

ST ANDREW'S ON THE TERRACE

Hato Anaru o Te Parehua

Founded 1840

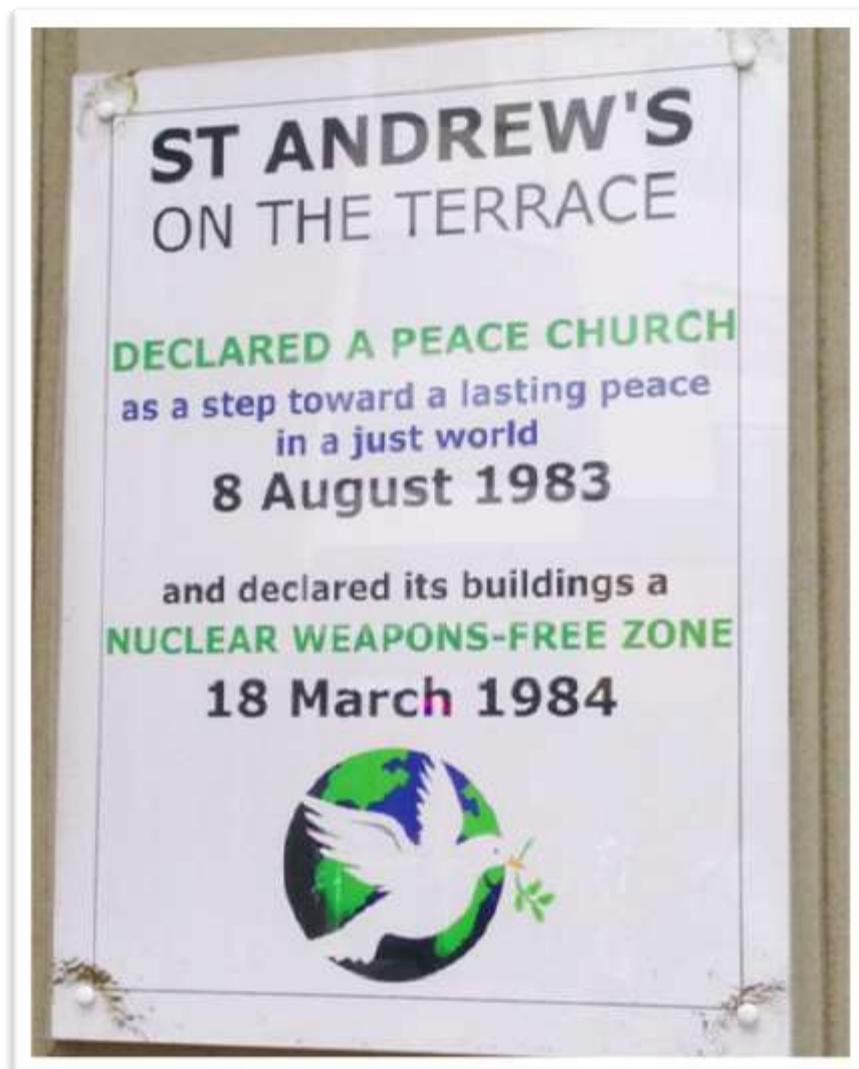
ORDER OF SERVICE

Sunday 4th August 2013



Peace Sunday

30th Anniversary of St Andrew's Peace Declaration



WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith's journey,
wherever you have come from and wherever you are going to,
whatever you believe, whatever you do not believe, you are welcome here.

Please join in the congregational responses printed in ***bold italics***.
Please stand if you are able, for the hymns and the offering prayer.

We will sing the hymns without announcement.

Please note your nearest fire exit.

The church and hall have been earthquake strengthened.

In an earthquake: drop, cover and hold.

During the building of the Welcome Centre, the only toilets available are upstairs in the Conference Centre. Access is via the external stairway at the back of the car park. We apologise for lack of disability access until mid-October 2013.

GATHERING

Hope brings us here:
hope of inspiration,
hope of peace,
hope of justice,
hope of love.

Let us celebrate life in the presence we name God.

SONG

Carolyn McDade

This is a time we honor and name
those who gathered before us
This is a time we hear God's word
In the voices never heard
Who scatter all myths of pretension

Out of the truth of those turned away
Blamed, oppressed and discarded
Who shall reap and who shall sow?
Who decides what seeds will grow,
and who lays a claim to the harvest?

*Fire of passion, light of vision,
into the ashes we sow seeds of change
Rooting a wisdom, dark and fertile
yielding a harvest of hope,
good for all people who live in the land*

Cycles, move; people can change,
turning fresh in the morning
Blossoms of joy amidst the pain
Love that died is born again
and sacred all lands and all peoples

Out of the ash, a cauldron of green
fresh, eager, and faithful
Hope long scorned by 'powers that be'
lives now as people free
their dreams for tomorrow reviving.

OPENING RESPONSES

When our world is twisted by greed and bruised by violence

We come seeking signs of hope and healing,

When our concerns have become inward and narrow

We come seeking the Peace that passes understanding

When our actions are small and our vision weak

We come to see the holy in friend and enemy.

God, Creator and Sustainer of all that is, we come.

WELCOME

E te whanau a Te Karaiti

Nga mihi aroha ki a tatou katoa.

Kia ora tatou.

PRAYER FOR PEACE ON HIROSHIMA DAY

Christian World Service

We remember the people of Hiroshima and Nagasaki as they remember the tens of thousands who lost their lives, their health and their homes from atomic bombs.

We will work for peace

We remember the many more people who have been injured or killed from nuclear testing, in wars and conflicts not of their making and those who have stood against them.

We will work for peace

We remember the earth which has been torn by war, poisoned and exploited by human actions.

We will work for peace

In your many names we pray. Amen.

LORD'S PRAYER

on card

LIGHTING THE RAINBOW ROOM CANDLE

TIME WITH THE CHILDREN

Sue McRae

BLESSING THE CHILDREN

We send you to the Rainbow Room so you may grow in peace and learn of God's love and justice.

God bless you. Amen.

PASSING THE PEACE

WORD IN TEXTS

Diana Bartle

Hebrew Bible

Micah 4: 1-4

Gospel

Matthew 5: 1-12

Epistle

2 Corinthians 5: 16-20

Contemporary reading

"Peace" by Allan Boesak

In the Bible, peace and justice are never separated. Peace is never simply the absence of war, it is the active presence of justice. It has to do with human fulfilment, with liberation, with wholeness, with a meaningful life and well-being, not only for the individual, but for the community as a whole. The prophets speak of peace as the offspring of justice.

RESPONSE

Hear what the Spirit is saying to the church:

***We give thanks for the word of God in scripture,
we honour the word within us,
we seek for the word around us.***

HYMN

Words: Shirley Murray. Tune: Sursum Corda

O Christ who by a cross made peace your sign,
who gives your peace in water, bread and wine:

O Spirit Christ who is our spirit's home,
teach us the secret of the true shalom.

We speak of peace when in our hearts we war
and, unforgiving, keep our grudges sore,
we promise peace while yet we strive to win,
and in our enemy, see not our kin.

Two deaths now face the starving and the fed --
the blinding bomb, the simple lack of bread;
with riches of the earth at our command,
from weaponry to welcome, turn our hand.

The selfishness which is our human curse,
the arsenal of hatred which we nurse --
all are dispelled when in our hearts we say
"There is no way to peace: peace is the way."

REFLECTION

Margaret Mayman

Peace on earth

There's a river that flows through the land of our peoples
It floods the plains of body and soul
It's deeper than deep and wider than wide
It waters the banks where the green trees hold
It carries the waters that tumble down mountains
falling from ledges, sighing o'er plains,
It hums through the roots of the cottonwood valley,
a witness to life through the memory of rain.

*And a river will change, a river will change,
a river will change, its course to run true
A river will change, a river will change,
a river will change its course to run true.*

It once flowed a continent shining with islands
Valleys and forest, desert and shoal,
Prairies spread from the spinerock of mountains
People and land living balanced and whole.

Then to its song came a deep lamentation -
a loss and terror by conquering hand
A river won't lie of the sorrow it carries
The fate of the peoples, the fate of the land.

chorus

It sings of slavery and freedom's uprising,
The killing of witches and silencing more
It tells of the power of rape, coin, and weapons,
owning what never had been owned before.

It sings the coming of desperate, indentured,
the clashing of cultures, the breaking of truce,
It sings of insolence daring survival,
of dignity greater than all the abuse.

It gathers the waters of many directions
and sings to the people restoring the whole
"Go deeper than deep; go wider than wide
and water the banks where the green trees hold.

*for a people can change, a people can change,
a people can change their course to run true,
a nation can change, a nation can change,
a nation can change its course to run true."*

*We the people can change, we the people can change,
our course to run true
We the people can change, we the people can change,
our course to run true.*

COMMITMENT —

30TH ANNIVERSARY OF ST ANDREW'S BEING A PEACE CHURCH

Isaiah said:

"It shall come to pass that the peoples shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore."

This is our vision:

***That a world of harmony and peace
will replace our world of injustice and war.***

Jesus said: "Blessed are the peacemakers,
for they shall be called children of God."

This is our calling:

***To know God's ways of peace,
and so to make peace,
in our family and community,
our nation and world.***

Paul said:

"In Christ God was reconciling the world ... not counting their trespasses against them, and entrusting to us the message of reconciliation."

This is our faith:

***That in Jesus, we meet the God who makes
peace with our wayward and hurting world;
and that by this reconciling love,
we are moved to bridge the chasms of
fear and estrangement.***

May it be so.

LIFE IN THE COMMUNITY OF ST ANDREW'S

*People share notices and visitors are welcomed. If you have a notice,
please move to the front row, ready to speak briefly from the lectern.*

OFFERING AND DEDICATION

***Compassionate God,
who calls all people to be one family,
teach us to share your gifts with each other,
strengthen us to make peace by working together,
and challenge us with a vision of the feast
where all are welcome. Amen***

*We recognise and bless the gifts brought to the table and those given
to support the mission of the church through automatic payment.*

CIRCLE OF PRAYER

We think today of the people of Sweden and the Christian Council of Sweden. In New Zealand, we remember those in Parliament, and today we name Steffan Browning and Cam Calder, List MPs. Here in Wellington, we pray for the leaders and people of Wadestown Presbyterian Church.

PRAYER FOR ST ANDREW'S

on card

COMMUNION

on card

St Andrew's is an open community and all are invited to Christ's table. Wherever you are on your faith's journey, wherever you have come from and wherever you are going to, whatever you believe, whatever you do not believe, you are welcome to participate in the communion. This sacred meal is for all people.

Communion is served by intinction. Come to the front of the church and receive the bread, or a gluten-free cracker, taking a piece large enough to dip into the wine (silver cup) or grape juice (pottery cup).

Eat the bread dipped in wine or juice.

If you don't wish to receive communion, you may remain in your seat or you are welcome to come forward to receive a blessing (hold your hands clasped in front).

PRAYER AFTER COMMUNION

Holy God as you have touched us,
may we now touch others with your love:
the oppressed and the persecuted,
the poor and the outcast,
the battered victims of war and violence,
the lost and the lonely.

***May our embodied lives be the place where you touch us,
and we touch others in your name,
for you are the source of our life and love.
Amen.***

HYMN

Words and Music: Jenny McLeod

Light of lights beholden
We from days of olden,
sang this song
for to understand
that peace upon this planet
was pledged to come.
Each to other, sister, brother,
born for life and song,

*Look towards the light and carry on:
let the simple heart and hope among us
keep our family strong,
let the simple heart and hope among us
keep our family strong.*

Darkness all around us,
light has always found us,
light will come.
where the dark is deepest,
greater light will keep us
safe from harm.
Troubled times will always find
voice of troubled doom.

BLESSING AND SUNG AMEN

Go forth into the world
in the knowledge that we are God's body,
that hope for a new world is in the blood of our veins,
that the struggle for justice is the beat to which our hearts respond,
and that God's promise is the very stuff of which our bones are made.
And may the love of God give you grace;
the God in Christ give you mercy;
and the Spirit lift up your hearts.

*Thanks to Peter Franklin, Jane Keller, Clare Brockett and
the St Andrew's Singers for the music this morning.*

There is a 2-hour parking limit on the street in the Wellington CBD on Sundays. If you are staying for an after-church activity, you might like to move your car into the car park, or move to a new space on the street.

AUDIO REFLECTIONS

Please note: If you wish to listen to the Sunday reflections, please visit our website using the link below.

<http://www.standrews.org.nz/sunday-gathering/orders-of-service/>



**We welcome all visitors
and invite you to stay for morning tea or coffee.**
Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us.

At St Andrew's we want you to feel at home—to join in with the activities of our community of faith, or to come and find your own spiritual place in your own time.

If you would like more information about St Andrew's or to explore becoming a member or associate member, please fill in a "Belonging" form (at the back of the church) and hand it to a minister or a welcoming team member.

Thanks to this week's volunteers

| | |
|-------------------------|------------------------------------|
| Welcoming: | Pauline Woolley, Maxine Cunningham |
| Sound: | Sarah Jobson |
| Offering: | Sonia Petrie, James Cone |
| Coffee/tea: | David Bartle, Pam Fuller |
| Time with the Children: | Sue McRae |
| Readings: | Diana Bartle |
| Prayers of the People: | Wendy Matthews |
| Musician: | Peter Franklin |
| Communion: | Fiona McDougal, Bronwyn White, tbc |

On duty Sunday 11 August

| | |
|-------------------------|---------------------------------------|
| Welcoming: | Margaret Pannett, Annemarie Treadwell |
| Sound: | Tony Cowdry |
| Offering: | Kath Kerr, Paul Satherley |
| Coffee/tea: | Peter Cowley, Kath Kerr |
| Time with the Children: | Cam Smart |
| Readings: | Margaret Megwyn |
| Prayers of the People: | Colma Froggatt |
| Musician: | Bruce Corkill |

This Week and Coming Events at St Andrew's

| | | |
|------------|----------|---|
| Sun 4 Aug | 10 am | Sunday gathering led by Margaret - 30 th Anniversary of St Andrew's being a peace church. Communion. |
| | 11:30 am | Shared parish brunch in the hall |
| Mon 5 Aug | 7 pm | Spirited Conversation. Ben Gray will speak on <i>Medical ethics and cultural competence</i> |
| Wed 7 Aug | 12.15 pm | Lunchtime concert: NZ Guitar Quartet |
| Sun 11 Aug | 10 am | Sunday gathering led by Margaret. |
| | 11.30 am | Congregational Conversation |
| | 3 pm | Bach Choir Concert <i>Cantata Misericordium</i> |

SPIRITED CONVERSATION

Medical ethics and cultural competence – Ben Gray

Monday 5 August, 7pm. Thistle Inn (upstairs).

Join us for a meal from 5.30pm.

In this talk, Ben Gray will explore what is understood by cultural competence and draw parallels between this idea and how we live in a diverse population. Can we use the principles behind cultural competence in health excellent principles to thrive in a diverse community?



SEEKING SOLID GROUND:

CHRISTIANITY AND ETHICS IN A SECULAR AGE 5 – 8 August 2013

Due to illness, this series by Glen Stassen has been cancelled.

STUDY TRUST EVENT: MIDWIVES OF CHANGE: PROGRESSIVES SHAPING FAITH COMMUNITIES

Saturday, Aug 17, 9:30 am to 3:00 pm • lunch included

Keynote lecture and three workshops that will be presented by kiwi participants at "Midwives of Change: Progressives Shaping Religious Communities - 3rd International Conference of Religious Progressives" in Canberra in September.

Location: in the Church. Cost: \$35 waged; \$25 unwaged

Rev Dr Margaret Mayman, will present her lecture entitled '*Birth with Blood, Sweat and Tears: Progressive Public Theology*', and this will be followed by three workshops:

- Hospital chaplaincy beyond religious control: a compelling pilgrimage– Rev Sande Ramage
- Stop White Collar Crime. Changing the Political Religious Landscape – Rev Glynn Cardy

- Midwives are 'Hands On': Progressive Communities and Engaging Politics – Rev Dr Margaret Mayman

Registration forms available at back of church. Please register by 10 August.



SAVE THE DATE! ST ANDREW'S WEEKEND AWAY 2013

5 pm Friday 11 October to 2pm Sunday 13 October at Camp Wainui.
Programme and registration forms will be available soon.

FAITH AND SECULARITY - A ONE DAY SEMINAR

Saturday 10 August 9.30 am – 4 pm. Mercy Conference Centre, Guilford Tce, Wellington. More information on the back table.

Wellington Theological Consortium. Ph. 9745384

DCM NEEDS YOUR SUPPORT – IT'S BOOKFAIR TIME AGAIN

The Book Fair wheelie-bin is now in the foyer of St Andrew's. This year's Bookfair will be held on the weekend of 17-18 August at the TSB Bank Arena. Books, DVDs, Videos, Games, Puzzles, Software all appreciated.

On the Saturday afternoon between 2pm and 3pm we will be showcasing the important work that DCM is doing in our city, including performances by the DCM Ukes Matawaka. This ukulele band gives the people who pass through our doors an opportunity to express themselves creatively through music and to play a part in their community. The group is going from strength to strength. The audiences love it, and the group members particularly enjoy the community, camaraderie and a sense of real achievement.

SUNDAY SERVICE ROSTER

We are starting anew with the Sunday rosters. There are sign-up sheets for Door duty/Welcoming, Operating the Sound System, The Children's Talk, Readings, Collection and recording of the Offering, Prayers, Morning Tea, Serving Communion. Whether you have been on before or not, we are asking you to sign up with your preferences. Either on the sign-up sheets at the back of the church or email Sonia Petrie at o3sonde@yahoo.co.nz

HOSPITAL CHAPLAINCY WEEK

22 – 29 September 2013

In times of personal crisis, it's important that no one feels alone. Hospital Chaplains are there for all people in need, regardless of their individual beliefs, to provide support and comfort. Because we all need someone.

If you wish to make a donation, please post to P O Box 6427, Marion Square, Wellington 6141 or visit www.beingthere.co.nz

A resource for churches is available on the back table.

MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,
to act for a just and peaceful world, and to be catalysts for discovery,
compassion and celebration in the capital.

MINISTRY AT ST ANDREW'S – THE TEAM

| | |
|------------------------------------|--------------------------------|
| Minister | Margaret Mayman |
| Parish Council Convenor | Sonia Petrie |
| Parish Council Clerk | Maxine Cunningham |
| Treasurer | Paul Barber |
| Saving St Andrew's Convenor | Lynne Dovey |
| Pastoral Convenors | Colma Froggatt, Fiona McDougal |
| Music Coordinator | Jane Keller |
| Theologian in Residence | Lloyd Geering |
| Presbytery Commissioner | Sandra Kirby |
| Concert Coordinator | Marjan van Waardenberg |
| Rainbow Room Coordinator | Monika Demuth-Barber |
| Parish Manager | David Medland |
| Custodian | Peter Cowley |

St Andrew's on The Terrace

www.standrews.org.nz

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