

ORDER OF SERVICE

11 June 2017

Trinity Sunday



'A 2-D OR 3-D TRINITY?'

WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith's journey,
wherever you have come from and wherever you are going to,
whatever you believe, whatever you do not believe, you are welcome here.

Please join in the congregational responses printed in ***bold italics***.

Please stand if you are able, for the hymns and the offering prayer.

We will sing the hymns without announcement.

To use the loop system in the church, turn your hearing aids on to the appropriate setting.

Please note your nearest fire exit.

The church and hall have been earthquake strengthened. In an earthquake: drop, cover and hold.

GATHERING

We explore the world of Spirit

and the Spirit in the world

as we move into the season of Pentecost; Spirit within us, Spirit around us

Spirit above and below us, Spirit to each side of us

Sustaining, energising and empowering Spirit of God

We gather in the Presence today

PROCESSIONAL HYMN

WOV 61 'Once the almighty word'

Words: John Marriot 1780-1825 alt Music: Moscow

Once the almighty word
chaos and darkness heard,
and took their flight:
hear us we humbly pray,
and where the gospel day
sheds not its glorious ray,
let there be light.

Saviour who came to give,
those who in darkness live
healing and sight,
health to the sick in mind,
sight to the inly blind
O to all humankind
Let there be light

Spirit of truth and love,
life-giving holy dove,
Speed forth your flight;
Move on the water's face,
Bearing the map of grace,

And in earth's darkest place
Let there be light.

Holy and blessed Three,
Glorious Trinity,
Wisdom, Love, Might,
boundless as ocean's tide
rolling in fullest pride,
through the earth far and wide,
let there be light.

WELCOME

Kia ora tatou.

Kia ora.

PRAYER

JESUS' PRAYER

**A Midrash from the Aramaic by
Mark Hathaway and Neil Douglas-Klotz**

www.taoofliberation.com and www.abwoon.com

*O Source of the Radiance,
dancing in and about all-that-is,
Shine forth into the depths of our beings,
and enkindle there the flame of thy essence.*

*Grant that it may blaze forth
and fill us with its searing creativity,
Until, fully united with thy fiery desire,
light pours out from us, taking form.*

*May we be revitalised each day
with nourishment for body and spirit,
And be liberated from all that oppresses us,
as we struggle to mend the fabric of our world.*

*Let us not be enmeshed in the nets of illusion,
but illuminate the opportunities of the present moment.
For from thee shine forth
the precepts, the sustenance, and the generative fire,
from centring to centring. Ameyn.*

LIGHTING THE RAINBOW ROOM CANDLE

TIME WITH CHILDREN

Dawn Cowdry

BLESSING THE CHILDREN *(All stand)*

We send you to the Rainbow Room programme to hear stories, ask questions and have fun together. ***We bless you. Amen.***

PASSING THE PEACE

Feel free to pass the peace with those nearby or move to greet others further away. Passing the peace consists of shaking hands and saying "Peace be with you." The response is "Peace be with you" or just "And with you." Or, simply saying "Hello" is a good idea. Also feel free to simply observe if you wish!

THE WORD IN TEXTS

Margaret Rushbrook

Hebrew Bible

Genesis 1:1-2:4

1 In the beginning God created the heavens and the earth. 2 Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters. 3 And God said, "Let there be light," and there was light.

4 God saw that the light was good.

And God separated the light from the darkness. 5 God called the light "day," and the darkness was called "night."

And there was evening, and there was morning—the first day.

6 And God said, "Let there be a vault between the waters to separate water from water." 7 So God made the vault and separated the water under the vault from the water above it. And it was so. 8 God called the vault "sky."

And there was evening, and there was morning—the second day.

9 And God said, "Let the water under the sky be gathered to one place, and let dry ground appear." And it was so. 10 God called the dry ground "land," and the gathered waters he called "seas."

And God saw that it was good.

11 Then God said, "Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, in their various kinds."

And it was so.

12 The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds.

And God saw that it was good. 13 And there was evening, and there was morning—the third day.

14 And God said, "Let there be lights in the vault of the sky to separate the day from the night, serving as signs to mark sacred times, and days and years, 15 and lights in the vault of the sky to give light on the earth."

And it was so.

¹⁶ God made two great lights—the greater light to govern the day and the lesser light to govern the night, also the stars. ¹⁷ God set them in the vault of the sky to give light on the earth, ¹⁸ to govern the day and the night, and to separate light from darkness.

And God saw that it was good. ¹⁹ And there was evening, and there was morning—the fourth day.

²⁰ And God said, “Let the water teem with living creatures, and let birds fly above the earth across the vault of the sky.” ²¹ So God created the great creatures of the sea and every living thing with which the water teems and that moves about in it, and every winged bird according to its kind.

And God saw that it was good.

²² God blessed them and said, “Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth.”

²³ And there was evening, and there was morning—the fifth day.

²⁴ And God said, “Let the land produce living creatures: the livestock, the creatures that move along the ground, and the wild animals, each kind.”

And it was so.

²⁵ God made the wild animals according to their kinds, the livestock, and all the creatures that move along the ground according to their kinds.

And God saw that it was good.

²⁶ Then God said, “Let us make humankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground.”

²⁷ So God created humankind in God’s own image, in the image of God they were created; male and female they were created.

²⁸ God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground.”

²⁹ Then God said, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. ³⁰ And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground—everything that has the breath of life in it—I give every green plant for food.”

And it was so. ³¹ God saw all that had been made, and it was very good. And there was evening, and there was morning, the sixth day.

² Thus the heavens and the earth were completed in all their vast array.

² By the seventh day God had finished the work; so on the seventh day God rested from all work.

³ Then God blessed the seventh day and made it holy, because on it God rested from all the work of creating.

The Epistle

2 Corinthians 13:11-13

Gospel

Matthew 28:16-20

Contemporary reading

**from *Jesus the Teacher Within*
by Laurence Freeman, p. 35**

The meaning of the universal selfless agape of the Trinity is that this passion for self-communication is at the very heart of reality. In the minutest atomic force, in the expansion of the universe and in every human relationship. Behind [Jesus'] question [*Who do you say I am?*] therefore is his personal insight into the nature of God as a communion of love.

RESPONSE

For the Word in scripture, for the Word among us,
for the Word within us, ***we give thanks***

HYMN

AA 110 'O threefold God of tender unity'

Music: Jillian Bray © Words: © William Livingstone Wallace

O threefold God of tender unity,
Life's great unknown that binds and sets us free:
Felt in our loving, greater than our thought,
You are the mystery found, the mystery sought.

O blaze of radiance, source of light that blinds,
Fierce burning fire in clear prophetic minds,
You live in mystery, yet with in us dwell;
Life springs from you as from a living well.

In every making, each creative dream,
And in the flow of life's great healing stream,
When love is born or people reconciled,
We share your life, O Parent, Spirit, Child.

Most loving Parent, Child of joy and pains,
Spirit creating, life- force that sustains,
Tissue and bone are touches of your hand,
Your face we see in water, air and land.

O threefold God of tender unity,
Life's great unknown that binds and sets us free:

Felt in our loving, greater than our thought,
You are the mystery found, the mystery sought.

REFLECTION

'A 2-D or 3-D Trinity?'

Susan Jones

OFFERING PRAYER

Response: So may it be ***Amen***

*We recognise and bless the gifts brought to the table, and those which wing
their way electronically from our banks to the church's account.*

LIFE IN THE COMMUNITY OF ST ANDREW'S

*People share notices and visitors are welcomed. If you have a notice not already in the order of service,
please move to the front row, ready to speak **briefly** from the lectern.*

For the benefit of newcomers, please introduce yourself before you begin.

PRAYERS OF THE PEOPLE

Lois Robertson

CIRCLE OF PRAYER

We think today of the populations of Lesser Antilles and the Presbyterian Church in Trinidad & Tobago. In New Zealand, we remember those in Parliament, and today we name David Clark and Clare Curran, and the members of their electorates of Dunedin North and Dunedin South. Here in the Central Presbytery, we pray for the leaders and people of Hawera Presbyterian Church.

PRAYER FOR ST ANDREW'S

on card

HYMN

LFB (Iona) 'God the Creator'

Music: © Bunessan (Gaelic Trad.)

Words: 1989 WGRG, Iona Community, Glasgow, Scotland, G2 3DH
(Admin. by Willow Publishing Pty. Ltd.)

You in love made me
who once was nothing
but now have grown.
I bring the best
of all my life offers;
for you I share
whatever I own.

O Christ the Saviour,
You in love called me
who once was no-one
lost and alone.
I pledge to go

wherever you summon,
making your will
and purpose my own.

O God the Spirit,
You in love move me
who once was nowhere
and felt unknown.
I know my need of
You for companion:
all things can change
when not on my own

And with the people
summoned together
to be the Church
in which faith is sown.
I make my promise
to live for Jesus
and let the world know
all are God's own.

BLESSING

SUNG AMEN

THANK YOU

Vivien Chiu
Our musician today

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Words/music to new hymns and gathering statement, prayers and affirmation are original unless
acknowledged. If Susan Jones is the worship leader any liturgy will have been written by her. These words
can be used in other worship and small group situations without seeking permission. Please acknowledge
the source.

*There is a 2-hour parking limit on the street in the Wellington CBD on Sundays.
If you are staying for an after-church activity, you can move your car into the car park,
or move to a new space on the street.*

We welcome all visitors and invite you to stay for morning tea or coffee.

Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew's we want you to feel at home—to join in
with the activities of our community of faith, or to come and find your own spiritual place in your own
time. If you would like more information about St Andrew's or to explore becoming a member or
associate member, please fill in one of the welcome leaflets (at the back of the church) and hand it to a
minister or a welcoming team member.



AUDIO REFLECTIONS

Sunday reflections are usually available on our website.

<http://www.standrews.org.nz/sunday-gathering/orders-of-service>

GENEROUS GIVING

St Andrew's depends on the generous giving of members and friends. If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Qy, 02-0534-0004022-02

SUNDAY ROSTERS

A folder with an outline of each duty is now kept on the back table. If you are unable to do your rostered duty please arrange a swap/substitute and inform the office. Thank you.

Thanks to this week's volunteers

Welcoming	Brian & Lynette Burrell
Sound	Tony Cowdry
Offering	Jon Schrader, Sonia Groes-Petrie
Coffee/tea	Mike Wespel-Rose, Katrina Harper, (TBC)
Time with the Children	Dawn Cowdry
Readings	Margaret Rushbrook
Prayers of the People	Lois Robertson
Musician	Vivien Chiu
Rainbow Room Helper	Roger Jones

On duty Sunday 18 June

Welcoming	Jim & Maxine Cunningham
Sound	Frank Cook
Offering	James Cone, Kath Kerr
Coffee/tea	Laura Hicks, Melissa Van Echten, Richard Keller
Time with the Children	Graham Howell
Readings	Linda Wilkins
Prayers of the People	Bronwyn White
Musician	Peter Franklin
Rainbow Room Helper	Graham Howell

This Week and Coming Events at St Andrew's

Sunday 11 June 10am Sunday Gathering led by Susan Jones
Followed by Congregational Conversation

Wednesday 14 June Cuppa and Chat from 10.30am in the Centre

Wednesday 14 June 12.15pm Lunchtime Concert | Music featuring viola d'amore

Thursday 15 June 12.30pm Centering Prayer in the Centre

Sunday 18 June 10am Sunday Gathering led by Susan Jones
Followed by Social Justice Meeting

ST ANDREW'S COMMUNITY NOTICES

THE SEASON OF PENTECOST BEGINS!

Susan will be leading the services through the next month until the end of the second school term. A variety of themes are waiting in line! These include Trinity Sunday, **June 11**, World Refugee and Disability Sunday on **June 18**, *Matariki* on **June 25** and Communion on **July 2**. The Rainbow Room will be operating with volunteer leaders for the rest of the term. All children are more than welcome, as are all adults!

ST ANDREW'S ASKS YOU - WHAT KIND OF SOCIETY DO WE WANT?

On three occasions this election year St Andrew's presents the issues to the general public. **Keep these dates free. Invite others. Events held 5.30 and 7pm on Monday July 10 Housing.** Wellington Central MP Grant Robertson and others. **Tuesday 15 August Income Inequality in NZ.** Paul Barber and Max Rashbrooke and others. **Thursday 31 August, 6-7.30pm** (note different time) we host political candidates for the Centre for Theology and Political Issues' series 'Keeping Faith in Politics'

ST ANDREW'S TRUST FOR THE STUDY OF RELIGION AND SOCIETY

12:30 - 2:00pm Thursday June 15 The art & science of human encounter - Theodore Taptiklis

Precis: In public life a long slow march has begun away from individualism and towards collaborative group practice. But efforts so far have revealed how ill-prepared we are to truly recognise each other, and to make proper use of each other's talents in our daily interactions.



Our work at Human Methods Lab seeks to open us up to the detailed reality of our influences upon one another, and then to help us to channel these influences in helpful and productive directions. This approach values our differences, and starts to bring a new language of understanding and coherence to our shared efforts.

Bio: I'm dedicated to creating and deploying methods for people to recognise, relate to and learn to work strongly with one another.

After 25 years in the artifice of the corporate world, I looked for ways for us to sense and make sense of our differences together.

My search led first to storytelling and listening and by degrees to Enspirial and to Loomio, now my home.

WIDER CHURCH AND COMMUNITY NOTICES

INEQUALITY IN NZ: OUR SOCIAL RESPONSIBILITY?

We are living in a society which is becoming increasingly divided. Where do we stand on the subject of inequality in New Zealand and how does it affect us? How can we best educate ourselves to understand that we can no longer afford to brush this issue aside? Speakers from Challenge 2000, The Child Poverty Action Group, Wesley Community Action and more. **Tuesday 20 June, 7-9pm** at Petone Baptist Church, 38 Buick St, Petone, Lower Hutt. Organised by Fiona Roberts Year 13 Raphael House Rudolf Steiner School. Entry by Koha.

SPECIAL SERMON TO BE 'RE-PREACHED'

'On **June 25, 2017** there will be 're-preached' in St Peters Anglican Church Willis Street Wellington, the famous sermon delivered by Rev'd Godfrey Wilson, (the then Vicar), 50 years ago in support for the caring of homosexual men. That event was the beginning of the unofficial campaign for homosexual equality - and it was, surprisingly, broadcast live on National Radio.

Please join us at 10.00 am if you can, and you are welcome to forward this email to anyone you feel would be interested.'

NUCLEAR BAN TREATY DRAFT TEXT

this message is to ask if you have any comments on the text of the draft Convention on the Prohibition of Nuclear Weapons, which was released on **22 May** following the first negotiating session of the UN Conference to Negotiate a Legally Binding Instrument to Prohibit Nuclear Weapons, Leading Towards their Total Elimination, which was held from 27 to 31 March 2017 in New York.

The draft Convention text (A/CONF.229/2017/CRP.1) is available on the iCAN Aotearoa New Zealand site, www.icanw.org.nz

ENCOUNTERING AUGUSTINE

A public lecture series by Professor Gillian E Clark.

In this lecture series, Professor Clark examines Augustine's central, most influential and contested ideas, exploring their context and origins and assessing their enduring significance. Each lecture will take place in the Council Chamber, Hunter building, Gate 2 Kelburn Parade. **Tuesday 15 August**, 5.30-6.45pm Peace and Empire. **Wednesday 16 August**, 5.30-6.45pm Where does evil come from? **Thursday 17 August**, 5.30-7pm What happens in a life?

MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,
to act for a just and peaceful world, and to be catalysts for discovery,
compassion and celebration in the capital.

MINISTRY AT ST ANDREW'S – THE TEAM

Minister	Susan Jones
Parish Council Convenor	Lynne Dovey
Parish Council Clerk	Colma Froggatt
Treasurer	Paul Barber
Facilities Management Group	Douglas Wood
Pastoral Convenors	Linda Wilkins and Maxine Cunningham Lois Robertson, Brian Burrell,
Church Music Coordinator	Vivien Chiu
Theologian in Residence	Lloyd Geering
Presbytery Representative	Heather Macfarlane
Concert Coordinator	Marjan van Waardenberg
Rainbow Room Coordinator	Harriet Dawson
Centre Manager	Laetitia Brunell
Office Administrator	Karyn Bishop
Custodian, SATRS Administrator	Peter Cowley
Facilities Assistant	Lillian Norman
Roster Coordinator	Rosemary Lawrence

St Andrew's on The Terrace

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