

ORDER OF SERVICE

5th December 2021

ADVENT 2



AND
COMMUNION

WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith journey,
wherever you have come from and wherever you are going to,
whatever you believe, whatever you do not believe, you are welcome here.

Please join in the congregational responses printed in ***bold italics***, and stand if you are able, for the hymns and the offering prayer. We usually sing the hymns without announcement. To use the ***loop system*** in the church, turn your hearing aids on to the appropriate setting.

Please note your nearest fire exit.

The church and hall have been earthquake strengthened. In an earthquake: drop, cover and hold.

Today's service is led by The Rev Dr Jim Cunningham

PRELUDE

GATHERING WORDS

We gather in preparation...

for Good News is about to be proclaimed.

We gather in expectation...

for joy is about to explode in our midst.

We gather in celebration...

for we are those people who have said

Yes to the manger

Yes to love enfleshed

Yes to the man for others

Yes to the wholeness of God.

SILENCE

With preparation and with expectation, let us celebrate.

PROCESSIONAL HYMN

COC 30(i) 'Look towards Christmas'

Words © 1996 Shirley Erena Murray, Music © Colin Gibson

1. Look towards Christmas! Advent is here:
welcome December, changing the year.
Whistle up, shepherds! Saddle up, kings!
Chorus up angels, flexing your wings.

Sing, sing, alleluia!

Sing, sing alleluia!

Sing, sing out the story,

sing about hope and peace.



2. Set the world singing, make the world glad;
now is good reason not to feel sad!
Hear John the Baptist shout to prepare:
Good News is coming, earth be aware.

Sing, sing, alleluia!
Sing, sing alleluia!
Sing, sing out the story,
sing about hope and peace.



3. Mary and Joseph, soon is the day:
ready the donkey, start on your way.
You are the chosen, willing to trust,
joyful your burden, carrying Christ

Sing, sing alleluia!
Sing, sing alleluia!
Sing, sing out the story,
sing about hope and peace.



WELCOME

E te whānau a Te Karaiti
ngā mihi aroha ki a tātou katoa.
Kia ora tātou.

PRAYER

Dorothy McRae-McMahon

O God, all around us we find situations
which take away our faith in the birth of love among us.

If we have lost our sense of wonder and delight
and believe these things belong in children's stories alone:

Forgive us God of sunrises and angel songs.

If we no longer expect surprises
and take the gifts of others and our own gifts for granted:

***Forgive us, God of babies in mangers, in stables
and shepherds in fields.***

When love for the world seems an impossible dream
and we give power to cynicism
and a spirit of defeat:

Forgive us God of the shining star of hope.

Jesus Christ came into the world as it was,
in all its humanness.
So in every generation, love will come again
Thanks be to God.

JESUS' PRAYER

Jim Cotter paraphrase

***Eternal Spirit
Life-Giver, Pain-Bearer, Love-Maker,
source of all that is and that shall be,
Father and Mother of us all,
loving God, in whom is heaven:
the hallowing of your name
echo through the universe!
The way of your justice be followed
by the peoples of the world!
Your heavenly will be done
by all created beings!
Your commonwealth of peace and freedom
sustain our hope and come on earth.
With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test,
strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory
of the power that is love, now and for ever.
Amen.***

LIGHTING THE ADVENT CANDLE OF PEACE

On this second Sunday of Advent we remember God's gift of peace
and that we are called to be people of God's peace.

PARTNER STORY

Muneeswari knows what it is like to be abused and keep silent. As a child like other Dalits, she lived apart, not allowed to wear shoes or cross the path of people from a different caste. As a mother and agricultural labourer, she has learned about her rights to fair treatment and the necessities for life, guaranteed in India's constitution from the Women's Development Resource Centre. She is now a proud member of her local *sangam* or association, helping other women like her. Her pay has tripled and her family has their own home.



LIGHT THE CANDLE

TOGETHER

*God of peace and compassion
'may' we be people who shine
the light of peace in your world
through our words and by our actions. Amen*

LIGHTING THE RAINBOW CANDLE

TIME WITH THE CHILDREN

Frank Cook

BLESSING THE CHILDREN (All stand)

We send you to the Rainbow Room to hear stories, ask questions and have fun together.

We bless you. Amen.

PASSING THE PEACE

Traditionally we shake hands to pass the peace and say "peace be with you." Now that COVID-19 is here we ask that you pass the peace without shaking hands.

THE WORD IN TEXTS

Gillian Feist

Gospel (1)

Matthew 1: 18 – 2:2
The Birth of Jesus





Contemporary Reading

From "The Bright Cloud of Unknowing"
By Barbara Brown Taylor

But what if the point is not to decode the cloud but to enter into it? What if the whole Bible is less a book of certainties than it is a book of encounters, in which a staggeringly long parade of people run into God, each other, *life* ... and never be the same again? I mean, what *don't* people run into in the Bible? Not just terrifying clouds and hair-raising voices but also crazy relatives, persistent infertility, armed enemies, and deep depression, along with life-saving strangers, miraculous children, food in the wilderness, and knee-wobbling love.

Whether such biblical encounters come disguised as "good" or "bad", they have a way of breaking biblical people open, of rearranging what they think they know for sure so that there is room for more divine movement in their lives. Sometimes the movement involves travelling from one place to another. Sometimes it means changing their angle on what is true and why. Sometimes it involves the almost invisible movement of one heart towards another.

Certainties can become casualties in these encounters, or at least those certainties that involve clinging to static notions of who's who and what's what, where you are going in life and why. Those things can shift pretty dramatically inside the cloud of unknowing, where faith has more to do with staying fully present to what's happening right in front of you than with being certain of what it all means.

The *meeting* --- *that's* the thing

RESPONSE

For the word of God in scripture and story,
for the word of God among us,
for the word of God within us,
We give thanks.

HYMN

WOV 109 'Tell out, my soul, the greatness of the Lord!'

Words: © 1962 Timothy Dudley-Smith, Renewal 1990 Hope Publishing Company

Music: Walter Greatorex

1. Tell out, my soul, the greatness of the Lord!
Unnumbered blessings, give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.
2. Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name – the Lord, the Mighty One.
3. Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.
4. Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore!

REFLECTION

Jim Cunningham

How far is it to Bethlehem?

HYMN

CH3 278 'Now the star of Christmas'

Words: Shirley Erena Murray

Music: Noel Nouvelet (French Carol Tune)

1. Now the star of Christmas shines into our day,
points a new direction: change is on the way –
there's another landscape to be travelled through,
there's a new-born spirit broadening our view.
2. When the Christ of Christmas speaks to hearts and minds,
clears the clouded vision hurting humankind,
kindred spirits gather, drawn towards the light,
sharing revelation, joyful at the sight.
3. If we choose to follow, we may yet be wise.
Where the three kings travel, three great faiths arise:
Jesus Christ for Christians, Jesus, Judah's son,
prophet for the Muslim, wisdom in each one.

4. Where the star enlightens, light is shared around.
God has drawn no borders, faith sees common ground:
peace the hopeful journey, justice without bar,
God's illumination from the Christmas star.

OFFERTORY MUSIC

HYMN OF DEDICATION

COC 48 'Where is the room'

Words© 1992 Shirley Erena Murray: Music © 1993 David Dell

1. Where is the room,
where is the house of Christmas?
Where shall we welcome Jesus,
where are the signs of home?
2. Let Christ have space,
place at the heart of living,
centre for birth's new breathing,
cradle for hope and peace.
3. Let there be room,
room for the friend and stranger,
room without hurt or anger,
room for whoever come.
4. Let love be here,
love for the Christmas stable,
love at our open table,
love to be shared all year.

OFFERING AND PRAYER OF DEDICATION

Receive here our gifts, O God.
We bring them with thankful hearts
for all your kindness to us.
They are a sign of our love
for you and the world. Amen.

*We recognise and bless the gifts brought to the table and those given
to support the mission of the church through automatic payment.*

LIFE IN THE COMMUNITY OF ST ANDREW'S

*People share notices and visitors are welcomed. If you have a notice, please move to the front row, ready
to speak **briefly** from the lectern.*

For the benefit of newcomers, please introduce yourself before you begin.

CIRCLE OF PRAYER

We think today of the people of Liberia and Sierra Leone and the Liberian Council of Churches and the Council of Churches in Sierra Leone. We hold all refugees in our hearts. We pray in particular for those detained for many years in Papua New Guinea & Nauru. We give thanks for progress that has been made and pray that their calls for justice might yet find a compassionate response. In New Zealand, we remember those in Parliament, and today we name Joseph Mooney and Todd Muller, list MPs. Here in the Central Presbytery, we pray for the leaders and people of Knox Presbyterian Church, Dannevirke.

PRAYER FOR ST ANDREW'S

*Renew your people, God,
and renew our life in this place.
Give us a new spirit of unity
with all who follow the Way of Jesus
and new bonds of love
with people of other faiths.*

*Bless the city in which we live
that it may be a place
where honest dealing,
good government,
the desire for beauty,
and the care for others flourish.*

*Bless this church
that what we know of your will
may become what we do,
and what we believe
the strong impulse
of our worship and work.*

Amen



INVITATION TO COMMUNION

*St Andrew's is an open community and all are invited to Christ's table.
Wherever you are on your faith journey, wherever you have come from and
wherever you are going to, whatever you believe, whatever you do not believe,
you are welcome to participate in the communion. This is God's meal for all
people.*

WELCOME TO THE TABLE

At this Table we give thanks for justice, love, peace and freedom.

At this Table we give thanks for friends and strangers together
in community in this safe place.

***For everyone born a place at the Table.
We are all invited.***

COMMUNION HYMN

COC 14 (ii) 'Come now, Lord Jesus'

Words: © 1992 Shirley Murray Music: Traditional Zulu arr. Roy Tankersley

1. Come now, Lord Jesus,
enter our Christmas,
be to us no stranger
in this new made manger.
2. Come, small and human,
born of a woman,
yet a child much greater,
of our own Creator.
3. Come, cold and crying
comfort denying,
no place to receive you,
few yet to believe you.
4. Come, poor and simple,
our flesh your temple
in your body feeling
hurt as well as healing.
5. Come, gift and token,
bread to be broken —
star and sign still point you,
myrrh will anoint you.

THE STORY...

We remember the stories from our tradition....

How on many occasions Jesus would share a meal with friends.

Bread and wine, the very basics of life, shared in community.

How bread would be taken, a blessing offered, and then shared amongst them.

And all ate.

How some wine would be poured out, a blessing offered, and then passed amongst
them. All of them drank.

When they gathered in this way it was a time of concern,
conversation and celebration.

The bread and the wine symbolised
human lives interconnected

with other human lives,
and the power of giving and receiving.

We remember that on the night before his death
he shared the Passover Meal with his disciples
and gave the meal a new significance and purpose.

May the passion for life as seen in Jesus
and in the lives and struggles
of many other committed and faithful people then and now,
enable us to dream and to risk....

Together may we re-imagine the world.

Together may we work to make all things new.

***Together may we celebrate the possibilities and hope
we each have and are called to share.***

For everyone born, a place at the Table.

THE BREAD IS BROKEN

We break the bread for the broken Earth,
ravaged and plundered for greed.

May there be healing for our beautiful blue and green planet.

We break the bread for our broken humanity,
for the powerful and the powerless
trapped by exploitation and oppression.

May there be healing for humanity.

We break the bread for those who follow other
paths;
who travel on a different road from us;
those who think and act differently;
those whose belief system is different to ours;
those who see our world through different eyes
of ethnicity and culture.

May there be healing where there is pain and woundedness.

We break this bread for the unhealed hurts and wounds
that lie within us all.

May we, too, be healed.



THE WINE IS POURED

This is the cup of peace and of new life for all.
A sign of love for the community of hope.

**A reminder of the call
to live life fully,
to love wastefully,
and to be all that we can be.**

Come then, life-giving Spirit of our God,
brood over these bodily things,
and make us one body with Christ;
that we may no longer be in bondage
to the principalities and powers that enslave
creation,
but may know your liberating peace
such as the world cannot give.



THE BREAD AND THE WINE ARE SHARED

(The bread and wine will be served in the pews.
*During this "Covid Time" we celebrate Communion
using ONLY gluten free bread.
Wine is served in small glasses – the lighter colour is
fermented wine –
the darker colour grape juice)*



PRAYER

HYMN

WOV 439 'God who sets us on a journey'

Words: Joy Dine (1937 – 2001) © Revd Mervyn Dine. Reproduced with permission;

Music: Hyfrydol , public domain

1. God who sets us on a journey
to discover, dream and grow,
lead us as you led your people
in the desert long ago;
journey inward, journey outward,
stir the spirit, stretch the mind,
love for God and self and neighbour
marks the way that Christ defined.

2. Exploration brings new insights,
changes, choices we must face;
give us wisdom in deciding,
mindful always of your grace;
should we stumble, lose our bearings,
find it hard to know what's right,
we regain our true direction
focused on the Jesus light.
3. End our longing for the old days,
grant the vision that we lack –
once we've started on this journey
there can be no turning back;
let us travel light, discarding
excess baggage from our past,
cherish only what's essential,
choosing treasure that will last.
4. When we set up camp and settle
to avoid love's risk and pain,
you disturb complacent comfort,
pull the tent pegs up again;
keep us travelling in the knowledge
you are always at our side;
give us courage for the journey,
Christ our goal and Christ our guide.

BENEDICTION

SUNG AMEN

POSTLUDE

Thanks to Peter Franklin, our organist this morning.

Unless otherwise specified all our music is used by permission CCLI Licence 341550
Words/music to new hymns and gathering statement, prayers and affirmation are original unless
acknowledged.



AUDIO REFLECTIONS

Sunday reflections are usually available on our website.
<http://www.standrews.org.nz/category/sunday-gathering>

Wellington City Council now charges for weekend parking on the street. As well as that, there is a two hour parking limit. If you have parked on the street initially and are staying for an after-church activity, it may be possible to move your car into the St Andrew's/Braemar car park but please be careful that you do not block anyone in.

We welcome all visitors and invite you to stay for morning tea or coffee.

Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew's we want you to feel at home—to join in with the activities of our community of faith, or to come and find your own spiritual place in your own time. If you would like more information about St Andrew's or to explore becoming a member or associate member, please fill in one of the welcome leaflets (at the back of the church) and hand it to a minister or a welcoming team member.

GENEROUS GIVING

St Andrew's depends on the generous giving of members and friends.

If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Quay, 02-0534-0004022-02.

ST ANDREW'S COMMUNITY NOTICES

STILLNESS IN YOUR BUSY DAY

Centering Prayer together

Take a breather, rest in silence, fill your tank.

First Thursday every month except January 12:30 to 1:00 pm, (The first Centering Prayer for 2022 will be on 3 February).

Facilitated by Diane Gilliam-Weeks 027 4978374 dianegw@outlook.com

A CHRISTMAS CELEBRATION" - DECEMBER 15TH

Our final St Andrew's on the Terrace Lunchtime Series concert of 2021 finishes with a fantastic time of singing and ringing in the Holiday season. "A Christmas Celebration" is being led by Mark Stamper, Wellington choral conductor and Music Coordinator of St. Andrews on the Terrace.

The celebration will feature traditional carols and light-hearted familiar holiday songs. You will also experience the choral blend of the Wellington Male Voice Choir and a few other surprises, including several opportunities for audience participation!

Make plans NOW to attend this celebration of Christmas music as we lift our spirits and voices in song! Entry by Koha. No need for tickets, just be early to avoid disappointment and bring your holiday spirit!

FAITH IN ACTION

Ben Gray has taken on the role of Coordinator for Submissions to Select Committees for our Parish. He will welcome ideas and initiatives from our membership and seek support in this role. Thank you in anticipation, Ben, and thank you to Barrie Keenan who held the role over the past two years. (Margaret Rushbrook, Faith in Action Coordinator)

FINISHED A LOAF OF BREAD OR BOTTLE OF MILK?!!!

Please save the bread bag and the clip (plastic only)/tie and milk bottle tops. The bags are used at the Compassion Soup Kitchen for “takeaway” lunches and the tags and milk bottle tops get recycled. Please fold the bags and pack separately. There is a collection box on the North Vestry Table. Thanks– Kath, Trish and Brian.

THANK YOU FOR HELPING MAKE DCM'S FOODBANK APPEAL A HUGE SUCCESS

Thank you SO much for taking part in DCM's Foodbank Appeal on Saturday. It was a huge success and we took 63 boxes of stock in total, along with cash donations and even some gifts for kids! Our normal appeal across three supermarkets would average 80 boxes of stock so I'm not sure what we did right?! It seems Wellington was in a generous mood but it is also thanks to your smiling faces (or smiling eyes) handing out those flyers. Ka mau te wehi! (Awesome!)

Special thanks to Wesley Church for their help with a packing venue and storage. We're looking forward to continuing to involve our faith communities, and all of you, in these events.

Nāku te rourou, nāu te rourou, ka ora ai te iwi.

With your basket and my basket, the people will thrive.

Ngā mihi, Matthew Mawkes

SUPPORT FOR DCM (DOWNTOWN COMMUNITY MINISTRY)

We are grateful for the many services provided by the DCM and one way we can offer our support is to FILL the food baskets at the back of the church each Sunday. They are collected every Monday by a DCM worker.

Suggested items:

Tinned - soup, fish, baked beans, stews and fruit

Pasta and curry sauces

Jam, Honey Marmite/Vegemite and peanut butter

Porridge, Biscuits and muesli bars

Instant coffee and tea bags

Soap, toilet paper, toothpaste and tooth brushes

(Please no fresh fruit/vegetables)

DCM has been working in the city of Wellington since 1969 with a mission to “focus on the needs of, and to help empower those marginalised in the city, with a current focus on people experiencing homelessness, or at risk of homelessness.”

For other ways to support the work of the DCM visit <https://www.dcm.org.nz>.

Brian Burrell

BRUNCH ON CHRISTMAS DAY

In recent years some of us who have been at church on Christmas Day have gathered together upstairs after the service for brunch. This has been a fun occasion and much appreciated by those who have come. We're looking for a volunteer to do a little bit of coordination for this this year, very low key. If you're intending to be in church and would be able to help out please speak to Fiona McDougal or email

fionaredsquirrel@gmail.com. Thank you

AMNESTY NEWS

Dear St. Andrews community

I have now received the resources for our Write for Rights actions this year.

Amnesty International – international office - has access to these cases at the following site.

<https://www.amnesty.org/en/get-involved/write-for-rights/>

The cases we have been provided with for the NZ action are the following:(a subset)

1. Zhang Zhan – China – Reporting on Covid -19 got her locked up
2. Mohamed Baker – Egypt – Locked away for defending freedom
3. Rung Panusaya – Thailand – Facing a life sentence for peaceful protests
4. Sphere – Ukraine – Attacked for defending LGBTI and Women’s rights
5. Mikita Zalararou – Belarus – Teen , beaten electrocuted, and jailed
6. Janna Jihad – Occupied Palestinians Territories – Harassed for exposing Israeli Violence

You can visit the web site above to investigate these cases.

I will have a display of these new cases on the notice board on top of the library cabinet at the back of the church.

Unfortunately these online resources do not have the addresses for letter writing. However these addresses are on the printed materials that I have and will make available at the letter writing events.

My belief is that writing letters on behalf of any of these cases is both individually supportive for them but also is taking a stand on issues of truth and justice more generally in the world.

There will be the opportunity to write letters at the back of the church (next to front door) on Friday 10th December (World Human Rights Day). Between 11am and 1pm. Also there will be letter writing on Saturday 18th December in the afternoon at our meet and greet event in the church hall.

At both events you can bring a prewritten letter along if you wish. You can write a letter at the time. You can take resources away and write a letter at your leisure. It would be really great to see you at either of these events.

Thanks everybody.

Mike Wespel-Rose and John Morgan



WIDER CHURCH AND COMMUNITY NOTICES

PEACE MOVEMENT AOTEAROA

NZ killer robots policy welcome at critical juncture

Aotearoa New Zealand Campaign to Stop Killer Robots

Links to share: Tweet,

<https://twitter.com/KillerRobotsNZ/status/1465469655913418756> Facebook,

<https://www.facebook.com/PeaceMovementAotearoa/posts/4558713200842680>

LILY DAY

Link to the poster and to the Lily Day Facebook page is:

[https://www.facebook.com/Mount-Peel-Lily-Day-](https://www.facebook.com/Mount-Peel-Lily-Day-695585847209299/)

[695585847209299/https://www.facebook.com/Mount-Peel-Lily-Day-](https://www.facebook.com/Mount-Peel-Lily-Day-695585847209299/)

[695585847209299/](https://www.facebook.com/Mount-Peel-Lily-Day-695585847209299/)

CWS - Give gifts that grow hope

<https://gift.org.nz/>

RAINBOW WELLINGTON

Friday 10th December:

Friday Night Drinks

5 pm at Eva Beva - please note the change of venue! Due to the busy holiday season, we will be downstairs instead of our usual spot in El Barrio. We can't wait to see you there! Nibbles provided, cash bar.

No Board Games Nights

Unfortunately, due to being at Alert Level 2, our venue Counter Culture is remaining closed on Tuesdays, so we are unable to host these events. However, we are hoping these will resume as we move into the new alert level system!

Theology@Otago 2022

Explore faith, yourself and the world...

Pre-Christmas Summer School

15 November – 17 December 2021

CHTH 224/324 Theology and the Environment

Summer School

10 January – 18 February 2022

PAST 323/MINS 415 Christian Ministry in Te Ao Māori
(The Māori World) (intensive 17-21 January,
Te Rau College, Gisborne)

Semester 1 2022

BIBS 121 Interpreting the New Testament
BIBS 131 Introductory New Testament Greek Language 1
BIBS 317/413 God, Suffering and Justice
CHTH 102 History of Christianity
CHTH 111 Doing Theology
CHTH 218/318 The Person and Work of Christ
CHTH 320/420 Public Theology and Social Justice
HEBR 131 Introductory Biblical Hebrew 1
PAST 216/316* Current Perspectives in Pastoral Care
PAST 324/MINS 424* The Chaplain as Ceremonial Leader

Semester 2 2022

CHTH 217/317 Māori Religion and Theology
(intensive 27 June – 1 July, Ohope Marae,
Bay of Plenty)
PAST 322/MINS 414 Arts and Culture in Christian Ministry
and Mission (intensive 4-8 July, Dunedin)
BIBS 112 Interpreting the Old Testament

BIBS 132

Introductory New Testament Greek
Language 2

BIBS 211/311

God, Land and Exile in the Hebrew
Prophets

BIBS 226/326

Jesus in the New Testament

CHTH 131

God and Ethics in the Modern World

CHTH 231/331

Christianity, War and Violence

CHTH 233/333

Public Theology: Faith in the Public Square

CHTH 416*

Theology of Bonhoeffer

HEBR 132

Introductory Biblical Hebrew 2

PAST 314/MINS 408*

Cultures, Migration and Faith

PAST 318/MINS 410*

Pastoral Care in Dying, Grief and Loss

Pre-Christmas Summer School 2022

CHTH 235/335

Special Topic: Theology and Science

Full year

BIBS 213/313/411

Hebrew OT Exegesis

BIBS 223/323/421

Greek NT Exegesis

All papers are taught on campus and by distance learning,
except where indicated (*distance only)

Contact

Theology Programme

4th Floor, Arts Building

Tel 03 479 8639 | Email theology@otago.ac.nz

otago.ac.nz/theology

Or AskOtago: ask.otago.ac.nz or 0800 80 80 98



SUNDAY ROSTERS

A folder with an outline of each duty is now kept on the back table. If you are unable to do your rostered duty please arrange a swap/substitute and inform the office. Thank you.

Thanks to this week's volunteers

Welcoming	Pat Booth, Jeni Bryant
Sound	Frank Cook
Laptop	Margaret Rushbrook
Offering	John Morgan, Katrina Harper
Coffee/tea	Jenny and Gavin Watson
Time with the Children	Frank Cook
Readings	Gillian Feist
Prayers of the People	Cameron Smart
Communion	Catriona Cairns, Kath Kerr, Ken Irwin, Barrie Keenan, Janet Horncy, Graham Howell
Rainbow Room Helper	Lois Robertson
Library	Mike Wespel-Rose
Musician	Peter Franklin

On duty Sunday 12th December

Welcoming	Valerie and Alan Rhodes
Sound	Sonia Groes-Petrie
Laptop	Hamish Dick
Offering	Jenn and Barrie Keenan
Coffee/tea	Wendy and Andrew Matthews, Laura and Melissa van Echten
Time with the Children	Cameron Smart
Readings	Pat Booth
Prayers of the People	Lynne Dovey
Rainbow Room Helper	Graham Howell
Library	Ann Barrie
Musician	Mark Stamper

This Week and Coming Events at St Andrew's

Sunday 5th December 10am Sunday Gathering led by Rev. Dr Jim Cunningham
Communion Sunday. Followed by Exploring Faith.

Wednesday 8th December:

10.30am - Cuppa and a Chat in the Centre

12:15pm Wednesday Lunchtime Concert – Organ, piano and accordion –
Jonathan Berkahn and Ingrid Schoenfeld

Sunday 12th December 10am Service of lessons and carols led by Rev. Dr Jim
Cunningham Followed by congregational brunch.

STANDARD MONTHLY SUNDAY CYCLE OF ACTIVITIES AFTER SERVICE

1st Sunday Communion service followed by Exploring Faith.

2nd Sunday Congregational Brunch on even months Feb, April, June, Aug, Oct, Dec

3rd Sunday Congregational Conversation

4th Sunday Social Justice

5th Sunday if there is one - nothing planned

MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,
to act for a just and peaceful world, and to be catalysts for discovery,
compassion and celebration in the capital.

MINISTRY AT ST ANDREW'S – THE TEAM

Interim Moderator	Rev. Reg Weeks
Supply Minister	Rev. Dr Jim Cunningham
Parish Council Convenor	Lynne Dovey
Treasurer	Paul Barber
Facilities Management Group	Sandra Kirby
Pastoral Care Team	Pat Booth, Brian Burrell, Maxine Cunningham, Katrina Harper, Lois Robertson.
Church Music Coordinator	Mark Stamper
Theologian in Residence	Lloyd Geering
Presbytery Representative	Lois Robertson
Concert Coordinator	Kristina Zuelicke
Faith in Action Co-ordinator	Margaret Rushbrook
Rainbow Room Coordinator	Riah Tahana-Dawson
Centre Manager	Adelina Reis
Office Administrator	Jillene Everett
Facilities Assistant(s)	Tom Crichton and Hayes Francis
Roster Coordinator	Pam Fuller

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