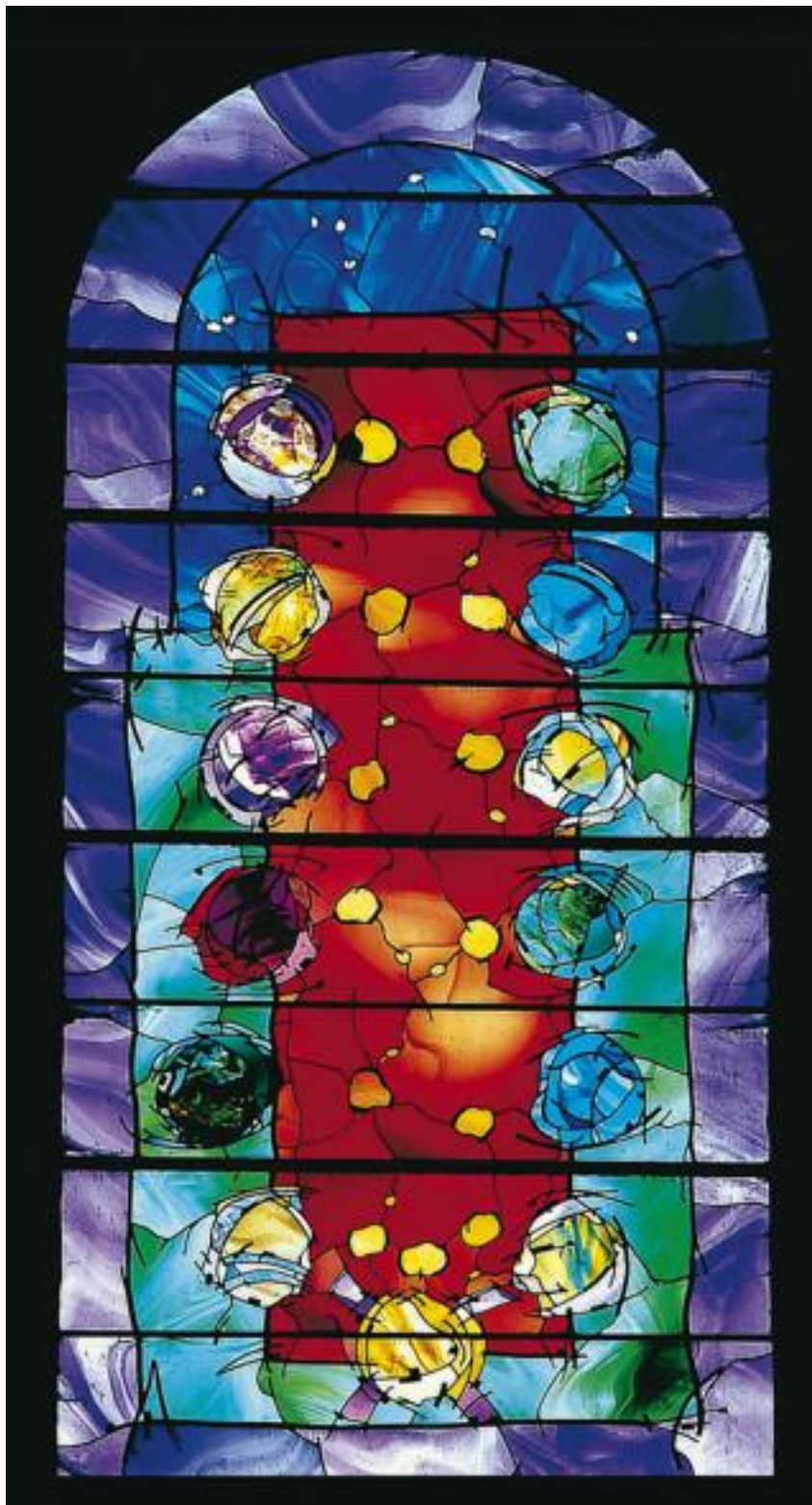


Maundy Thursday



‘DAILY BREAD’

5.30PM THURSDAY 29 MARCH 2018

St Andrew's on The Terrace

HATO ANARU O TE PAREHUA

2018

ORDER OF SERVICE

29 March

COVER ILLUSTRATION

The window on the previous page, dedicated on May 2nd 1984, depicts an abstract representation of the Last Supper. It was gifted by the staff of the Durham branch of Marks and Spencer, commemorating the company's centenary. It is an example of the strong links between the Durham community and its Cathedral. The window was designed by Mark Angus of Combe Down, Bath.

© Durham Cathedral and Jarold Printing

Welcome to St Andrew's on The Terrace

Wherever you are on your faith's journey,
wherever you have come from and wherever you are going to,
whatever you believe, whatever you do not believe, you are welcome here.

Please join in the responses printed in ***bold italics***.

Please note your nearest fire exit. The buildings have been earthquake strengthened.

In an earthquake: drop, cover and hold.

WELCOME

Tonight we commemorate
the last meal Jesus may have had with his disciples,
the time-honoured Passover.

***Together they met to celebrate
the deliverance of their people
from Egypt many centuries before.***

In the same way we meet tonight
to celebrate the deliverance which
the life and death of Jesus, twenty centuries ago, offers us now.

LETTING GO AND LAYING DOWN, AS WE NEED

A basket of stones is passed around the circle. You are invited to take one

We take a stone each and ponder what heaviness

It represents in our lives:

A grief, a loss, a burden, a continuing problem....

Whatever might weigh us down this Easter and beyond,
we let this stone represent it.

Silence

When you are ready, you are invited to let go whatever this stone
represents, even if only for this time here tonight, so we can be fully
present to what this evening brings us.

*You are invited to place your stone in the second basket as it is passed round.
This basket will then be placed at the foot of the candle.*

PRAYER

My affliction has been seen, my eyes unbound;

I have been bereaved of the burden

To which I used to cling;

My pain has been woven

Into patterns of integrity;

The wounds I cherished

Have been turned into honours,

And the scars I kept hidden

Into marks of truth.

I have been touched gently

I have seen the sacred, and live.

I am thankful for this mercy.



FIG 8: MARGARET ACKLAND, THE LAST SUPPER, 1993, ACRYLIC. FROM FISHER, JUDI, AND WOOD, JANET (EDS), A PLACE AT THE TABLE: WOMEN AT THE LAST SUPPER, JOINT BOARD OF CHRISTIAN EDUCATION, MELBOURNE, 1993.

GATHERING THE COMMUNITY AND LIGHTING OF CANDLES

Around the table Jesus gathered his disciples. These included his male followers and probably women, whom, Luke tells us, supported Jesus out of their own means as they followed him on the road. If it was a true Passover celebration at least one child was present.

Let us now think, in the silence, of those dear to us, maybe those who have died already, or who are far away by geography, time or estrangement.

Then, when the music starts playing, you are invited to light as many candles as you wish to represent them. They can then form a virtual part of this company here tonight.

Silence

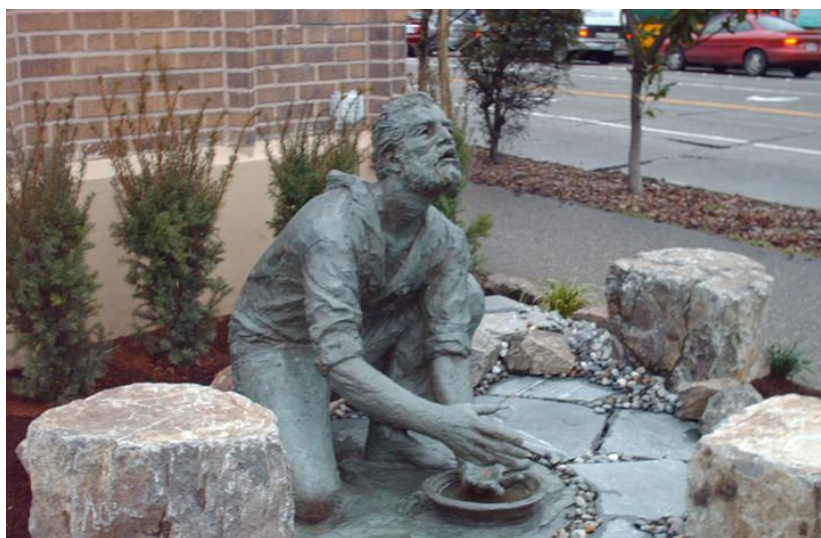
MUSIC WHILE CANDLES ARE LIT

Silence

READING:

John 13: 1-16

COMMUNION AND HANDWASHING:



The Servant statue in Washington D.C. at the Church of the Saviour.

INVITATION AND PREPARATION

Tonight we remember Jesus washing the disciples' feet. This was shocking then and even now we might find this confronting. It is offered that, after the Prayer of Thanksgiving, we might commemorate this servant act.

One by one, we might take the bowl and towel and hold the bowl while the next person washes their hands, to prepare for the meal. Then please offer them the towel for them to dry their hands. Then that person offers the same service to the person next to them, and so on, around the circle. If you wish to pass, just shake your head, then hold the bowl for the next person to you. We hope this moment of service offered to each other is a special time for all. Please feel free to participate as much or as little as you want to.

PRAYER OF THANKSGIVING

O Eternal Wisdom

We give praise and thanks

Because Jesus laid aside his power as a garment
And took the form of a slave

***He was obedient to the call to Life,
even until death, even death on a cross***

He received comfort from the hands of a woman
***For what was considered weak in the world,
he used to confound the strong***

Therefore with the woman who gave him birth
***The women who befriended him and fed him
Who argued with him and touched him***

The woman who anointed him for death
The women who met him risen from the dead
And with all your lovers through the ages
we give praise saying

***Holy, holy, holy, Vulnerable God
Heaven and earth are full of your glory
Hosanna in the highest
Blessed is the one who comes in the name of God
Hosanna in the highest***

Blessed is our brother Jesus
Who on this night before Passover
Rose, laid aside his garments
Took a towel and poured water
And washed his disciples feet
Saying to them "If I your Teacher
Have washed your feet,
You ought also to wash one another's feet
If you know these things,
Blessed are you if you do them
If I do not wash you, you have no part in me."
We reply with Peter:
"Not only my feet alone but also my hands and head."

Silence

Come now, tender spirit of God
***Wash us and make us one
That as we are bound together in this gesture of love***

***We may no longer be in bondage
but may know your liberating peace
such as the world cannot give***

HANDWASHING *(please participate as you are able)*

INVITATION TO COMMUNION

St Andrew's is an open community and all are invited to this table.

Wherever you are on your faith's journey, wherever you have come from and wherever you are going to, whatever you believe, whatever you do not believe, you are welcome to participate in the communion. This sacred meal is for all people.



Last Supper

"It is of a number of trees but there is not a leaf in sight. It was in the wood that runs around the base of the castle in Durham. You can't see it now as the sculptor Colin Wilbourne demolished it in February 2001 when the wood began to rot... You have to use a slight squint when looking at it. Imagine yourself sitting in a carved out seat a little distance from the setting. By a little bit of moving of your head & screwing up of your eyes you can see the Last Supper! It has been carved out of the trees that the artist found growing." Julia

READING

1 Corinthians 11: 23-26

THE COMMUNION

Blessed is our brother Jesus who on the night he was betrayed
Took bread gave thanks broke it and said:

"This is my body which is for you do this to remember me"

In the same way also the cup after supper saying words like:

"This cup represents the new covenant

Do this, whenever you drink it, to remember me."

With this bread and this cup we restore to memory and hope

The broken and unremembered victims of tyranny and sin

And we long for the bread of tomorrow

With the wine of the age to come

Come then, life-giving spirit of God

Brood over these bodily things

And make us one body in Christ

That we may walk in newness of life AMEN

DISTRIBUTION

The bread/gluten free crackers are passed around first. You are invited to offer it to the person next to you, then the plate will move on and they will offer it to the next person and so on.

Then the wine(silver chalice) and grape juice (pottery chalice) will be brought to you and you are invited to offer to your neighbour whichever they want. They dip their bread/cracker into the wine/juice and take communion.

Then, when they are ready, the plate with wine/juice will be passed on to the next person, they offer either to their neighbour and so on round the circle

PRAYERS FOR OTHERS

In our world, many go hungry for bread or drink

In our world many go hungry for love

In our world many go hungry for peace and security;

All are our sisters and brothers,

so at this family table we pray for them and for ourselves.

Holy wisdom

tonight we recalled the meal Jesus shared,

and as we remember him

and the community around him,

we also remember

his standing with those who are powerless and without justice.

And so tonight we pray for them –

those who are detained without trial

those imprisoned for conscience or for faith

those being tortured

children kidnapped as child soldiers

those who have 'disappeared'

those who are abused and exploited

those who are refugees
those whose lives are in turmoil because of natural disasters
those discriminated against because of orientation or identity
those who lack food and shelter
those left to die alone.

As Jesus entered the time of his suffering
so we remember those who most closely know this experience.

Amen

You are invited to name those you wish to pray for either by name or by circumstance or by need. After each 'naming' we sit in silence to offer prayer before the next person names the person or need they have in mind.

Silence

MUSIC

BLESSING

May holy Wisdom
Kind to humanity, steadfast, sure and free
The breath of the power of the sacred;
May she who makes all things new, in every age,
Enter our souls, and make us friends
Through Jesus Christ.

Go in peace

We go in peace to love and serve. So be it, AMEN.

Please keep silence after the Blessing until the music finishes.
Then if you wish to stay for a cuppa and talk please do.

MUSIC

LEAVING

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EASTER SERVICES at St Andrew's on The Terrace
Friday 30 March, 10.00 am—Good Friday

Sunday 1 April, 10.00 am—Easter Sunday with communion.
All are welcome