

ORDER OF SERVICE

1 October 2017

Pentecost 17



Why Reformation?

What theological changes led to the Protestant Reformation?

WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith's journey,
wherever you have come from and wherever you are going to,
whatever you believe, whatever you do not believe, you are welcome here.

Please join in the congregational responses printed in ***bold italics***.

Please stand if you are able, for the hymns and the offering prayer.

We usually sing the hymns without announcement.

To use the ***loop system*** in the church, turn your hearing aids on to the appropriate setting.

Printed copies of the reflection are available at the back of the church for people with extreme hearing loss. For others they can be picked up at the end of the Gathering.

Please note your nearest fire exit.

The church and hall have been earthquake strengthened. In an earthquake: drop, cover and hold.

GATHERING

We are not the only people who change our thinking

500 years ago this month, Martin Luther stated his changed thinking

We might not nail our ideas to the church door

We might use Facebook or a blog or a reflection

But, like Luther, we grow and change and develop

Following the spiritual journey as he did, and others before us

Today we ponder why Luther and others made the changes they did

And what that means for us today

PROCESSIONAL HYMN

'All People That on Earth Do Hear'

Words © Susan Jones. Tune: WOV 10

All people that on earth do hear
this parish has for all these years
known all the numinous delight
of faithful Love, transforming Light

Scots brought their faith to Petone Beach
and celebrated Love's wide reach
from 1840; worship's been
our way to ground Christ in our scene.

And many here found their first faith
which morphs as we new meanings make
God has been constant and aloof
weaving in us both warp and woof.

O'er all our worship and our moods
Wairua Tapu always broods

forgiving ill, willing to heal;
Hosting at each communion meal.

For all who've gathered here to pray
for worshippers, and music played
for liturgy and Word preached true
we thank those faithful, brave first few. Amen

WELCOME

Kia ora tatou.
Kia ora.

ORGAN SOLO

'Erhalt uns, Herr, bei deinem Wort'

Trans 'Sustain us, Lord with your word'

Organist Peter Franklin

PRAYER

A WORLD PRAYER

*We are birthed from energy and stardust
flung into the world with
all the 'glory of the power that is love.'
May we creatively furnish the world
with grace and love, beauty and justice.
May our actions together provide what the world needs.
May we share with others what we have produced
so all can grow and flourish.
May the knots which bind us be unravelled,
as we release ourselves and others from the tangle of past mistakes.
May we remain true to purpose,
alert to the all the possibilities of such a time as this.
In all we do, may faith, hope and love abide,
with the greatest of these being love.
So may it be*

LIGHTING THE RAINBOW CANDLE

TIME WITH THE CHILDREN

Colma Froggatt

BLESSING THE CHILDREN (All stand)

We hope you will enjoy using the new activity bags here at the front of
the church and have fun while you are doing it! ***We bless you. Amen.***

PASSING THE PEACE

Feel free to pass the peace with those nearby or move to greet others further away. Passing the peace consists of shaking hands and saying "Peace be with you." The response is "Peace be with you" or just "And with you." Or, simply saying 'Hello' is a good idea. Also feel free to simply observe if you wish!

THE WORD IN TEXTS

Wendy Matthews

Hebrew Bible

Micah 6: 6-9a

Epistle

Ephesians 2: 4-10

Contemporary Reading

"Christianity undergoes revolution every 500 years. Including now!"

<http://vancouver.sun.com/news/staff-blogs/christianity-undergoes-revolution-every-500-years-including-now>

Q: What happens to the church during this giant rummage sale?

Tickle: During these times of rearrangement and upheaval, the institutionalized church throws off things that are restricting its growth. When that mighty upheaval happens, history shows that at least three things always happen.

First, a new, more vital form of Christianity emerges. Second, the organized expression of Christianity, which up until then had been the dominant one, is reconstituted into a more pure and less ossified expression of its former self. During the Protestant Reformation, both the reformers, and those they are reacting against, ended up being better churches.

Finally, every time the incrustations of an overly established Christianity is broken open, the faith has spread dramatically, thereby increasing the range and depth of the church's reach. Following the Protestant Reformation, Christianity was spread over far more of the earth's territories than had ever been true in the past.

Every religion is subject to becoming encrusted and institutionalized over time. It appears to take the Abrahamic faiths—Christianity, Judaism and Islam—about 500 years before people rebel and seek reform. When that happens, new and vigorous expressions of faith break out, breaking the moulds that have held them and scattering the pieces.

Q. What are people looking for during this Great Emergence?

Tickle: People are looking for a new and different encounter with God. The strength of Protestantism was its rationalism—it took religion to the head. But today people want religion that also touches their hearts. It's not anti-intellectual; mind and reason are still very important. But people

want more than just an intellectual challenge. They want something that moves them emotionally, as well. It is bringing the heart and the head together.

One characteristic of this emergent view of the church is a return to, and recovery of, liturgy and connectedness to church history. Many western Christians have acted like the first 1,500 years of the church never happened—they start in the 1500s with Martin Luther and go from there. But there is a rich tradition of church fathers and mothers who lived faithfully and thoughtfully between those two events. The emergent church is going back to that time and finding deep meaning as they use those old prayers and litanies in worship, along with things like the *Book of Common Prayer*.

RESPONSE

For the Word in scripture,
for the Word among us,
for the Word within us,
we give thanks

REFLECTION

‘Why Reformation?’

Susan Jones

OFFERING PRAYER

Response: So may it be ***Amen***

We recognise and bless the gifts brought to the table, and those which wing their way electronically from our banks to the church’s account.

LIFE IN THE COMMUNITY OF ST ANDREW’S

*People share notices and visitors are welcomed. If you have a notice, please move to the front row, ready to speak **briefly** from the lectern.*

For the benefit of newcomers, please introduce yourself before you begin.

PRAYERS OF THE PEOPLE

Paul Barber

CIRCLE OF PRAYER

We think today of the people of Cape Verde, Guinea-Bissau, Gambia and Mauritania and the Gambia Christian Council. In New Zealand, we think today of those who have lost their place in New Zealand’s political landscape and those who have found it. We also think of those who must negotiate a stable coalition in the light of September’s election. Here in the Central Presbytery, we pray for the leaders and people of St Luke’s Uniting Church, Rongotea.

PRAYER FOR A TWENTY FIRST CENTURY CHURCH

*In this sacred place and this special city;
for such a time as this, we are church.
We need renewal; our life needs energising
by a spirit of love and unity
with those who follow Jesus' Way and with all people.*

*We yearn that this community and the city in which we live
are places where honesty and integrity dwell;
where government is open and forward looking,
beauty of all kinds is encouraged
and compassion for all is our default position.*

*May this faith community work courageously to effect change;
May our actions follow our intentions;
and may our belief in justice and peace, inclusion and compassion
be the strong impulse
of both our reflection and our work.
So may it be*

INVITATION TO COMMUNION

*St Andrew's is an open community and all are invited to Christ's table.
Wherever you are on your faith's journey, wherever you have come from and
wherever you are going to, whatever you believe, whatever you do not believe,
you are welcome to participate in the communion. This is God's meal for all
people.*

COMMUNION HYMN

'Each day we journey'

Words © Susan Jones Music WOV 48 Finlandia

Each day we journey with a much loved friend
the days are long, the path beneath us wends -
up hill and down to valleys deep and frightening
where night falls quickly, courage must be found.
The path unfolds, we walk with our companion
who knows the way, the place to where we're bound.

Here on this path we need someone to feed us -
the living bread which nourishes our soul;
to give us wine which slakes our thirst and buoys us,
for each new day, some trial may unfold.
At this broad table, gathered round together
we all are fed and blessed and so made bold.

This table round allows each one to gather,
there are no corners where we might get lost.
Each one is equal, each one loved, accepted
For each the cup, the space, the love, the host.
Gen'rous the sharing, all get more than crumbs;
in all we're given, we gain love the most.

COMMUNION LITURGY

on card

HYMN

'The Church Needs a Foundation'

Words: © Susan Jones Music: WOV 385 Aurelia

The church needs a foundation
though not of brick or stone
for buildings are but shelter
from rain or hailstorm.
They symbolise commitment,
they resonate with praise
but humans form the true church
in these postmodern days.

Through Christendom's great worship
the rafters have been wrung,
we've gazed at stained glass windows,
made sure the brass has shone.
We've consecrated, maintained
we've renovated, but
Religion's modern rituals
are those postmoderns cut.

God's commonwealth of spirit
is not built out of wood
but by our follow'ng Jesus
with praxis that is good.
Postmodern 'church' emerges
in fresh expressions, new,
with talk and acts of justice,
compassion which is true.

In our time we now follow -
Jesus upon the Way,
on terms for us authentic,
and honest for this day.

We see our 'church' re-forming,
the Spirit helps it grow;
We see again a future
where faith will always flow.

BLESSING

SUNG AMEN

POSTLUDE

'War March of the Priests'

by Mendelssohn (1809 – 1847)

THANK YOU

Thank you to Peter Franklin

Our musician today

Unless otherwise specified all our music is used by permission CCLI Licence 3341550
Words/music to new hymns and gathering statement, prayers and affirmation are original unless
acknowledged. If Susan Jones is the worship leader any liturgy will have been written by her. These words
can be used in other worship and small group situations without seeking permission. Please acknowledge
the source.

*There is a 2-hour parking limit on the street in the Wellington CBD on Sundays.
If you are staying for an after-church activity, you can move your car into the car park, or move to a new
space on the street.*

We welcome all visitors and invite you to stay for morning tea or coffee.

Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew's we want you to feel at home—to join in
with the activities of our community of faith, or to come and find your own spiritual place in your own
time. If you would like more information about St Andrew's or to explore becoming a member or
associate member, please fill in one of the welcome leaflets (at the back of the church) and hand it to a
minister or a welcoming team member.



AUDIO REFLECTIONS

Sunday reflections are usually available on our website.

<http://www.standrews.org.nz/sunday-gathering/orders-of-service>

GENEROUS GIVING

St Andrew's depends on the generous giving of members and friends.

If you would like to make a donation or support our work through planned giving, please contact our
Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton
Quay, 02-0534-0004022-02

SUNDAY ROSTERS

*A folder with an outline of each duty is now kept on the back table. If you are unable to do your
rostered duty please arrange a swap/substitute and inform the office. Thank you.*

Thanks to this week's volunteers	
Welcoming	Gillian & Russell Feist
Sound	Frank Cook
Communion	Jim & Maxine Cunningham, Ken Irwin, Pam Fuller
Offering	Joan Tyler, Jon Schrader
Coffee/tea (Brunch Sunday)	Laura & Melissa Van Echten, Wendy & Andrew Matthews
Time with the Children	Colma Froggatt
Readings	Wendy Matthews
Prayers of the People	Paul Barber
Musician	Peter Franklin
Rainbow Room Helper	Colma Froggatt to assist at back of church

On duty Sunday 8 October	
Welcoming	David & Pauline Patchett
Sound	Peter Cowley
Offering	Norman & Linda Wilkins
Coffee/tea	Caroline Glass, Sonia Groes-Petrie, Richard Owen
Time with the Children	Cameron Smart
Readings	Margaret Pannett
Prayers of the People	Lois Robertson
Musician	Judy Dumbleton
Rainbow Room Helper	Sonia Groes-Petrie to assist at back of Church
This Week and Coming Events at St Andrew's	
Sunday 1 October 10am Sunday Gathering including Communion and welcoming of newcomers, led by Susan Jones. Followed by Congregational Brunch in the hall. Please bring food to share. Sunday 1 October 2pm. Book Launch of <i>Pat's India</i> by Pat Booth. Wednesday 4 October Cuppa and a Chat from 10.30am in the Centre Wednesday 4 October 12.15pm Lunchtime Concert Solo Cello Recital Inbal Megiddo Thursday 5 October 12.30pm Centering Prayer in the Centre Sunday 8 October 10am Sunday Gathering led by Susan Jones. Followed by Congregational Conversation	

ST ANDREW'S COMMUNITY NOTICES

ADVANCE NOTICE

October is Reformation Month at St Andrew's, Sunday October 1 to Sunday October 29 (Reformation Sunday).

October 8 Where? Reformation in the context of Europe and Scotland

October 15 Who? Reformers of Reformers' Wall, Geneva, and the ordinary reformers

October 22 How? Printing and the Reformation.

John Howell will present some poems in his shortly-to-be-launched anthology on Homelessness and Ngaio Union Church join us.

October 29 What? Differences Reformation has made to the world and the church.

This may make you plan to be at church during October – or plan to stay away! I hope it will be the former! Susan

SUPPORTING A HURTING WORLD BY DONATION

The news is heart-wrenching. If you want to donate, try Christian World Service. They have already existing relationships with partner organisations who know the local scene. Check www.cws.org.nz for details. CWS have appeals supporting both disaster and ongoing need in underdeveloped countries with few reserves. Or, post cheques to Christian World Service PO Box 22652 Christchurch 8140. Give by credit card online or by phone (free in NZ) 0800 74 73 72.

CHRISTMAS BAKING ORDERS

Maxine Cunningham writes; there are order forms and photographs for 3 sizes of Christmas Cakes (\$12, \$25, \$42), 2 kinds of shortbread (plain and Christmas cardamom - \$5 for 6) and Gingerbread at the back of the church. Some gluten free cakes - small \$12 and some special orders could be quoted for. Margaret Pannett and Rosemary Lawrence will be able to help you as I will be away until 1 October. If you are away the next few Sundays email Maxine Cunningham at jimax117@gmail.com with your order.

DCM FOOD BANK COLLECTION

DCM urgently need help. They are running very low on the following items: Canned fish (tuna, salmon, sardines etc.), canned fruit (peaches, pineapple, pears etc.), toilet paper.

KEEPING YOUR CONTACT DETAILS UP-TO-DATE

Many of you will already be aware that Vodafone will be closing several different email address services as of **30 November**. From a quick check of our current contact details this may affect over 30 people we regularly email. A few of those have already sent in their updated details. Thank you.

Please don't leave it to the last minute to change/update your email address. For information and advice regarding this visit

<https://www.stuff.co.nz/business/industries/96645420/vodafone-customers-should-plan-ahead-for-email-closure>

There may be others who have changed their contact details for other reasons (house or job move etc.) if in doubt please send us an email at office@standrews.org.nz or phone the office Ph 472 9211 to check we have the correct details for you. Thank you.

WANT YOUR WORK ARCHIVED?

Recently the archivist at the Presbyterian Archives mentioned while they have lots of material from ministers, they didn't have as much from lay people. I thought of all the lovely liturgy, reflections and hymns written by members of the St Andrew's faith community. If anyone would like to send their work to the archives you can contact Susan as an intermediary or contact the Presbyterian Archives direct.

pcanzarchives@prcknox.org.nz or 03 473 0777.

The work still belongs to you but is visible for future researchers. They will tell you what form and format and information they would need.

HEALTHY AND SAFETY CAN YOU HELP?

In our Health and Safety planning it would be good to know if we have medically trained personnel in our congregation, or trained first aiders, happy to be called on if needed during Sunday Gatherings and other church events. We would be discreet about such a list, but if Susan or other leaders of church event know who is qualified they can more rapidly turn to those people first. Of course, in a city like Wellington we would very quickly ask for ambulance aid, but it is good to know who is trained in what to do initially. Please let Pam Fuller know if you are one of these people. Susan

WIDER CHURCH AND COMMUNITY NOTICES

LET MY LOVE BE HEARD

A concert by the Wellington Youth Choir at St Andrew's on The Terrace, **Saturday 7 October, 7pm**. Cos \$10 unwaged, \$15 waged. Door sales only.

CANTRE BY CANDLELIGHT

A charity concert at St Andrew's on The Terrace, **Friday 13 October**, 7pm-9pm. The tickets are \$35 for adults and \$20 for 18 and under, this includes a glass of wine/juice and finger food. Extra drinks and a raffle will be available for sale, there will be a short interval. Tickets are available through Eventbrite www.eventbrite.co.nz

Hong Kong based baritone Francis Wong, performing a selection of classical, Broadway and popular songs. Accompanied by Jennifer Scarlet. With a special appearance of classical guitarist Oscar Li.

This is a fundraising event for CanSurvive Dragon Boat Team - an enthusiastic group of breast cancer survivors who thrive on the positive outcome that being involved in a dragon boating team provides.

We are based in Wellington and are currently fundraising to get us to the international breast cancer dragon boat competition in Florence, Italy next July where there will be over 120 teams from around the world taking part. We are pleased to also be donating some of the proceeds to Te Omanga Hospice.

CONCERT AT ST MARY OF THE ANGELS

A notice from Ann Barrie about a concert in the beautifully restored St Mary of the Angels church, on **Wednesday 25 October**, 7.30 pm. Anyone interested in more information about this concert can contact Ann on ann.barrie@xtra.co.nz and she will forward you the flyer.

Julien HAINSWORTH - baroque cello Chris HAINSWORTH - organ and harpsichord
Julien Hainsworth grew up in the South of France, studying cello in Beziers (with Jean-Yves Poirier), Toulouse (Tormod Dalen) and Paris (Emmanuel Balssa).

Julien's dad, Chris Hainsworth, grew up in Wellington, learning the organ from Ernest Jamieson and Maxwell Fernie and studying languages and music at Victoria University before heading to Toulouse to complete his Doctorate.

The programme includes works by D.Ortiz, F. Rognoni, G.F. Handel, A.Vivaldi, J. Kuhnau, J.S. Bach, P. Fumagalli, J. Barrière and a Surprise ...

MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,
to act for a just and peaceful world, and to be catalysts for discovery,
compassion and celebration in the capital.

MINISTRY AT ST ANDREW'S – THE TEAM

Minister	Susan Jones
Parish Council Convenor	Lynne Dovey
Parish Council Clerk	Colma Froggatt
Treasurer	Paul Barber
Facilities Management Group	Douglas Wood
Pastoral Convenors	Linda Wilkins and Maxine Cunningham Lois Robertson, Brian Burrell
Church Music Coordinator	Vivien Chiu
Theologian in Residence	Lloyd Geering
Presbytery Representative	Colma Froggatt
Concert Coordinator	Marjan van Waardenberg
Rainbow Room Coordinator	Jess McKnight
Centre Manager	Laetitia Brunell
Office Administrator	Karyn Bishop
Custodian, SATRS Administrator	Peter Cowley
Facilities Assistant	Lillian Norman
Centre Assistant	Hilary Penwarden
Roster Coordinator	Rosemary Lawrence

St Andrew's on The Terrace

www.standrews.org.nz

30 The Terrace – P O Box 5203, Wellington 6145

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