

# St Andrew's on The Terrace

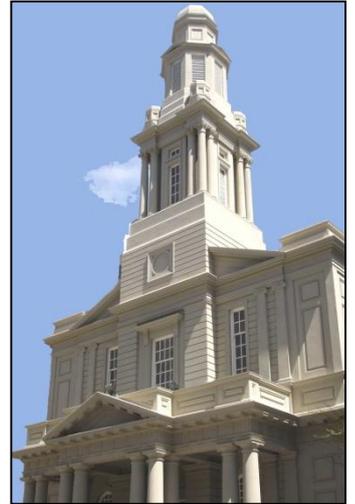
*Hato Anaru o Te Parehua*

Founded 1840

## ORDER OF SERVICE

19 APRIL 2015

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### EASTER 3



**'Towards a Culture of Peace'**

## WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith's journey,  
wherever you have come from and wherever you are going to,  
whatever you believe, whatever you do not believe, you are welcome here.

Please join in the congregational responses printed in *bold italics*.  
Please stand if you are able, for the hymns and the offering prayer.  
We will sing the hymns without announcement.

*Please note your nearest fire exit.  
The church and hall have been earthquake strengthened.  
In an earthquake: drop, cover and hold.*

### GATHERING

We gather in the shadow of 100 years of war memories,  
in the shadow of 100 years of efforts for peace.  
We gather in the name of a God whose will is justice,  
in the name of a Christ who strove for true peace.  
We gather in the presence of the Spirit whose image is a dove.  
In each other's presence, may our name be Love

### PROCESSIONAL HYMN

#### AA155 'Where mountains rise to open skies'

Words & Music Shirley Murray © 1971, 2000 Faber Music Ltd London  
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Where mountains rise to open skies  
your name, O God, is echoed far,  
from island beach to kauri's reach,  
in water's light, in lake and star.

Your people's heart, your people's part  
be in our caring for this land,  
for faith to flower, for aroha  
to let each other's mana stand.

From broken word, from conflict stirred,  
from lack of vision, set us free  
to see the line of your design,  
to feel creation's energy.

your love be known, compassion shown,  
that every child have equal scope:  
in justice done, in trust begun  
shall be our heritage and hope.

Where mountains rise to open skies  
your way of peace distil the air,  
your spirit bind all humankind,  
one covenant of life to share!

## **OPENING RESPONSES**

*(please remain standing)*

## **A liturgy for Peace**

By Christine Sine  
of The Mustard Seed Associates

God blesses those who work for peace,  
For they will be called the children of God. (Matt 5:9)

*(Silence)*

God of peace you call us to peace.

***Peace within and peace without***

***Peace before and peace behind***

***Peace on right and peace on left***

Christ of peace you call us to peace.

***Peace with brother and with sister***

***Peace with neighbour and with stranger***

***Peace with friend and with foe***

Spirit of peace you call us to peace.

***Peace in work and in play***

***Peace in thought and in deed***

***Peace in word and in action***

Grant us peace O God of peace.

## **WELCOME**

Kia ora tatou.

***Kia ora.***

## **PRAYER**

## **JESUS' PRAYER**

*on card*

## **LIGHTING THE RAINBOW CANDLE**

## **BLESSING THE CHILDREN** *All stand*

We send you to the Rainbow Room programme to hear stories, ask questions and have fun together.

***God bless you. Amen.***

## PASSING THE PEACE

### THE WORD IN TEXTS

Anna Smith

Hebrew Bible:

Isaiah 2:3-5

Gospel:

John 14:23-27

Contemporary Reading:

Andrew Paul Wood  
Peace Meditation  
*from Poems 4 Peace 2014*

### RESPONSE

For the word of God in scripture and story  
for the word of God among us  
for the word of God within us,  
*We give thanks*

### FIRST REFLECTION

Sonia Groes-Petrie

### HYMN

#### AA44 'Gentle God when we are driven'

Words: © 1982 Shirley Murray Music: © 1982 Jillian Bray  
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Gentle God, when we are driven  
past the limits of our love,  
when our hurt would have a weapon  
and the hawk destroy the dove,  
at the cost of seeming weak,  
help us turn the other cheek.

Gentle Spirit, when our reason  
clouds in anger, twists in fear,  
when we strike instead of stroking,  
when we bruise and sting and smear,  
cool our burning, take our pain,  
bring us to ourselves again.

In the mirror of earth's madness  
let us see our ravaged face,  
in the turmoil of all people  
let compassion find a place,  
touch our hearts to make amends,  
see our enemies as friends.

Let our strength be in forgiving  
as forgiven we must be,  
one to one in costly loving,  
finding trust and growing free,  
gentle God, be our release,  
gentle Spirit, teach us peace.

## SECOND REFLECTION

Ellen Murray

## AFFIRMATION OF FAITH

Brian Wren

*Praising a Mystery* (Hope Publishing Co 1986)

© Oxford University Press 1986

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Say 'no' to peace  
If what they mean by peace  
*is the quiet misery of hunger*  
*The frozen stillness of fear,*  
*the silence of broken spirits*  
*The unborn hopes of the oppressed.*

Tell them that peace  
is the shouting of children at play,  
*The babble of tongues set free,*  
*The thunder of dancing feet*  
*And a father's voice singing.*

Say 'no' to peace  
If what they mean by peace  
*is a rampart of gleaming missiles*  
*The arming of distant wars*  
*money at ease in its castle*  
*And grateful poor at the gate.*

Tell them that peace  
is the hauling down of flags  
***The forging of guns into ploughs***  
***The giving of fields to the landless***  
***And hunger a fading dream.***

### THIRD REFLECTION

Paul Barber

### HYMN

#### **It is time! Let the white poppies bloom**

Words: ©2015 Shirley Murray. Music: ©2015 Colin Gibson  
Used by permission

It is time! Let the white poppies bloom  
and the blood of the past stain no more;  
It is time for the sowing of seed  
that will outgrow the jungles of war.

*And the soul of the world will be healed (will be healed)  
and the darkness give way to the sun,  
and the terror of nuclear night will be gone  
in a peace that will never be done.*

It is time that the white poppies grow  
through the hatreds and hurts that survive,  
it is time for the tumbling of towers,  
and the building of trust kept alive.

*And the soul of the world will be healed...*

It is time: let the white petals float  
over countries and cultures and lands;  
It is time that the dreams that were lost  
be reclaimed by our hearts and our hands.

*And the soul of the world will be healed...*

### **LIGHTING OF CANDLES IN REMEMBRANCE AND HOPE**

*You are invited to come to the front to light as many candles as you need, in order to remember those who have fallen in times of conflict, and/or to light candles of hope that such sacrifices will not be needed in our future. As we do this we sing the Taize chant 'My peace I leave you.'*

## TAIZE

## My peace I leave you

© 1991 Ateliers et presses de Taizé. All rights reserved. Reprinted under OneLicense.net A-721033.  
Prayers are from *Taize: Prayer for a Day*, Copyright 1998, GIA Publications. Used by permission.

Mixed Voices

The musical score is written for mixed voices in 2/4 time with a tempo of quarter note = 60. It consists of three staves of music. The lyrics are: "My peace I leave you, my peace I give you: trou - ble not your hearts. My peace I leave you, my peace I give you: Be not a - fraid. My". The score ends with a "Fine" marking and a fermata over the final note.

My peace I leave you, my peace I give you:  
trou - ble not your hearts. My peace I leave you, my  
peace I give you: Be not a - fraid. My

## HYMN

## HIOS 61 'Honour the Dead'

Music: Colin Gibson © 2005 Hope Publishing Company  
Words: Shirley Erena Murray  
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Honour the dead, our country's fighting brave,  
honour our children left in foreign grave,  
where poppies blow and sorrow seeds her flowers,  
honour the crosses marked forever ours.

Weep for the places ravaged with our blood,  
weep for the young bones buried in the mud,  
weep for the powers of violence and greed,  
weep for the deals done in the name of need.

Honour the brave whose conscience was their call,  
answered no bugle, went against the wall,  
suffered in prisons of contempt and shame,  
branded as cowards, in our country's name.

Weep for the waste of all that might have been,  
weep for the cost that war has made obscene,  
weep for the homes that ache with human pain,  
weep that we ever sanction war again.

Honour the dream for which our nation bled,  
held now in trust to justify the dead,  
honour their vision on this solemn day:  
peace known in freedom, peace the only way.

## **LIFE IN THE COMMUNITY OF ST ANDREW'S**

*People share notices and people are welcomed. If you have a notice, please move to the front row, ready to speak briefly from the lectern.*

## **OFFERING**

***We give thanks for all we have been given  
We give thanks for all we have enjoyed of food and goods and  
freedom, entertainment and recreation, access and knowledge.  
We bring with gratitude food and money with which  
we have been entrusted so others may benefit  
and this place may go forward in the name of Love  
May we use wisely what we have retained  
So all we have honours the name of Love and benefits our world.  
AMEN***

*We recognise and bless the gifts brought to the table, and those which wing their way electronically from our banks to the church's account.*

## **PRAYERS OF THE PEOPLE**

**Sue McRae**

## **CIRCLE OF PRAYER**

We think today of the people of Fiji and the Christian World Service partner the Ecumenical Centre for Research, Education and Advocacy in Fiji which aims to increase community awareness and action on economic justice, social issues and conflict resolution. In New Zealand, we remember those in Parliament, and today we name Kris Faafoi and Phil Goff, and the people of their electorates of Mana and Mt Roskill. Here in Wellington, we pray for the leaders and people of The Wellington Korean Church.

## PRAYER FOR ST ANDREW'S

*on card*

## TIME WITH THE ADULTS

## Rainbow Room Children

## HYMN

### **'Let there be peace on earth'**

Music: © 1955, 1983 Jan-Lee Music  
Words: Jill Jackson & Sy Miller (adapted)  
Used by permission CCLI Licence3341550

Let there be peace on earth  
And let it begin with me.  
Let there be peace on earth  
The peace that was meant to be.

With God as our maker  
family all are we.  
Let me walk with my family  
In perfect harmony.

Let peace begin with me  
Let this be the moment now.

With every step I take  
Let this be my solemn vow.  
To take each moment  
And live each moment  
With peace eternally.  
Let there be peace on earth,  
And let it begin with me.

## BLESSING

Blessed are those who come in peace  
Who fought then and fight now for peace with justice  
Go in peace and spread peace wherever you go  
***We go in peace to spread peace wherever we go,  
Peace founded on truth and justice and formed by Love***

## SUNG AMEN

## THANK YOU

*Thank you to Rosemary Collier, our musician today.*

*There is a 2-hour parking limit on the street in the Wellington CBD on Sundays.  
If you are staying for an after-church activity, you can move your car into the car park,  
or move to a new space on the street.*

**We welcome all visitors and invite you to stay for morning tea or coffee.**

Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew's we want you to feel at home—to join in with the activities of our community of faith, or to come and find your own spiritual place in your own time. If you would like more information about St Andrew's or to explore becoming a member or associate member, please fill in a "Belonging" form (at the back of the church) and hand it to a minister or a welcoming team member.



**AUDIO REFLECTIONS**

Sunday reflections are usually available on our website.

<http://www.standrews.org.nz/sunday-gathering/orders-of-service>

*A folder can be found at the rear of the church with copies of some of today's hymns for your use during the service.*

<b>Thanks to this week's volunteers</b>	
Welcoming	Frank & Nola Hanson
Sound	Frank Cook
Offering	Keith Rimmer & Henry Boidya
Coffee/tea	Sonia Groes-Petrie, Fiona McDougal & Nick Walshe
Time with the Adults	Rainbow Room
Readings	Anna Smith
Prayers of the People	Sue McRae
Musician	Rosemary Collier
Rainbow Room Helper	Ross Young

<b>On duty Sunday 26 April</b>	
Welcoming	David & Pauline Patchett
Sound	Peter Cowley
Offering	Jon Schrader & Joan Tyler
Coffee/tea	Ross Young, Janet Horncy & Pam Fuller
Time with the Children	Cam Smart
Readings	Annemarrie Treadwell
Prayers of the People	Sandra Kirby
Musician	Peter Franklin
Rainbow Room Helper	Jenny Simpson

**SUNDAY ROSTERS**

A folder with an outline of each duty is now kept on the back table. If you are unable to do your rostered duty please arrange a swap/substitute and inform the office. Thank you.

## **This Week and Coming Events at St Andrew's**

**Sunday 19 April 10am** Sunday gathering led by Susan Jones

**11.30am** Social Justice meeting.

**Wednesday 22 April 12.15pm** Lunchtime Concert – Douglas Mews (Chamber organ)

**Sunday 26 April 10am** Sunday gathering led by Susan Jones.

Including the Baptism of Raphael Ebersbach and Commissioning of Sandra Kirby & Andrew Matthews.

## **GENEROUS GIVING**

St Andrew's depends on the generous giving of members and friends.

If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Quay, 02-0534-0004022-02

## **PLANNED GIVING AT ST ANDREWS ON THE TERRACE**

Thank you to all of you who support our work through planned giving and Sunday offerings. Please note that we will be sending out tax receipts for planned giving for the year ended 31 March in the next couple of weeks.

This is a brief update on donations to the end of March. Around one third of our income comes from this source and we are budgeting for \$90,000 offerings income for the full year to 30th June 2015.

Offerings & Planned Giving for the nine months to 31 March 2015:

Received \$54,583 Budget \$67,500

Donations for St Andrews Centre Fundraising also received: \$13,460

If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is:

St Andrews on The Terrace, BNZ Lambton Quay, 02-0534-0004022-002.

All donations over \$5 are eligible for a tax deductible receipt.

## **NOTICES**

### **NAME BADGES**

Thanks to all those who wear their name badges. This helps so much for us all to get to know each others name, especially so when we 'pass the peace' during our Sunday Gathering. If you don't have or cannot find your badge on the board, please contact the office ([office@standrews.org.nz](mailto:office@standrews.org.nz)) or Ph 472 9211 or put a note under the office window before you leave.

## **NATIONAL PEACE WORKSHOP**

A reminder, this weekend the 18-19 April St Andrew's in conjunction with Peace Movement Aotearoa we are hosting the 2015 national peace workshop. The theme of the weekend is 'Challenging militarism and building peace'. There will be a mix of plenary sessions, and workshops. Details of the programme and registration forms are available at: <http://www.converge.org.nz/pma/npw2015.htm>

You can also find further information at the following facebook pages; National Peace Workshops, <https://www.facebook.com/events/972037769491199>  
Poets for Peace, <https://www.facebook.com/events/667384243367315>

## **WHITE POPPIES FOR PEACE APPEAL**

A reminder that the White Poppies for Peace appeal [www.whitepoppies.org.nz](http://www.whitepoppies.org.nz) - the main fundraiser for the White Poppy Peace Scholarships [www.peacescholar.org.nz](http://www.peacescholar.org.nz) is held annually from 17 to 24 April. The White Poppy Peace Scholarships are entirely funded by donations, including those collected during the White Poppies for Peace Annual Appeal. The amount and number of grants awarded annually is determined by the amount raised during that year.

St Andrew's on The Terrace has ordered some more white poppies which will be available at church. There will be a collection box for donations.

To make a donation by cheque, please use the form available at

<http://www.converge.org.nz/pma/poppiesform.pdf>

if you would prefer to make a donation by direct credit or internet banking, please email [whitepoppies@ymail.com](mailto:whitepoppies@ymail.com) for the details - a tax credit receipt is sent for all donations. Thank you.

## **WELLINGTON LIVING WAGE CAMPAIGN**

There is now a facebook page online to help support submissions for the Living Wage commitment by Wellington City Council to be included in the Long Term Plan.

To find all the information you need to support this campaign please visit;

[http://www.livingwage.org.nz/wellington\\_city\\_long\\_term\\_plan](http://www.livingwage.org.nz/wellington_city_long_term_plan)

## **SPIRITED CONVERSATIONS**

For your diary: the next Spirited Conversations will take place on Monday May 4<sup>th</sup> at 6pm at St Andrew's. Topic – Mysticism and Progressive Christianity with Rev Susan Jones and Trish McBride.

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**ST ANDREW'S TRUST FOR THE STUDY OF RELIGION AND SOCIETY**  
**Coming Up - April 28 & 30 - The Sistine Chapel: Divine and Human interaction**  
**in Art History's Crowning Glory with Dr Christopher Evan Longhurst**



These two SATRS presentations comprise a sequential talk which takes us back inside the Sistine Chapel first to look in-depth at Michelangelo's frescoes—Creation, Last Judgment, and prophetic figures, and then again to explore the biblical narratives on the Chapel's side walls.



Part One (April 28) focuses on Michelangelo's masterworks: the ceiling fresco—the “nec plus ultra” of art history—that which could never be equalled, and the Chapel's altar wall—an epic depiction revealing his version of the Last Judgment. At the ceiling we learn about how the Renaissance master gives new meaning to the biblical creation story, and why he synthesises Jewish and Pagan prophecies in his gigantic images of Israel's Prophets and the Classical World's Sibyls. At the altar wall we discover how he cunningly unfolds an apocalyptic vision portraying the situation in which Rome found itself at the time.



Part Two (April 30) looks at the frescos on the chapel's side walls, a parallel series by masters Sandro Botticelli, Domenico Ghirlandaio Pietro Perugino, Cosimo Rosselli, and Luca Signorelli depicting biblical stories in the life of Moses and the life of Jesus. While absorbing the theological and artistic details of each fresco, we learn how these paintings harmonise Jewish and Christian salvation history images, and why the artists trap biblical themes in contemporary situations thereby achieving the essence of all great pictorial artwork—timelessness.

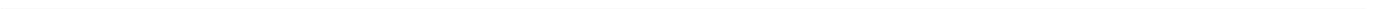
Both talks will capture the stylistic homogeneity of the entire Chapel and reveal how it all contributes to a clear message regarding the authority of the Pope over the Church, no doubt a result of the fact that the power of the papacy was constantly being questioned at the time. For in-depth panoramic pictures follow this link

[http://www.vatican.va/various/cappelle/sistina\\_vr/index.html](http://www.vatican.va/various/cappelle/sistina_vr/index.html)



Dr Christopher Longhurst, previously Assistant Professor of Philosophy and Religious Studies at the Vatican, introduces us to the richness of some of the Vatican Art. Dr. Longhurst originally hails from Napier, Hawke's Bay. For the past two years he has been living and working in Morocco as Professor of Philosophy and Chair of the Islamic Studies Program at Al Akhawayn University in Ifrane. He also worked as a docent (operatore didattico) at the Vatican Museums, Rome, Italy, leading tours, lecturing, and conducting seminars. His field of study is theological aesthetics or the interdisciplinary study of religion and art.

**FOR YOUR THOUGHTS AND NOTES**



# MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,  
to act for a just and peaceful world, and to be catalysts for discovery,  
compassion and celebration in the capital.

## MINISTRY AT ST ANDREW'S – THE TEAM

<b>Minister</b>	Susan Jones
<b>Parish Council Convenor</b>	Sandra Kirby
<b>Parish Council Clerk</b>	Maxine Cunningham
<b>Treasurer</b>	Paul Barber
<b>Saving St Andrew's Convenor</b>	Lynne Dovey
<b>Pastoral Convenors</b>	Colma Froggatt, Fiona McDougal
<b>Church Music Coordinator</b>	Vivien Chiu
<b>Theologian in Residence</b>	Lloyd Geering
<b>Presbytery Representative</b>	Heather Macfarlane
<b>Concert Coordinator</b>	Marjan van Waardenberg
<b>Rainbow Room Coordinator</b>	Chris Carey-Smith
<b>Church, Conference and Arts Manager</b>	David Medland
<b>Office Assistant</b>	Karyn Bishop
<b>Custodian, SATRS Administrator</b>	Peter Cowley

## St Andrew's on The Terrace

[www.standrews.org.nz](http://www.standrews.org.nz)

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Phone (04) 472-9211

[office@standrews.org.nz](mailto:office@standrews.org.nz)



**Rev Dr Jim Cunningham**

Office: (04) 472-9376. Home: (04) 973-4342. Cell: 027-680-1159

[minister@standrews.org.nz](mailto:minister@standrews.org.nz)

