lift our hearts in joy and give thanks.

Let us give thanks for the continuity of the universe;
for the sun rising day by day, and the moon rising night by night;
for all the life with which we share this planet;
for the interactions and connections that bind us to it,
and the elements of which all is composed. Let us give thanks

and seek to live in harmony with all about us.

Let us give thanks for the flow of human history;

for the events that have shaped and moulded us

and all our sisters and brothers;

for the ones who question that history;

for the ones who unearth the stories of the vanquished,

the oppressed, the forgotten, the unrecorded. Let us give thanks

and take our place in the human story,

struggling for the unity of humankind.

For prophets and martyrs and poets;

thinkers and preachers and healers;

for the ones who have linked thought and action;

for reformers and rebels and strikers. Let us give thanks

and join with them in the quest for justice.

Let us give thanks for all who have revealed or discovered
deep and lasting truths;

let us celebrate their lives and deaths, their thoughts and writings,
their continuing witness in the world today. Let us give thanks

and share in spreading this prophetic vision.

Today we give thanks for Jesus of Nazareth,
in whom Christians believe God was especially present,
one of the channels through which God
was made known to humanity.

On the night that he was betrayed,
he feasted with his followers;
he took bread, gave thanks and broke it
and gave it to his disciples, saying words like

'Take this and eat it, broken for you.

Do this whenever you eat it in remembrance of me.'

In the same way, after supper,
he took the cup of wine, gave thanks,
and gave it to them saying words like

***'Drink from it all of you, the wine of the new covenant,
poured out for you and for many.***

Do this whenever you drink it, in remembrance of me.'

For all that Jesus of Nazareth means to us,

We give thanks.

So today we share bread and wine together
as a sign that we are one humanity,
as a pledge that we will work for justice,
as a foretaste of that which can be
despite what is and what has been.

May the Spirit that guides us all
be present in this feast, taking this bread and wine,
the concerns that we have expressed and the lives that we lead,
transforming them all for the unity of all creation
and the service of love.

***God, whose body is all creation,
may we come to know you in all the earth
and feel you in our blood.***

***So will no part of us, or the world,
be lost to your transforming grace.***

Thanks be to God, say all who worship in spirit and truth.

Thanks be to God, for the gift of life.

We say to each other....

The bread of life broken for you

The cup of blessing poured out for you.

THE DISTRIBUTION

Communion is served by intinction. Please remain in your seat and the bread and wine will be brought to you.

PRAYER AFTER COMMUNION

The feast is ended and the work of the world lies before us.

Many who work for change suffer resistance.

So make us strong.

Many who do new things sometimes feel afraid.

So make us brave.

Many who challenge the world as it is, arouse anger.

So grant us inner peace.

Many who live joyful lives are envied.

So make us generous.

Many who try to love encounter hate.

So we trust in you, O God of gracious love. Amen.

HYMN

'Where Does Compassion Start?'

Words © 2009 Shirley Erena Murray

Tune: Love Unknown by John Ireland WOV 257 (i)

(A response to the 'Charter for Compassion')

1. Where does compassion start?
How does compassion grow?
Her seed is at the heart
of every faith we know:
compassion honours others' place,
dethroning self with willing grace.
2. How does compassion thrive
in worlds of greed and grief?
Her goodness stays alive
through those of strong belief:
compassion, luminous and clear,
outshining wastes of war and fear.

3. Where is compassion's role
in cultures, or in creeds?
At centre, with the soul
who feels another's needs:
compassion brings the touch of friend,
a bandage that will bind and mend.
4. Dynamic is the power
that heals, restores and gives,
connecting at the core
with everyone who lives,
transcending culture, colour, race,
compassion builds the house of peace.

BLESSING

Kia tau ki a tātou katoa
Te atawhai o tō tātou Ariki, a Ihu Karaiti
Me te aroha o te Atua
Me te whiwhingatahitanga
Ki te wairua tapu
Ake, ake, ake
Amine

May the grace of the Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit be with you all
Forever and ever.

SUNG AMEN

POSTLUDE

THANK YOU

Thank you to Peter Franklin
our musician today

Unless otherwise specified all our music is used by permission CCLI Licence 341550
Words/music to new hymns and gathering statement, prayers and affirmation are original unless
acknowledged.



AUDIO REFLECTIONS

Sunday reflections are usually available on our website.
<http://www.standrews.org.nz/category/sunday-gathering>

Wellington City Council now charges for weekend parking on the street. As well as that, there is a two hour parking limit. If you have parked on the street initially and are staying for an after-church activity, it may be possible to move your car into the St Andrew's/Braemar car park but please be careful that you do not block anyone in.

We welcome all visitors and invite you to stay for morning tea or coffee.

Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew's we want you to feel at home—to join in with the activities of our community of faith, or to come and find your own spiritual place in your own time. If you would like more information about St Andrew's or to explore becoming a member or associate member, please fill in one of the welcome leaflets (at the back of the church) and hand it to a minister or a welcoming team member.

GENEROUS GIVING

St Andrew's depends on the generous giving of members and friends.

If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Quay, 02-0534-0004022-02

ST ANDREW'S COMMUNITY NOTICES

SUNDAY SERVICE – 20 February – 182 YEARS ON

On 21 February 1840, one hundred and twenty two Scottish immigrants (89 adults and 33 children) arrived at Petone on board the ship the Bengal Merchant.

Among them was the Rev John Macfarlane, their minister, often referred to as the founder or forerunner of Presbyterianism in New Zealand. We regularly mark this event sometimes called Founders Day, with a special service. This year I will be leading the service in St Andrew's and it will be a musical one. If you have a favourite hymn that might have been sung by these hardy settlers, please let me know and I will endeavour to include it in the service.

Thank you . Rosemary Lawrence rosel@actrix.co.nz

LUNCHTIME CONCERTS DOOR DUTY TO CHECK VACCINE PASSES

If you attend the lunchtime concert regularly or semi-regularly, and would be prepared to assist with door duty to scan passes, can you please let Jillene in the office know.

Kris Zuelicke, who is the lunchtime concert coordinator, has indicated that it would be really helpful to have some more assistance with that task, especially from St Andrew's people who are familiar with the process. It would also be helpful to have door duty people who are familiar with the building, and can assist people who need to use the disability access through the south side door of the church.

TEA TROLLEY NEEDED

Does anyone have a tea trolley they could donate or loan the church for the next little while to help with serving morning tea on Sundays during the traffic light red period? Contact Pam Fuller.

FINISHED A LOAF OF BREAD OR BOTTLE OF MILK?!!!

Please save the bread bag and the clip (plastic only)/tie and milk bottle tops. The bags are used at the Compassion Soup Kitchen for “takeaway” lunches and the tags and milk bottle tops get recycled. Please fold the bags and pack separately. There is a collection box on the North Vestry Table. Thanks– Kath, Trish and Brian.

SUPPORT FOR DCM (DOWNTOWN COMMUNITY MINISTRY)

We are grateful for the many services provided by the DCM and one way we can offer our support is to FILL the food baskets at the back of the church each Sunday. They are collected every Monday by a DCM worker.

Suggested items:

Tinned - soup, fish, baked beans, stews and fruit

Pasta and curry sauces

Jam, Honey Marmite/Vegemite and peanut butter

Porridge, Biscuits and muesli bars

Instant coffee and tea bags

Soap, toilet paper, toothpaste and tooth brushes

(Please no fresh fruit/vegetables)

DCM has been working in the city of Wellington since 1969 with a mission to “focus on the needs of, and to help empower those marginalised in the city, with a current focus on people experiencing homelessness, or at risk of homelessness.”

For other ways to support the work of the DCM visit <https://www.dcm.org.nz>.

Brian Burrell

WIDER CHURCH AND COMMUNITY NOTICES

TONGA APPEAL

As you know, Tonga was recently severely affected by a volcanic eruption and tsunami. Please find attached a joint letter signed by church leaders supporting appeals to assist with Tonga’s recovery from this disaster.

This joint appeal letter has been coordinated by Christian World Service (CWS) with the cooperation of all the churches represented by these signatories. The PCANZ traditionally supports CWS in appeals like this.

Combined Churches Appeal Letter: [https://www.standrews.org.nz/wp-](https://www.standrews.org.nz/wp-content/uploads/2022/01/27.01.2022-Joint-Church-Leaders-Statement-on-Tonga.pdf)

[content/uploads/2022/01/27.01.2022-Joint-Church-Leaders-Statement-on-Tonga.pdf](https://www.standrews.org.nz/wp-content/uploads/2022/01/27.01.2022-Joint-Church-Leaders-Statement-on-Tonga.pdf)

Links to appeals: <https://cws.org.nz/donate-now-tonga/>

<https://angmissions.org.nz/appeals/emergency-appeal-for-tonga>

NOTES

SUNDAY ROSTERS

A folder with an outline of each duty is now kept on the back table. If you are unable to do your rostered duty please arrange a swap/substitute and inform the office. Thank you.

Thanks to this week's volunteers

Welcoming	Sandra and Tony Kirby
Sound and laptop	Sue Hirst
Offering	Tony Pears, Kath Kerr
Coffee/tea	Jenny and Gavin Watson
Time with the Children	Graham Howell
Readings	Anna Smith
Prayers of the People	Lois Robertson
Communion	Frank Cook, Katrina Harper, Ellen Murray, Ross Scott, Janet Martin
Library	Mike Wespel-Rose
Musician	Bruce Corkill

On duty Sunday 13 February

Welcoming	Lois Robertson, Michael Parker
Sound	Sonia Groes-Petrie
Laptop	Cameron Smart
Offering	Katrina Harper, Graham Howell
Coffee/tea	Richard Owen, Janet Horncy
Time with the Children	Ellen Murray
Readings	Marilyn Wallace
Prayers of the People	Pat Booth
Rainbow Room Helper	Rosemary Lawrence
Library	Catriona Cairns
Musician	Peter Franklin

This Week and Coming Events at St Andrew's

Sunday 6 February 10am Sunday Gathering led by Diane Gilliam-Weeks followed by Y-group - younger members' picnic at Ōtari-Wilton's bush (weather permitting!)

Wednesday 9 February:

10.30am - Cuppa and a Chat in the Centre

Sunday 13 February 10am Sunday Gathering led by Lynne Dovey & Ben Gray Followed by Congregational Brunch.

Note: Wednesday Lunchtime concerts resume 16th February 2022 at 12:15pm

STANDARD MONTHLY SUNDAY CYCLE OF ACTIVITIES AFTER SERVICE

1st Sunday Communion service followed by Exploring Faith.

2nd Sunday Congregational Brunch on even months Feb, April, June, Aug, Oct, Dec and Youth group meets after morning tea/brunch.

3rd Sunday Congregational Conversation

4th Sunday Social Justice

5th Sunday if there is one - nothing planned

MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,
to act for a just and peaceful world, and to be catalysts for discovery,
compassion and celebration in the capital.

MINISTRY AT ST ANDREW'S – THE TEAM

Interim Moderator	Rev. Reg Weeks
Parish Council Convenor	Lynne Dovey
Treasurer	Paul Barber
Facilities Management Group	Sandra Kirby
Pastoral Care Team	Pat Booth, Brian Burrell, Maxine Cunningham, Katrina Harper, Lois Robertson.
Church Music Coordinator	Mark Stamper
Theologian in Residence	Lloyd Geering
Presbytery Representative	Lois Robertson
Concert Coordinator	Kristina Zuelicke
Faith in Action Co-ordinator	Margaret Rushbrook
Rainbow Room Coordinator	Riah Tahana-Dawson
Centre Manager	Adelina Reis
Office Administrator	Jillene Everett
Facilities Assistant(s)	Matthias Barber and Evelyn Barber
Roster Coordinator	Pam Fuller

St Andrew's on The Terrace

www.standrews.org.nz

30 The Terrace – P O Box 5203, Wellington 6145

Office Hours: 9 am – 5 pm Monday to Friday

Phone (04) 472-9211

office@standrews.org.nz

