



180 years 1840 - 2020  
**St Andrew's**  
on The Terrace

# ORDER OF SERVICE

3 May 2020

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## Easter 4



**Unless someone like you cares a whole awful lot,  
nothing is going to get better. It's not.  
*The Lorax, Dr. Seuss***

**The 180<sup>th</sup> anniversary of the signing of te Tiriti o Waitangi  
at Te Whanganui-ā-Tara Wellington  
29 April 1840**

## WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith journey,  
wherever you have come from and wherever you are going to,  
whatever you believe, whatever you do not believe, you are welcome here.

**This Service is conducted by Rev. Dr. Niki Francis**

### PRELUDE

**Largo from "Xerxes"**

by G.F. Handel (1685 – 1759)

### MIHI WHAKATAU – WELCOME

Kia ora tatou.

*Kia ora.*

### KARANGA – GATHERING CALL

Inspired by stories of hope  
and injustice,

we gather this day to embrace  
the task that is ours.

May our hearts be strong for the work we find  
may our minds be open to the challenges it provides us  
may our bodies

be ready when the call comes  
so that no one is ever left behind.

On this promises we stand  
as those who see this world clearly  
and yet would see it no other way.

*Amen*

(Adapted from "So Easy" by Gretta Vosper,  
in "We All Breathe: Poetry for Reflection, Book 3", Gretta Vosper: Toronto, 2012.)

### HĪMENE – HYMN

**'Where Mountains Rise to Open Skies'**(verses 2 and 3)

Words: © 1971, 2000 Shirley Erena Murray. Music by Vernon Griffiths

Music: © 1971 Faber Music Ltd – Alleluia Aotearoa 155

Your people's heart, your people's part  
be in our caring for this land,  
for faith to flower, for aroha\*  
to let each other's mana\*\* stand.

From broken word, from conflict stirred,  
from lack of vision, set us free  
to see the line of your design,  
to feel creation's energy.

\* aroha = te reo Māori word for "all-embracing love"

\*\* mana = te reo Māori for prestige, authority, control, power, influence.

## **KARAKIA – PRAYER**

It would be so easy if we were given something  
That might tell us clearly  
What it is we are here to do, to be, to offer  
We have but stories of what has been  
Tales of what was hoped for and did not turn out,  
Ideas of what might make things better  
May the story we hear this week  
Inspire us in ways that bring us a hope-filled clarity  
About who we are, what we can do,  
What our lives might be about.  
As we walk this winding path,  
may we see the love and passion of those who journey with us  
and support and nurture each other in the work we set out to do.

***Amen***

(Adapted from “So Easy” by Gretta Vosper,  
in “We All Breathe: Poetry for Reflection, Book 3”, Gretta Vosper: Toronto, 2012.)

## **TE KĀNARA O TE WHARE ĀNIWANIWA – LIGHTING THE RAINBOW CANDLE**

**Kezia and Jasper**

### **E TO MATOU MATUA I TE RANGI—Lord’s Prayer**

**Fionnaigh McKenzie**

E to matou Matu  
ai te rangi  
kia tapu tou ingoa  
kia tae mai tou rangatiratanga  
kia meatia tau e pai ai  
ki runga kite whenua,  
kia rite ano ki to te rangi.  
Homai ki a matou aianei  
he taro ma matou mo tenei ra.  
Murua o matou hara  
me matou hoki e muru nei  
i o te hunga e hara ana ki a matou.  
Aua hoki matou e kawea kia  
Whakawaia  
engari whakaorangia matou  
i te kino  
nou hoki  
te rangatiratanga,  
te kaha, me te kororia,  
Ake ake ake.

***Amine***

## TE RANGIMARIE – PASSING THE PEACE

*(We invite you to take this moment to greet those who are with you today, or to hold in your mind others from St Andrew's, or your own loved ones)*

## KŌRERO PŪMAHARA – WORDS OF WISDOM

Ellen Murray  
Fionnaigh McKenzie

### Comparatively Speaking, There is no Struggle

© Jacq Carter

From "Puna Wai Korero: An Anthology of Maori Poetry in English",  
Auckland University Press, 2014  
edited by Reina Whaitiri

When people like you tell me  
things aren't as bad here  
as they are elsewhere  
I wish you had been there  
in the Waikato  
or amongst my own people  
the century before last  
and every day after that  
standing on land  
that is no longer yours  
fishing from waters  
that no longer run pure  
or at every hui  
on every marae  
that activates the words  
mana Maori motuhake  
which is every marae in the country.  
You seem to think things  
are better off here  
because you don't see us dying  
or visibly fighting  
as if it all happened  
in yesteryears.

I tend to think  
that one of the worse effects of  
colonisation  
is when people no longer fight  
because they don't see a need  
and think that  
comparatively speaking  
everything's alright.  
So how many Maori  
have you convinced today  
that really us "Mahrees"  
should consider ourselves lucky  
that things could have been worse  
as they are with the "Abos"?

### **Our Watch Now**

Witi Ihimaera © 2012

From "Puna Wai Korero: An Anthology of Maori Poetry in English",  
Auckland University Press, 2014

edited by Reina Whaitiri

Used and printed here with Witi Ihimaera's permission.

If New Zealand had been Aotearoa  
just imagine ...  
The Treaty would have been honoured in 1840  
Māori would have retained their tino rangatiratanga  
and Pākehā would have kāwanatanga  
Being kaitiaki,  
we would have heard huia still singing today  
our seas would flourish with the thunder of sounding whales  
Matariki would usher in Aotearoa New Year  
This is not to say we wouldn't have had wars between us  
and through the years, that there wouldn't have been pain and lots  
of anger and tears  
But ... just imagine ...  
... what might have been ... what we could have seen ... and  
what it might mean ...  
The Representatives we send to the United Nations  
would be ... from Aotearoa ...  
The Prime Minister would have a tā moko ...

and might even be a wahine ariki ...  
Being kaitiaki,  
the huia would fill the air with  
coruscating beauty and incandescent trilling  
pods of tohorā would thrill our blood  
with regular soundings along our shores  
and tales all children would have learnt  
would be about whale riders, mountain movers,  
and mythical taniwha

Māori Earth ... not

Middle Earth

It's our watch now  
the time to make dreams come true  
today is a good day to begin ...

*Kia hora te marino*

*kia whakapapa pounamu to moana*

*kia tere te kārohirohi mua i tōu huarahi*

*Āianeī, ā ake tonu atu*

May the calm be widespread  
no storms, but a glistening greenstone sea instead  
and may the shimmer of rainbow lit spray  
ever dance over our pathway.

#### **WHAKAUTU – RESPONSE**

For the Word among us,  
for the Word within us,  
***we give thanks.***

#### **KŌRERO – REFLECTION**

**Niki Francis**

**The 180<sup>th</sup> anniversary of the signing of te Tiriti o Waitangi  
at Te Whanganui-ā-Tara Wellington, 29 April 1840**

**Unless someone like you cares a whole awful lot,  
nothing is going to get better.**

**It's not.**

***The Lorax, Dr. Seuss***

## HĪMENE – HYMN

## AA 113 'Our life has its seasons'

Words: © 1992 Shirley Erena Murray  
Music by Colin Gibson © 1992 Hope Publishing Co.

### **Our life has its seasons** (verse 2 and a refrain)

Our life has its seasons, and God has the reasons  
why spring follows winter, and new leaves grow,  
for there's a connection with our resurrection  
that flowers will bud after frost and snow.

**Refrain:** So there's never a time to stop believing,  
there's never a time for hope to die,  
there's never a time to stop loving,  
these three things go on.

There's a time to be planting, a time to be plucking,  
a time to be laughing, a time to weep,  
a time to be building, a time to be breaking,  
a time to be waking, a time to sleep.

*Refrain*

There's a time to be hurting, a time to be healing,  
a time to be saving, a time to spend,  
a time to be grieving, a time to be dancing,  
a time for beginning, a time to end.

*Refrain*

## KAWANGA – OFFERING PRAYER

**Words.**

**Amen**

*We recognise and bless the gifts brought to the table, and those which wing  
their way electronically from our banks to the church's account.*

## INOI O NGA TANGATA – PRAYERS OF THE PEOPLE

**Prepared by Pat Booth**

**Read by Sue Hirst**

This is the fifth Sunday we have not been able to meet together in our St Andrew's building. But we give thanks for the creative ways by which worship leaders have linked us together.

We give thanks that decisions made by our government and public service have meant that New Zealand has not been impacted by Covid19 as much as most other countries.

We give thanks for all the essential workers who have made it possible for us to stay at Level 4 in order to combat Covid19, even at some cost to themselves.

But we remember at this time of prayer the burdens many have been carrying:

for those who have lost jobs, and the ability to care for their families;

those worrying about family and friends in other parts of the world who may be in far more danger than we have been;

for families who have had bereavements which have had nothing to do with Covid19.

Today as a community we particularly remember 93 year old Prue Wilson who died last week after a stroke.

We remember families who have not been able to honour their dead adequately because of constraints on gatherings.

Today we also commemorate the 180<sup>th</sup> anniversary of the signing of Te Tiriti

o Waitangi on a ship in the harbour of Whanganui a Tara.

So as we acknowledge the linking of two peoples, and as we acknowledge the links we have with each other in this community, we pray from the Anglican Prayer Book:

Ka aru matou i a te Karaiti,

Tui, tui, tuituia matou.

Tuia ki te mamae

Tuia ki te tumanako

Tui, tui, tuia ki te ora.

We will follow Christ,

link, link, let us be linked together.

Linked in pain,

linked in hope,

Link, link, linked in abundant life.

(Translation by Joan Metge)

## **CIRCLE OF PRAYER**

We think today of the people of Algeria and the Protestant Church of Algeria. We remember the detainees of Manus and Nauru Islands, yearning that their cases be resolved. In New Zealand, we remember those in Parliament, and today we name Jo Luxton and Trevor Mallard list MPs. Here in the Central Presbytery, we pray for the leaders and people of St Francis Cooperating Parish, Clive Haumoana and from the worldwide church for the African Protestant Church.



## KARAKIA O ST ANARU – PRAYER FOR ST ANDREWS

*Renew your people, God,  
and renew our life in this place.  
Give us a new spirit of unity  
with those of all faiths,  
and a new spirit of love  
towards all people.*

*Bless the city in which we live  
that it may be a place  
where honest dealing,  
good government,  
the desire for beauty,  
and the care for others flourish.*

*Bless this church  
that what we know of your will  
may become what we do,  
and what we believe  
the strong impulse  
of our worship and work.*

*Amen*

## HĪMENE – HYMN

### AA 115 'Purea nei e te hau'

Music: © Words: © 2018 Hirini Melbourne

Purea nei e te hau  
Horoia e te ua  
Whitiwhitia e te rā  
Mahea ake ngā pōraruraru  
Makere ana ngā here.

*Scattered by the wind  
washed by the rain  
and transformed by the sun,  
all doubts are swept away  
and all restraints are cast down.*

E rere wairua, e rere  
Ki ngā ao o te rangi  
Whitiwhitia e te rā  
Mahea ake ngā pōraruraru  
Makere ana ngā here,  
Makere ana ngā here.

*Fly O free spirit, fly  
to the clouds in the heavens,  
transformed by the sun,  
with all doubts swept away  
and all restraints cast down.  
Yes, all restraints are cast down*

## **POROPOROAKIA MĀNAWATANGA-FAREWELL AND BLESSING**

It's our watch now  
the time to make dreams come true  
today is a good day to begin ...

May the calm be widespread  
no storms, but a glistening greenstone sea instead  
and may the shimmer of rainbow lit spray  
ever dance over our pathway.

(from Witi Ihimaera, "It's Our Watch Now")

Amen

### **TIME FOR A CUPPA**

The end of our Sunday service is normally a time for catching up, meeting people and sharing what is happening in our lives. Perhaps you would like to phone a St Andrew's person today.

### **POSTLUDE**

**Te Deum by M. Charpentier**

by M. Charpentier (1643 – 1704)

### **MIHI – THANK YOU**

**Peter Franklin**

Our musician today

Candle lighters, prayers, readers: Kezia, Jasper, Fionnaigh McKenzie, Ellen Murray

Prayers for others: Pat Booth, Sue Hirst

Technical expertise and administration: Tom, Laetitia, Jillene

Unless otherwise specified all our music is used by permission CCLI Licence 341550

Words/music to new hymns and gathering statement, prayers and affirmation are original unless acknowledged.

### **AUDIO REFLECTIONS**



Sunday reflections are usually available on our website.

<http://www.standrews.org.nz/category/sunday-gathering>

### **GENEROUS GIVING**

St Andrew's depends on the generous giving of members and friends. If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Qy, 02-0534-0004022-02

**PĀNUI: TE WAIRUA KI TE WHANAU  
ST ANDREW'S COMMUNITY NOTICES**

**GIVING TO ST ANDREW'S ON THE TERRACE FOR ONGOING MINISTRY**

During COVID Alert Levels 3 and 4 the St Andrew's Centre is unable to operate. The closure of the Centre has resulted in a significant loss of income and this means we are more reliant than ever on planned giving to support our ministry. As you know we are doing this in a new way by going online with our weekly services. We are delighted that our videos on YouTube are receiving between 250 and 350 views each week.

If you do not already have a weekly automatic payment you may like to set one up or you can donate to help us manage through this time. Thank you.

Our bank account number is: 02 0534 0004022 02

**FIREWOOD SALES FOR ORGAN REFURBISHMENT FUND**

Firewood sales for organ refurbishment fund: there are approx 4 trailer loads of dry gum available for sale and delivery over the next couple of months, timing being dependant on the extent of COVID restrictions. A trailer load is approx 3 cubic metres, and the cost is \$350, delivered. If interested, please email Bruce C on

OrganFirewoodProject01@gmail.com.

Volunteers are also requested on 2 or 3 Saturdays, to assist in logsplitting and loading firewood for transit. If you would enjoy this pleasant outdoor activity please email Bruce, indicating dates you could be available as from 3 weeks hence.

**TRANSFORMATION IN THE TIME OF CORONAVIRUS**

Dear friends. "More to Life" is a personal development organization. I did my first course with them on the weekend of my 40th birthday and have continued to do courses with them over subsequent years. I find that the work I do with them is often transformational and profound. Essentially they help us to live more in a place of love and less in a place of fear. Of course such a topic has big implications for our world as well as us individually.

At the moment they are offering a new online course called "Transformation in the time of Coronavirus" which I am pleased to take part in.

If you are interested in doing a course like this at this time please visit

<https://www.moretolife.academy/>

If you have any questions please contact me on [mikewr09@gmail.com](mailto:mikewr09@gmail.com).

Thanks, Mike Wespel-Rose

**CENTRAL PRESBYTERY NEWS**

This week's Central Presbytery news can be found by clicking the following link:

[http://presbyterycentral.org.nz/images/docs/Roundup/20200408\\_Central\\_Roundup.pdf](http://presbyterycentral.org.nz/images/docs/Roundup/20200408_Central_Roundup.pdf).

## ***WIDER CHURCH AND COMMUNITY NOTICES***

### **RAINBOW WELLINGTON**

We are not able to operate social functions in Level 3 or probably in Level 2. Consequently we have postponed all events including the Annual General Meeting until we can meet safely.

### **PEACE MOVEMENT AOTEAROA**

**Link to share:**

<https://www.facebook.com/notes/peace-movement-aotearoa/global-military-spending-increases-new-zealand-ranks-in-report/2895290027185014>

# MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,  
to act for a just and peaceful world, and to be catalysts for discovery,  
compassion and celebration in the capital.

## MINISTRY AT ST ANDREW'S – THE TEAM

<b>Interim Moderator</b>	Catriona Cairns
<b>Parish Council Convenor</b>	Lynne Dovey
<b>Stated Supply Minister</b>	Niki Francis
<b>Treasurer</b>	Paul Barber
<b>Facilities Management Group</b>	Sandra Kirby
<b>Pastoral Care Team</b>	Linda Wilkins, Maxine Cunningham, Brian Burrell, Pat Booth and Katrina Harper
<b>Pastoral Convenors</b>	Linda Wilkins, Maxine Cunningham, Brian Burrell and Pat Booth
<b>Church Music Coordinator</b>	Mark Stamper
<b>Theologian in Residence</b>	Lloyd Geering
<b>Presbytery Representative</b>	Lois Robertson
<b>Concert Coordinator</b>	Marjan van Waardenberg
<b>Faith in Action Co-ordinator</b>	Margaret Rushbrook
<b>Rainbow Room Coordinator</b>	Jules Collinson
<b>Centre Manager</b>	Laetitia Brunell
<b>Office Administrator</b>	Jillene Everett
<b>Facilities Assistants</b>	Claudia Monkhouse and Kate Crichton
<b>Roster Coordinator</b>	Rosemary Lawrence

## St Andrew's on The Terrace

[www.standrews.org.nz](http://www.standrews.org.nz)

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**Interim Moderator – Rev. Catriona Cairns**

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