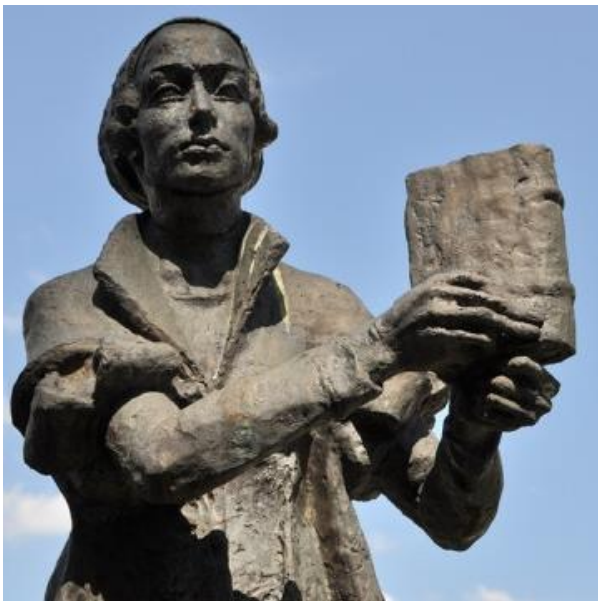


ORDER OF SERVICE

15 October 2017

Pentecost 19



STATUE OF
ARGULA VON
GRUMBACH in
BERATZHAUSEN.

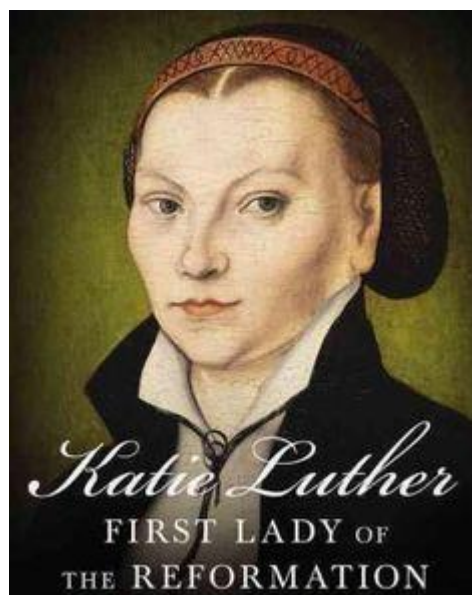
WOODCUT OF ARGULA VON GRUMBACH
HELD IN THE BRITISH LIBRARY



KATARINA VON BORA

THEODORE BEZA

WILLIAM FAREL



Who took part in the Protestant Reformation?

WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith's journey,
wherever you have come from and wherever you are going to,
whatever you believe, whatever you do not believe, you are welcome here.

Please join in the congregational responses printed in ***bold italics***.

Please stand if you are able, for the hymns and the offering prayer.

We usually sing the hymns without announcement.

To use the ***loop system*** in the church, turn your hearing aids on to the appropriate setting.

Printed copies of the reflection are available at the back of the church for people with extreme hearing loss.

For others they can be picked up at the end of the Gathering.

Please note your nearest fire exit.

The church and hall have been earthquake strengthened. In an earthquake: drop, cover and hold.

GATHERING

Half a millennia away from us, people protested and spoke up;

Who were they? Were they like us?

Today we stand in this place and time;

Who are we, what are we like?

What do we value and yearn for so faith is vital and strong in this century?

For what are we willing to stand?

Today we walk another step in our journey

May we learn from them.

PROCESSIONAL HYMN

'Who would true valour see'

Words: © John Bunyan 1628-88

Music: WOV 467 Monk's Gate

The choice has been left to the singer whether you want to sing 'he' or 'she' or 'they'.

Who would true valour see,
Let him come hither;
One here will constant be,
Come wind, come weather;
There's no discouragement
Shall make him once relent
His first avowed intent
To be a pilgrim.

Whoso beset him round
With dismal stories
Do but themselves confound;
His strength the more is,
No lion can him fright;
He'll with a giant fight;
But he will have a right
To be a pilgrim.

Hobgoblin nor foul fiend
Can daunt his spirit;
He knows he at the end
Shall life inherit,
Then fancies fly away,
He'll fear not what men say;
He'll labour night and day
To be a pilgrim.

WELCOME

Kia ora tatou.

Kia ora.

PRAYER

LORD'S PRAYER (tr. from the Aramaic)

*Abba,
May thy name be holy.
May thy kingdom come.
May thy will be done.
Give us today our needed bread.
And forgive us our debts.
As we forgive our debtors.
And lead us not into temptation.
Amen.*

*Abba,
Yithqadash sh'mak.
Tethe malkuthak.
Teh'wey ra'uthak.
Pitthan d-çorak hav lan yomden.
w-Shbuq lan hobenan.
Hek 'anan sh'baqin l-haibenan.
w-La 'ul lan l-nisyon.*

LIGHTING THE RAINBOW ROOM CANDLE

TIME WITH THE CHILDREN

Susan Jones

BLESSING THE CHILDREN (All stand)

We send you to the Rainbow Room programme to hear stories, ask questions and have fun together. ***We bless you. Amen.***

PASSING THE PEACE

Feel free to pass the peace with those nearby or move to greet others further away. Passing the peace consists of shaking hands and saying "Peace be with you." The response is "Peace be with you" or just "And with you." Or, simply saying "Hello" is a good idea. Also feel free to simply observe if you wish!

THE WORD IN TEXTS

Norman Wilkins

Hebrew Bible

Deuteronomy 12: 32

Epistle

Romans 8: 24-28

Gospel

Luke 19: 36-40

Contemporary reading

from Argula von Grumbach:
a Woman's Voice in the Reformation, pp 176
by Peter Matheson

Part of a reply in verse by Argula von Grumbach to a member of the University of Ingolstadt (1524)

... Loudly Christ, our Lord, cries out:
'Come to me now, whoever thirsts!
From those who follow my decrees,
Living waters will flow free.'
Tidings of the Spirit he did preach
Who each of us will truly teach.
God's word stands here, as plain as day.
Are peasants or women excluded here?
Show me where that's said, good sir!
Who were the apostles – after all
What higher learning could they recall?
Though John was but a fisherman
So profound yet clear is no other man;
And Peter was of identical breed,
A fisherman, as we can read,
And furthermore, as Paul makes known,
God sent the Holy Spirit down

To help us in our poor, weak state
It's there in Romans, Chapter Eight:
We do not know how we should pray
Unless the Spirit shows the way.
So listen, as all Christians should,
The Spirit leads us to the truth.
In First Corinthians you will see –
That's once you've read it properly....

...Let the stones cry out today!
While you oppress God's word and –
Shame!
Consign souls to the devil's game
I cannot and I will not cease
To speak at home and on the street
As long as God will give me grace
I'll tell my neighbour, face to face.

RESPONSE

For the Word in scripture,
for the Word among us,
for the Word within us,
we give thanks

REFLECTION

'Who were the Protestant reformers?'

Susan Jones

ORGAN SOLO

Wachet auf, ruft uns die Stimme
(Awake, the voice is calling us)

Johann Gottfried Walther (1684 – 1748).

Played by Peter Franklin

OFFERING HYMN

AA 62 'Here we bring, small or great'

Words © Shirley Murray Music © Colin Gibson

Here we bring, small or great, gifts to offer on this plate,
what we've earned, what we own, tithe or token, bread or stone,
*Jesus said, "Have a care – your heart will always be
where your riches are, where your riches are."*

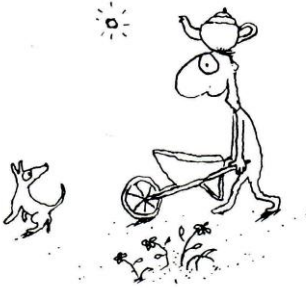
Food and drink, things obsess, drug us to false happiness;
what we keep, what we give, tells the truth of how we live. *Refrain*

Moth and rust breed decay, thieves break in and steal away;
love and trust need no hoard, richest treasure can't be stored, *Refrain*

Wild flowers grow, birds find seed, God attends to each one's need;
as we share, all can live, as we love, we learn to give, *Refrain*

OFFERING PRAYER

As always, we bring our offerings in a spirit of thankfulness, saying together this prayer by Michael Leunig (b. 1945). Leunig comments on his use of the word God in prayers on his website : <http://www.leunig.com.au/works/prayers>



Dear God,
***We rejoice and give thanks for earthworms,
bees, ladybirds and broody hens;
for humans tending their gardens,
talking to animals,
cleaning their homes and singing to themselves;
for rising of the sap, the fragrance of growth,
the invention of the wheelbarrow and the
existence of the teapot,
we give thanks. We celebrate and give thanks.
Amen.***

*We recognise and bless the gifts brought to the table, and those which wing
their way electronically from our banks to the church's account.*

LIFE IN THE COMMUNITY OF ST ANDREW'S

*People share notices and visitors are welcomed. If you have a notice not already in the order of service,
please move to the front row, ready to speak **briefly** from the lectern.*

For the benefit of newcomers, please introduce yourself before you begin.

PRAYERS OF THE PEOPLE

Sue McRae

CIRCLE OF PRAYER

We think today of the people of the Chad and organisations working for justice and development in Chad. In New Zealand, we think today of those who are about to participate in a coalition government and those who find themselves on the opposition benches. Here in the Central Presbytery, we pray for the leaders and people of the Taihape-Waimarino Presbyterian Parish.

PRAYER FOR ST ANDREW'S

on card

HYMN

'A mighty stronghold is our God'

Music: WOV 8 Ein' Feste Burg, later form of melody by Martin Luther

Words: © Martin Luther 1483-1546

A mighty stronghold is our God,
A sure defence and weapon.
Who'll help us out of every need
Whatever now may happen.
The ancient evil fiend
Has deadly ill in mind;
Great power and craft are his,
his armour gruesome is,
on earth is not his equal

With our own strength is nothing done,
Soon we are lost, dejected;
But for us fights the rightful Man
Whom God has sure elected.
You ask: Who may this be?
Christ Jesus, it is he,
The Lord Sabaoth's Son,
Our God, and God alone
Shall hold the field victorious

And though the world were full of fiends
All lurking to devour us,
We tremble not nor fear their bands,
They shall not overpower us
The prince of this world's ill
May scowl upon us still,
He cannot do us harm,
To judgment he has come:
One word can swiftly fell him.

The Word they must allow to stand –

For this they win no merit;
Upon the field, so near at hand,
God gives to us the Spirit.
And though they take our life,
goods, honour, child, and wife,
though we must let all go,
They will not profit so:
To us remains the Kingdom

A PRAYER FOR THE JOURNEY

by Michael Leunig

God help us to change.

To change ourselves and to change our world.

To know the need for it. To deal with the pain of it.

To feel the joy of it.

To undertake the journey without understanding the destination.

The art of gentle revolution.

SUNG AMEN

POSTLUDE

Tambourin

By Francois Gossec (1734 – 1829)

THANK YOU

Peter Franklin

our musician today

Unless otherwise specified all our music is used by permission CCLI Licence 3341550
Words/music to new hymns and gathering statement, prayers and affirmation are original unless
acknowledged. If Susan Jones is the worship leader any liturgy will have been written by her. These words
can be used in other worship and small group situations without seeking permission. Please acknowledge
the source.

There is a 2-hour parking limit on the street in the Wellington CBD on Sundays.

*If you are staying for an after-church activity, you can to move your car into the car park, or move to a new
space on the street.*

We welcome all visitors and invite you to stay for morning tea or coffee.

Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew's we want you to feel at home—to join in
with the activities of our community of faith, or to come and find your own spiritual place in your own
time. If you would like more information about St Andrew's or to explore becoming a member or
associate member, please fill in one of the welcome leaflets (at the back of the church) and hand it to a
minister or a welcoming team member.



AUDIO REFLECTIONS

Sunday reflections are usually available on our website.

<http://www.standrews.org.nz/sunday-gathering/orders-of-service>

GENEROUS GIVING

St Andrew's depends on the generous giving of members and friends. If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Qy, 02-0534-0004022-02

SUNDAY ROSTERS

A folder with an outline of each duty is now kept on the back table. If you are unable to do your rostered duty please arrange a swap/substitute and inform the office. Thank you.

Thanks to this week's volunteers

Welcoming	Jon Schrader, Pam Fuller
Sound	Peter Cowley
Offering	Kath Kerr, Margaret Pannett
Coffee/tea	Dawn Cowdry, Frank & Sue Cook
Time with the Children	Susan Jones
Readings	Norman Wilkins
Prayers of the People	Sue McRae
Musician	Peter Franklin
Rainbow Room Helper	Linda Wilkins

On duty 22 October

Welcoming	Valerie Rhodes, Jeni Bryant
Sound	Paul Satherley
Offering	Sonia Groes-Petrie, John Morgan
Coffee/tea	James Cone, Rosemary Lawrence, Kath Kerr
Time with the Children	Graham Howell
Readings	Anne Barrie
Prayers of the People	Bronwyn White
Musician	Vivien Chiu
Rainbow Room Helper	Graham Howell

This Week and Coming Events at St Andrew's

Sunday 15 October 10am Sunday Gathering led by Susan Jones.

Followed by Social Justice meeting in the Centre

Wednesday 18 October Cuppa and a Chat from 10.30am in the Centre

Wednesday 18 October 12.15pm Lunchtime Concert | NZSM Viola Students

Thursday 19 October 12.30pm Centering Prayer in the Centre

Sunday 22 October 10am Sunday Gathering led by Susan Jones, **followed by catered lunch in the Hall with Rev John Howell (poet) and the Ngaio Union congregation. Please bring a koha of \$5 to contribute to costs.**

Sunday 29 October Exploring the Faith Study is postponed to this week.

ST ANDREW'S COMMUNITY NOTICES

ADVANCE NOTICE

October is Reformation Month, October 1 to October 29 (Reformation Sunday).

October 22 How? Printing and the Reformation.

John Howell will present some poems in his shortly-to-be-launched

anthology on Homelessness and Ngaio Union Church join us. We gather for lunch in the Hall afterwards. As this a catered lunch please bring a \$5 koha to contribute to costs.

October 29 What? Differences Reformation has made to the world and the church.

ART AND THE SPIRIT – SERVICE FOR 19 NOVEMBER

Art, in the forms of painting, drawing and sculpture, has been at the heart of the Christian tradition for the last 2000 years. Although there was a protestant movement to put art out of the churches due to the expressed fear that the art may replace “God” as the object of worship, today it seems that many of us feel we can worship “God as God” and still find deep spiritual meaning and sustenance in art (as we do in poetry and literature and music and ...)

Surely art is capable of

- a. nourishing our souls and developing our wisdom
- b. informing us about the sacred/human intersection
- c. offering us help on the journey of life.
- d. developing and growing our spirituality/faith/discernment
- e. increasing our awe, wonder and reverence

We intend, as the “Reflection” part of the service on 19th November, to have some members of our community present a piece of art that has particular significance to them based on the following criteria and using the following structure.

It's easy:

1. Choose your piece of art - this may be a piece of art you have created yourself (bravo) or a piece of art created by someone else (bravo as well). It can be painting, drawing, sculpture. It should simply relate to one of the themes listed above and be of particular significance to you.
2. Write a brief paragraph about why this piece of art is your choice (connecting with at least one of the reasons above. It may help others access the intent of the art in hearing your thoughts about it)
3. Write a little about the background and context of the piece of art.
 - When was it created
 - Who by.
 - For what purpose
 - Is it considered significant and if so why?
 - Does it have a back story?
 - How does it relate to its time?
 - Anything else you see as relevant
4. Find an image of the piece of art that we can display at church on the data projector during the service. Or let us know that you would like us to do that for you. You may have a personal photo you/we can scan, or it may be in a book, or it may be available on the internet.

5. By November 3rd Email the art work image and also your reason for choosing it and the backstory details to Mike Wespel-Rose or Fiona McDougal or post/hand it in to the office with your name and contact details. Head your email 'Art and the Spirit'.

Any questions about any part of this process, direct to Mike Wespel-Rose, Fiona McDougall.

mikewr09@gmail.com

fionaredsquirrel@gmail.com

ANNUAL GENERAL MEETING

This will be held after the Sunday Gathering on Sunday 5 November. Looking forward to seeing you there. The Annual Report is on track to be ready at Labour Weekend.

CHRISTMAS BAKING ORDERS

Cakes and biscuits will be available to those who have ordered them late October early November. Order forms still available at back of church. Cake stall Nov/Dec. Any inquiries and new shortbread/biscuit bakers contact Maxine Cunningham,

jimax117@gmail.com.

DCM FOOD BANK COLLECTION

DCM urgently need help. They are running very low on the following items: Canned fish (tuna, salmon, sardines etc.), canned fruit (peaches, pineapple, pears etc.), toilet paper.

WIDER CHURCH AND COMMUNITY NOTICES

CONCERT AT ST MARY OF THE ANGELS

A notice from Ann Barrie about a concert in the beautifully restored St Mary of the Angels church, on **Wednesday 25 October**, 7.30 pm. Anyone interested in more information about this concert can contact Ann on ann.barrie@xtra.co.nz and she will forward you the flyer.

Julien HAINSWORTH - baroque cello Chris HAINSWORTH - organ and harpsichord

Julien Hainsworth grew up in the South of France, studying cello in Beziers (with Jean-Yves Poirier), Toulouse (Tormod Dalen) and Paris (Emmanuel Balsas).

Julien's dad, Chris Hainsworth, grew up in Wellington, learning the organ from Ernest Jamieson and Maxwell Fernie and studying languages and music at Victoria University before heading to Toulouse to complete his Doctorate.

The programme includes works by D.Ortiz, F. Rognoni, G.F. Handel, A.Vivaldi, J. Kuhnau, J.S. Bach, P. Fumagalli, J. Barrière and a Surprise ...

DCM WORLD HOMELESS DAY

This past Tuesday was world homeless day. At DCM we call the people we work with taumai, meaning to settle. One way you could mark the day would be to purchase a 'welcome pack' for our taumai when they move from homelessness into their new home.

Sustaining tenancies once taumai have been housed is a vital part of the work we do, so we've put together a 'welcome pack' consisting of items to help them care for their where, and to make their new house into a home.

\$100 will fund one pack. If you are able to support taumai in this way, please click the link below.

If donating directly to our bank account use 'Welcome' as a code. Any donations would be appreciated.

<https://www.dcm.org.nz/support-dcm/>

FROM BACH TO THE BEATLES - PETER FRANKLIN

Peter Franklin will be giving an organ recital at 3 pm on Sunday 22 October at St James' Church, 71 Woburn Road, Lower Hutt. The recital is part of their 2017 series in partnership with The Wellington Organists Association. The title of the event is "From Bach to the Beatles" and St. Andrews regulars may well recognise a tune or two! Admission by koha at the door.



Transplanted: Refugee Portraits of New Zealand *Oct 28–Nov 5. National Portrait Gallery, 11 Customhouse Quay*

Special session speakers include:

Friday, Oct 27

6:00pm **OPENING NIGHT.** Speakers, Sir Geoffrey Palmer, Guled Mire and more.

Saturday, Oct 28

11:00am 'I Am Not A Label: Young Refugee Voices'.

Three outstanding former refugees speak their mind.

1:00pm **Human Library Session** – Come talk with former refugees one-on-one. Exchange views, erase preconceptions and learn from each other.

Sunday, Oct 29

11:00am **When Does Silence Become Complicity?** Very personal refugee camp reportage & the issues that NZ faces with journalist Tracey Barnett.

1:00pm **Human Library Session** – Come talk with former refugees one-on-one.

Wednesday, Nov 1

6:00pm 'I Am Not a Label: Young Refugee Voices'.

Three outstanding former refugees speak their mind.

Thursday, Nov 2

6:00pm **Hot Spots: Close-up with the Ambassadors of Italy & Turkey.**

Saturday, Nov 4

11:00am 'I Am Not A Label: Young Refugee Voices'.

Three outstanding former refugees speak their mind.

1:00pm **Human Library Session** – Come talk with former refugees one-on-one.

Sunday, Nov 5th

1:00pm **Human Library Session** – Come talk with former refugees one-on-one.

For the full programme: <https://wagepeacenz.org/transplanted-2/>

MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,
to act for a just and peaceful world, and to be catalysts for discovery,
compassion and celebration in the capital.

MINISTRY AT ST ANDREW'S – THE TEAM

Minister	Susan Jones
Parish Council Convenor	Lynne Dovey
Parish Council Clerk	Colma Froggatt
Treasurer	Paul Barber
Facilities Management Group	Douglas Wood
Pastoral Convenors	Linda Wilkins and Maxine Cunningham Lois Robertson, Brian Burrell
Church Music Coordinator	Vivien Chiu
Theologian in Residence	Lloyd Geering
Presbytery Representative	Colma Froggatt
Concert Coordinator	Marjan van Waardenberg
Rainbow Room Coordinator	Jess McKnight
Centre Manager	Laetitia Brunell
Office Administrator	Karyn Bishop
Custodian, SATRS Administrator	Peter Cowley
Facilities Assistant	Lillian Norman
Centre Assistant	Hilary Penwarden
Roster Coordinator	Rosemary Lawrence

St Andrew's on The Terrace

www.standrews.org.nz

30 The Terrace – P O Box 5203, Wellington 6145

Office Hours: 9 am – 5 pm Monday to Friday

Phone (04) 472-9211

office@standrews.org.nz



Rev Dr Susan Jones

Office: (04) 472-9376. Home: (04) 909-9612. Cell: 027-321-4870

minister@standrews.org.nz

