

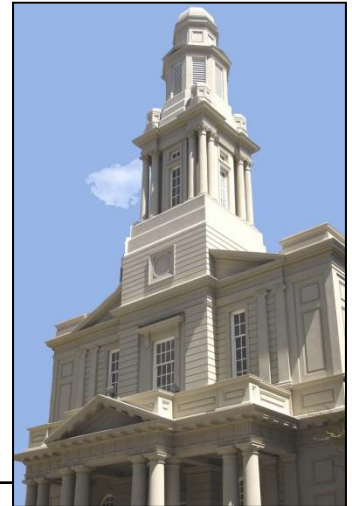
St Andrew's on The Terrace

Hato Anaru o Te Parehua

Founded 1840

ORDER OF SERVICE

28 February 2016



Third Sunday in Lent



FIG TREE

‘Bearing Fruit – who gives a fig?’

WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith's journey,
wherever you have come from and wherever you are going to,
whatever you believe, whatever you do not believe, you are welcome here.
Please join in the congregational responses printed in ***bold italics***.
Please stand if you are able, for the hymns and the offering prayer.
We will sing the hymns without announcement.

*Please note your nearest fire exit.
The church and hall have been earthquake strengthened.
In an earthquake: drop, cover and hold.*

GATHERING

On this third Sunday of Lent
we ponder strange words about
living and bearing fruit – or not,
refusing to change and dying because of it;
about thirst quenched by living giving waters;
may the fertility of the Spirit touch our lives.

PROCESSIONAL HYMN

CH4 540 'I heard the voice of Jesus say.'

Words: Horatius N Bonar. Tune: Kingsfold CH4 291

I heard the voice of Jesus say,
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast':
I came to Jesus as I was,
weary, worn, and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water; thirsty one,
stoop down and drink, and live':
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's Light;
Look unto me, thy morn shall rise,
and all thy day be bright':

I looked to Jesus, and I found
in him my Star, my Sun;
and in that light of life I'll walk,
till travelling days are done.

OPENING RESPONSES *(please remain standing)*

The journey continues week by week

We walk with Jesus whose face is set and committed;

May stamina for the journey be ours, and courage

May the Spirit grant energy and power;

We walk with each other, attended by life's events and crises

Let us walk together, companions in trusting love

WELCOME

Kia ora tatou.

Kia ora.

PRAYER

JESUS PRAYER

Jim Cotter paraphrase on card

LIGHTING THE RAINBOW ROOM CANDLE

TIME WITH THE CHILDREN

BLESSING THE CHILDREN *(All stand)*

We send you to the Rainbow Room programme to hear stories, ask questions and
have fun together. God bless you. ***Amen.***

PASSING THE PEACE

Feel free to pass the peace with those nearby or move to greet others further away. Passing the peace consists of shaking hands and saying "Peace be with you." The response is "Peace be with you" or just "And with you." Or, simply saying "Hello" is a good idea. Also feel free to simply observe if you wish!

THE WORD IN TEXTS

Frances Porter

Hebrew Bible

Psalm 63: 1-8

Gospel

Luke 13:1-9

Contemporary reading

'How I talk to God'

By Kelly Belmonte

Read more about Kelly Belmonte on her great poetry site All Nine

Coffee in one hand
leaning in to share, listen:
How I talk to God.

First, second, third, fourth
chance to hear, then another:
How God talks to me.

"Momma, you're special."
Three-year-old touches my cheek.
How God talks to me.

Foetal position
under flannel sheets, weeping
How I talk to God.

While driving I make
lists: done, do, hope, love, hate, try.
How I talk to God.

Moonlight on pillow
tending to my open wounds
How God talks to me.

Above the highway
hawk: high, alone, free, focused.
How God talks to me.

Pulling from my heap
of words, the ones that mean yes:
How I talk to God.

Rash, impetuous
chatter, followed by silence:
How I talk to God.

Infinite connects
with finite, without words:
How God talks to me

RESPONSE

For the word of God in scripture,
for the word of God among us,
for the word of God within us,
we give thanks

HYMN

HIOS 53 'God within our deepest thought'

Words: © 2005 Shirley Erena Murray. Music: ©2009 Colin Gibson

God within our deepest thought,
come where human words fall short,
come when human eye and ear
cannot get the message clear,
when the signals we receive
tell no truths we can believe.

From the earth our voices rise:
battle cries and lullabies,
blessings met with blasphemies,
pictures that distort and tease,

human triumph, human joy,
human play, inhuman ploy.

Give us honesty and grace
each within our listening place,
each with eye to what is true,
finding treasures old and new,
widening our view to see
where another's truth might be.

Yours the truth that Christ has brought,
yours the love his life has taught;
give us insight to discern,
make us passionate to learn
language of the loving Way
new-translated for our day.

REFLECTION

'Bearing fruit - who gives a fig? '

Susan Jones

OFFERING PRAYER *(said together)*

With humility we give thanks that we have goods and money we can give this day. We ask those distributing these resources will be gifted with wisdom and insight in the giving. We look to the day when all people will be gathered at the feast of love and satisfied in the ways they need satisfying. Amen.

We recognise and bless the gifts brought to the table, and those which wing their way electronically from our banks to the church's account.

LIFE IN THE COMMUNITY OF ST ANDREW'S

*People share notices and visitors are welcomed. If you have a notice, please move to the front row, ready to speak **briefly** from the lectern.*

For the benefit of newcomers, please introduce yourself before you begin.

PRAYERS OF THE PEOPLE

Cameron Smart

CIRCLE OF PRAYER

We think today of the people of Namibia and the Council of Churches in Namibia. In New Zealand, we remember those in Parliament, and today we name Kanwaljit Singh Bakshi and Chris Bishop list MP's. Here in Wellington, we pray for the leaders and people of the Pacific Islanders Congregation Church of Christ The King.

PRAYER FOR ST ANDREW'S

on card

AFFIRMATION

*We affirm that we do give a fig.
We give a fig about a lot of things:
Clean water for all,
Compassionate treatment of older people,
Security at the most mundane level,
Relief for cyclone and terrorism victims.*

*We think being spiritual is vital
for our lives to be in balance;
We know trusting the Way
even though where it will lead
may not be known,
keeps us open and vulnerable
in the best possible way.*

*We give a fig about peace
about justice, and about violence-free homes
and so today, as all days,
we vow to nurture fig trees in this orchard
so they will bear fruit which nourishes humankind,
knowing the fruiting process
will be Spirit-led.*

HYMN

AA 54 'God of the galaxies'

Words: © 1992 Shirley Erena Murray.

Music: ©1992 Douglas Mews Hope Publishing Company

God of the galaxies spinning in space,
God of the smallest seed, our living source,
yours is the gift of this beautiful place.

*Let us care for your garden
and honour the earth.*

Careless and covetous, gross are our greeds,
taking the riches the garden provides,
wasting its goodness, forgetting its needs.

Forests and rivers are ravaged and die,
raped is the land till it bleeds in its clay,
silenced the birdsong and plundered the sea.

Let there be beauty, and let there be air
fragrant with peace, never poisoned with fear,
freed from the plagues of pollution and war.

Life is a holy thing, life is a whole,
linking each creature and blessing us all,
making connections of body and soul.

BLESSING

SUNG AMEN

THANK YOU

Vivien Chiu

Our musician today

Unless otherwise specified all our music is used by permission CCLI Licence 3341550

*There is a 2-hour parking limit on the street in the Wellington CBD on Sundays.
If you are staying for an after-church activity, you can move your car into the car park,
or move to a new space on the street.*

We welcome all visitors and invite you to stay for morning tea or coffee.

Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew's we want you to feel at home—to join in with the activities of our community of faith, or to come and find your own spiritual place in your own time. If you would like more information about St Andrew's or to explore becoming a member or associate member, please fill in a blue "Belonging" form (at the back of the church) and hand it to a minister or a welcoming team member.

AUDIO REFLECTIONS



Sunday reflections are usually available on our website.

<http://www.standrews.org.nz/sunday-gathering/orders-of-service>

GENEROUS GIVING

St Andrew's depends on the generous giving of members and friends. If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Qy, 02-0534-0004022-02

SUNDAY ROSTERS

A folder with an outline of each duty is now kept on the back table. If you are unable to do your rostered duty please arrange a swap/substitute and inform the office. Thank you.

Thanks to this week's volunteers

Welcoming	Frank & Nola Hanson
Sound	Peter Cowley
Offering	Graham Howell, Joan Tyler
Coffee/tea	Ann Barrie, James Cone, Janet Horncy
Time with the Children	Fiona McDougal
Readings	Francis Porter
Prayers of the People	Cameron Smart
Musician	Vivien Chiu
Rainbow Room Helper	Fionnaigh McKenzie

On duty Sunday 6 March	
Welcoming	Frank & Sue Cook
Sound	Tony Cowdry
Communion	Colma Froggatt, Heather Macfarlane, Trish McBride, Norman Wilkins
Offering	Margaret Pannett, Paul Barber
Coffee/tea	Jennifer Bush-Daumec, Roger Jones, Graham Howell and TBC
Time with the Children	Chris Carey-Smith
Readings	Joan Tyler
Prayers of the People	Sonia Groes-Petrie
Musician	Peter Franklin
Rainbow Room Helper	Not Required this week

This Week and Coming Events at St Andrew's
Sunday 28 February 10am Sunday Gathering led by Susan Jones Wednesday 2 March Cuppa and a Chat from 10.30am in the Centre Wednesday 2 March 12.15pm Lunchtime Concert – Archi d'Amore Zelandal Donald Maurice, Jane Curry, Emma Goodbehere Wednesday 2 March 6.30pm Lenten Reflection in the Centre. Thursday 3 March 12.30pm Centering Prayer in the Centre Sunday 6 March 10am Sunday Gathering led by The Rainbow Room, with Communion Followed by Lunch at a nearby café.

ST ANDREW'S COMMUNITY NOTICES

REFLECTIONS AND GATHERINGS FOR LENT AND EASTER 2016

During Lent, Lenten Reflections will happen each **Wednesday evening, (March 2nd, 9th, and 16th)** in the Green Room of the St Andrew's Centre. They begin at 6.30pm with half an hour of coffee/tea and simple refreshments.

The reflection period itself begins at 7pm including biblical readings, poetry, silence and discussion revolving around a character within the passion narrative leading up to Jesus' trials. A finish at 8pm is the aim.

Palm Sunday 20th March, 10am, musically 'flavoured' Gathering: 'Palm and Passion.'
Maundy Thursday, 24th March, 6.30pm. The Gathering will take the same format as the Lenten Reflections (above) and include communion.

Good Friday 25th March, 10am. Our Gathering in the church will reflect on those who were present with Jesus at the cross.

Easter Sunday 27th March, 10am. Easter Day Celebration in the church including communion.

PALM SUNDAY INVITATION TO LUNCHTIME PRESENTATION

Endang Haryai, Director of Yayasan Pembinaan Anak Cacat Malang
 Yayasan Pembinaan Anak Cacat (YPAC) is a children's disabled facility based in Malang, East Java. It survives on local and international donations and receives very little support from the Indonesian central government. YPAC (Malang) is part of a national YPAC organisation in Indonesia.

Acknowledging the generosity of the Indonesian Ambassador, and the Indonesian Embassy generally, the Rehabilim Trust have funded a NZ visit by the Director of the YPAC: Ibu (Mrs) Endang Haryani. On Sunday 20th March Mrs Haryani will make a presentation at a finger food lunch following the morning Gathering. She is known to Duncan and Erlinawati Graham who will also be present. The presentation will take place in Conference Rooms 1 & 2 in the Centre over a finger food lunch. Please bring a plate of finger food to share.

GOOD FRIDAY SERVICE.

If you'd like to be involved in creating the service for Good Friday this year you are invited come along to a meeting after church on **Sunday February 28th**. We're particularly looking for people respond creatively to some of the events/ people in the Good Friday story. Want to know more? Talk to Fiona or Susan.

RAINBOW ROOM HOUSEKEEPING

A reminder that Chris Carey-Smith will have safety forms available after Church again for all helpers who didn't get them last week.

ART TO YOU

I have works in an exhibition at Pablos Roar Gallery, 189 Vivian St, Wellington opening on **Thursday 3 March** at 12pm-1pm. Please join us for the opening or visit to view in the following months. Hours Wednesday – Friday 11am – 6pm. Jon Schrader.

LIVING WAGE

The new Living Wage rate will be announced on **February 29th at 3pm** at Pivotal Thames, Martin Place (off Taranaki St.) For catering purposes please RSVP to lyndy.mcintyre@livingwage.org.nz . (see invitations at the back of the church).

Living Wage network get-together and AGM on **March 2nd at 5pm** at 3rd floor, NZEI, Education house, 178 Willis Street.

Living Wage will be launched in the Hutt Valley on **March 16th at 6pm** at Pomare School.

A NOTE FROM THE OFFICE

Those of you who volunteer to help with our services may be wondering when you might get the next 3 month duty roster. Due to unforeseen circumstances and a very busy week in the Centre, it is not yet quite complete. However, it will be on its way to you very soon. Thank you to everyone who has sent in their absences in advance. Kind regards, Karyn

WIDER CHURCH AND COMMUNITY NOTICES

RE-STOKE THE FIRES - TĀWHIRITIA NGĀ AHI

ILGA Spiritual Gathering

Thursday 10 March 2016 @St Peters Willis Street - 6pm

An opportunity for the LGBTIQ Community and our Allies to gather and celebrate shared faiths and spirituality in a safe and prayerful environment. St Peters has been at the forefront of inclusive support and worship for over 50 years, honouring all sectors of society - not least the LGBTIQ community. ILGA offers this time and space for you to come and be as you are, and share time together in a safe and appropriate atmosphere. Everyone - of all faiths and none - is warmly invited on that evening and/or participate in the planning, and individuals or groups who would like to share in the planning, singing, music, talking, or just being. If you would like to be part of this event, please email Mani at mani.mitchell@xtra.co.nz or Graham at brgeem@gmail.com

PROGRESSIVE SPIRITUALITY NZ CONFERENCE

Friday 6th to Sunday 8th May at St Paul's Presbyterian Church,
89 Tennyson Street, Napier.

"Common Ground. Faith as Resistance to Ego, Orthodoxy, and Empire".

Keynote speaker Rev Dr Robin Meyers.

"Let our resistance be of love". Other speakers include Jo Randerson, and Rev David Clark MP. For further information please visit www.progressivespirituality.co.nz. Some St Andrew's people are intending to attend. Join the group?

NZ HE FOR SHE CAMPAIGN

Please consider visiting the HeForShe website: www.HeForShe.org This new online experience provides supporters with easily accessible tools to crowd-source, take concrete action and amplify equality issues across the world. The new platform also tracks global impact by displaying real-time data about ongoing HeForShe conversations, commitments, and events happening across the globe. You can also visit the facebook page <https://www.facebook.com/HeForSheNZ/>

FIND OUT MORE ABOUT THE TPPA

If you wish to keep up-to-date with developments please check the following websites;

<http://tpplegal.wordpress.com/> -5 Expert Papers

<http://itsourfuture.org.nz> TPPA Text Information Sheets

<http://www.tppafacts.co.nz> - Action Stations information site

<http://union.org.nz/subject/tppa> - Bill Rosenberg's research papers on TPPA for the NZCTU

<http://en.wikipedia.org/wiki/> - Trans-Pacific-Partnership

Please find below a link for making submissions on the TPPA:

http://www.parliament.nz/en-nz/pb/sc/make-submission/51SCFDT_SCF_00DBSCH_ITR_68247_1/international-treaty-examination-of-the-trans-pacific-partnership



St Andrew's Trust for the study of Religion and Society

Post-Holocaust: Continued Persecutions of Sexual Dissidents since World War II

William J Spurlin, Brunel University

St Andrew's on The Terrace

Wellington, New Zealand

Tuesday, 8 March, 12:15pm – 1pm



This lecture provides a contextual overview of the experiences of gay men and lesbians under National Socialism, especially the ways in which the Nazi regime targeted homosexual men and the varying degrees of tolerance and actual persecution directed by the regime toward lesbians. Operating on the premise that Nazi homophobia must not be reduced to a momentary aberration in history, the main focus of the lecture addresses the ways in which homophobia continued to find expression in the post-war criminalisation of homosexuality in both the former West and East Germany, and the failure to recognise more broadly across Europe the crimes perpetrated against gay and lesbian victims of Nazi atrocities. The postwar medicalisation of homosexuality, evident in the diagnostic history of homosexuality in the various editions of the Diagnostic and Statistical Manual of Mental Disorders (DSM), whereby homosexuality was pathologised initially as a sociopathic disturbance in DSM-I (1952), and then as a psychopathology in DSM-II (1968), aligned psychiatry and biomedicine with the social and cultural perpetuation of gender and sexual norms throughout the 1950s and 1960s. Even after the historic 1973 decision to remove homosexuality from the DSM, pathologisation continued with the entry of a new diagnostic category 'Gender Identity Disorder in Children' (DSM-III, 1980), which remained in the DSM until 2013 and is aimed at gender-atypical children and the fear of gay outcome, the traces of which remain in the current DSM-V in the revised diagnostic category 'Gender Dysphoria in Children.'

The lecture also examines medical and social discourses about homosexuality that repathologised it in the early days of the HIV/AIDS pandemic in the West whilst examining continued pathologisations and stigmas in the postcolonial and developing world around HIV/AIDS. The lecture concludes by addressing gender and sexual rights as human rights and addressing violent crimes that continue to be perpetuated against gender-atypical children, gay men, the transgendered, and lesbians in the present day, as well as the continued criminalisation of homosexuality in many parts of the world. By illuminating the ways in which homophobia intersects with other forms of domination and continues to shape contemporary society and culture, and by approaching historical sources on the Holocaust and National Socialism with new questions about sexuality and gender, we deepen the meaning of the Holocaust and help shape its ongoing significance.

MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,
to act for a just and peaceful world, and to be catalysts for discovery,
compassion and celebration in the capital.

MINISTRY AT ST ANDREW'S – THE TEAM

Minister	Susan Jones
Parish Council Convenor	Sandra Kirby
Parish Council Clerk	Maxine Cunningham
Treasurer	Paul Barber
Facilities Management Group	Douglas Wood
Pastoral Convenors	Fiona McDougal, Brian Burrell, Linda Wilkins
Church Music Coordinator	Vivien Chiu
Theologian in Residence	Lloyd Geering
Presbytery Representative	Heather Macfarlane
Concert Coordinator	Marjan van Waardenberg
Rainbow Room Coordinator	Chris Carey-Smith
Church, Conference and Arts Manager	David Medland
Office Assistant	Karyn Bishop
Custodian, SATRS Administrator	Peter Cowley
Facilities Assistant	Rebecca Nodwell
Roster Coordinator	Rosemary Lawrence

St Andrew's on The Terrace

www.standrews.org.nz

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