



# ORDER OF SERVICE

07 May 2017

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## Easter 4



Spirituality of Life – Life Together

## WELCOME TO ST ANDREW'S ON THE TERRACE

Wherever you are on your faith's journey,  
wherever you have come from and wherever you are going to,  
whatever you believe, whatever you do not believe, you are welcome here.

Please join in the congregational responses printed in ***bold italics***. Please stand if you are able, for the hymns and the offering prayer. We usually sing the hymns without announcement.

To use the ***loop system*** in the church, turn your hearing aids on to the appropriate setting.

***Printed copies of the reflection*** are available at the back of the church for people with extreme hearing loss. For others they can be picked up at the end of the Gathering.

*Please note your nearest fire exit.*

*The church and hall have been earthquake strengthened. In an earthquake: drop, cover and hold.*

## GATHERING

After Easter's change in direction, the Word is alive!

***Spirituality shifts from darkness into a new and living day;***

Following a Spirituality of Life we

***trust in the Way we have been shown***

***trust in each other as community***

***trust in the One who leads us***

The Word is Life, the Way is Life

***let us celebrate Life and how we live life together in this community***

## PROCESSIONAL HYMN

### 'Hymn of Community'

Words: ©Susan Jones, 2017. Tune: Sine Nomine

For all the saints of every age and day,  
who bravely seek to follow Jesus' way;  
sharing Good News by what they do and say: Alleluia! Alleluia!

For Jesus who exploded people's view,  
Of who was 'out' or 'in' the chosen few;  
who died for freedom, loving me and you, Alleluia, Alleluia.

For those who stand and speak out for the truth;  
When things go wrong and damage does ensue,  
who write and protest, or just quietly soothe. Alleluia! Alleluia!

For conversations which restore our soul  
For those who treat us as a living whole  
As if our health was their one vital goal. Alleluia! alleluia!

And so we meet and celebrate the right  
to be yourself by day and every night;  
praying that Love will always flame out bright: Alleluia! Alleluia!

## WELCOME

Kia ora tatou.

*Kia ora.*

## PRAYER

### JESUS' PRAYER

Jim Cotter paraphrase on laminated card

## LIGHTING THE RAINBOW CANDLE

### TIME WITH THE CHILDREN

Dawn Cowdry

### BLESSING THE CHILDREN (All stand)

We send you to the Rainbow Room programme to hear stories, ask questions and have fun together.

*We bless you. Amen.*

## PASSING THE PEACE

*Feel free to pass the peace with those nearby or move to greet others further away. Passing the peace consists of shaking hands and saying "Peace be with you." The response is "Peace be with you" or just "And with you." Or, simply saying "Hello" is a good idea. Also feel free to simply observe if you wish!*

## THE WORD IN TEXTS

John Morgan

### The Epistle

Acts 2: 42-47

### Contemporary reading

Ch 15. 'The quiet revolution'  
in *How to be a bad Christian and a better human being*

by Dave Tomlinson

When I agreed to take Carol's funeral, the undertaker told me there would be only four or five people at the service. She was a forty-five-year-old feisty Nonconformist who grew up in a sleepy village in Bedfordshire, to which she seldom returned. She drank heavily and developed a heroin addiction, though she recovered from the addiction some years before her death.

When I spoke with her father on the telephone, he said he couldn't tell me a lot about Carol's life. He knew her as a rebellious teenager, a substance abuser and a misfit. He was aware that she lived in London and worked in a charity shop but that was about it. He confirmed that the congregation in the crematorium would be small: him and his wife, plus two other

relatives. I felt sad that I knew so little about Carol, and that her passing at a mere forty-five years of age was so uneventful.

As I walked from the car to the crematorium chapel the following day, I noticed thirty or forty people standing a little way from the building, chatting and rolling cigarettes. The cortège wasn't expected for another fifteen minutes so I decided to speak with the group – who turned out to be Carol's friends. Within a few minutes I had a completely different picture of her, and a quite different story to tell.

Almost all of the group were volunteer workers in charity shops in North London, a ragtag bunch of Goths and punks, along with a few more conventional types. One after another they eulogised Carol. One man in his early thirties with spiky black hair, a tattooed face and countless piercings said, 'Most of us have problems, man. But Carol was like a mother to us. She gathered us in and looked after us.' Another man, who I later discovered was her shop manager, asked if he could speak in the service where he talked movingly of Carol's maternal qualities. 'The charity shops are our family,' he said, 'A lot of us have mental health issues, but we've found a community where we can belong. Carol loved a drink, and she was always the last one dancing at 4 am, but she was the heartbeat of the family. She looked after everyone.'

Carol's parents were mild-mannered, middle-class folk. I wondered how they would react to the funeral of their prodigal being gatecrashed by a bunch of apparent dropouts and misfits. The couple thought they knew who their daughter was: a flaky wastrel, a drug addict and an alcoholic – but now they heard about a completely different woman.

'I wish I could meet her now,' her mum told me afterwards, 'We had no idea what a wonderful person she had become, or that she was part of such a loving family.' Outside the crematorium, Carol's dad went across to her friends and said, 'We planned to take Carol's remains back to Bedfordshire, but now we feel she should stay here with you in London where you can all visit her regularly and easily.' The hugs and tears that followed between a reserved 'out-of-town couple and a bunch of urban castaways was a sight to behold.

## RESPONSE

For the Word in scripture,  
for the Word among us,  
for the Word within us,  
*we give thanks*

## REFLECTION

**'Life Together'**

**Susan Jones**

## OFFERING PRAYER

*Conscious of all we have been given, we bring this money for the work of this Church here and in the community, and this food for those who need it. May each be used wisely and do the task required. May those who give and those who receive be blessed as a result. Amen*

*We recognise and bless the gifts brought to the table, and those which wing their way electronically from our banks to the church's account.*

## LIFE IN THE COMMUNITY OF ST ANDREW'S

*People share notices, visitors are welcomed. If you have a notice, please move to the front row, ready to speak **briefly** from the lectern. For the benefit of newcomers, please introduce yourself before you begin.*

## PRAYERS OF THE PEOPLE

**Paul Barber**

## CIRCLE OF PRAYER

We think today of the people of Australia and the National Council of Churches in Australia. In New Zealand, we remember those in Parliament. Today we name Andrew Bayly & Paula Bennett and people of their electorates of Hunua and Upper Harbour. In the Central Presbytery, we pray for the leaders and people of Foxton-Shannon Co-operating Church.

## PRAYER FOR ST ANDREW'S

*on laminated card*

## WELCOME TO NEW CONNECTIONS AND COMMISSIONING OF LEADERS

**Members:** Jenn Keenan, Barrie Keenan, Janet Newdick

## AFFIRMATION (said standing)

*Seeking to progress in my spiritual walk....*

*...I believe diverse sources of wisdom are available to us;*

*and following the Jesus Way*

*leads to awareness of the Sacred and the Unity of all life*

*...I value community*

*which includes all types and styles of faith, belief and people;  
and questions more than absolute answers;  
and how the search for wisdom and understanding  
deepens awareness*

*...I strive, as I am able,*

*for peace and justice among all people;  
to protect and restore the integrity of our Earth;*

*...I commit, as I am able,*

*to a path of life-long learning,  
compassion and selfless Love;  
knowing the true expression of what I believe  
is how I behave towards other people.*

*So may it be*

## **COMMUNION HYMN**

## **FFS 17 'For everyone born a place at the table title'**

Music: © Shirley Erena Murray Words: © Hope Publishing

"A Place at the Table" was evoked by the UN Declaration of Human Rights and my involvement with Amnesty International. *It's a matter of choice whether the refrain is sung between stanzas 2-4, or not.*

For everyone born, a place at the table,  
for everyone born, clean water and bread,  
a shelter, a space, a safe place for growing,  
for everyone born, a star overhead,

*and God will delight when we are creators  
of justice and joy, compassion and peace:  
yes, God will delight when we are creators of justice, justice and joy!*

For woman and man, a place at the table,  
revising the roles, deciding the share,  
with wisdom and grace, dividing the power,  
for woman and man, a system that's fair, *(No chorus)*

For young and for old, a place at the table,  
a voice to be heard, a part in the song,  
the hands of a child in hands that are wrinkled,  
for young and for old, the right to belong, *(No chorus)*

For just and unjust, a place at the table,

abuser, abused, with need to forgive,  
in anger, in hurt, a mindset of mercy,  
for just and unjust, a new way to live, *and God will delight...*

For everyone born, a place at the table,  
to live without fear, and simply to be,  
to work, to speak out, to witness and worship,  
for everyone born, the right to be free, *and God will delight...*

## **INVITATION TO COMMUNION**

*St Andrew's is an open community. All are invited to Christ's table. Wherever you are on your faith's journey, wherever you have come from and wherever you are going to, whatever you believe, whatever you do not believe, you are welcome to participate in the communion. This is God's meal for all people.*

## **COMMUNION LITURGY**

*on card*

*Communion is served by intinction. You are invited to come to the front of the church and receive the bread, or a gluten-free cracker, taking a piece large enough to dip into the wine (silver cup) or grape juice (pottery cup). Eat the bread dipped in wine or juice.*

*Or, remain in your seat to be served if mobility is difficult. If you don't wish to receive communion, please remain in your seat – we're glad you are here with us.*

## **HYMN**

### **'Draw the circle wide'**

Music & Words: by Gordon Light © Common Cup Co.  
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*At the end of the hymn, in the last chorus, we move to form a large circle around the edges of the church. Everyone is invited to join this circle, or if mobility is a problem, form a smaller circle where you are.*

Chorus:

*Draw the circle wide. Draw it wider still.  
Let this be our song, no-one stands alone,  
standing side by side, draw the circle wide.*

God the still-point of the circle,  
'Round whom all creation turns;  
Nothing lost, but held forever,  
in God's gracious arms.

*Chorus*

Let our hearts touch far horizons,  
So encompass great and small;

Let our loving know no borders,  
Faithful to God's call.

*Chorus*

Let the dreams we dream be larger,  
Than we've ever dreamed before;

*Chorus*

Let the dream of Christ be in us,  
Open every door...

*Chorus twice*

## **BLESSING**

## **SUNG AMEN**

## **POSTLUDE**

## **THANK YOU**

**Thank you to Peter Franklin**  
our musician today

Unless otherwise specified all our music is used by permission CCLI Licence 3341550  
Words/music to new hymns and gathering statement, prayers and affirmation are original unless  
acknowledged. If Susan Jones is the worship leader any liturgy will have been written by her. These words  
can be used in other worship and small group situations without seeking permission. Please acknowledge  
the source.

*There is a 2-hour parking limit on the street in the Wellington CBD on Sundays.*

*If you are staying for an after-church activity, you can to move your car into the car park, or move to a new  
space on the street.*

**We welcome all visitors and invite you to stay for morning tea or coffee.**

Please sign the visitors' book at the back of the church.

We hope you enjoyed worshipping with us. At St Andrew's we want you to feel at home—to join in  
with the activities of our community of faith, or to come and find your own spiritual place in your own  
time. If you would like more information about St Andrew's or to explore becoming a member or  
associate member, please fill in one of the welcome leaflets (at the back of the church) and hand it to a  
minister or a welcoming team member.



## AUDIO REFLECTIONS

Sunday reflections are usually available on our website.

<http://www.standrews.org.nz/sunday-gathering/orders-of-service>

### GENEROUS GIVING

St Andrew's depends on the generous giving of members and friends.

If you would like to make a donation or support our work through planned giving, please contact our Parish Office or Treasurer. Bank account for donations is: St Andrews on The Terrace, BNZ Lambton Quay, 02-0534-0004022-02

### SUNDAY ROSTERS

*A folder with an outline of each duty is now kept on the back table. If you are unable to do your rostered duty please arrange a swap/substitute and inform the office. Thank you.*

#### Thanks to this week's volunteers

Welcoming	Frank & Nola Hanson
Sound	Tony Cowdry
Offering	Paul Satherley & Sonia Groes-Petrie
Coffee/tea	Jon Schrader, Katrina Harper & Norman Wilkins
Time with the Children	Dawn Cowdry
Readings	John Morgan
Prayers of the People	Paul Barber
Communion	Sandra Kirby, Ken Irwin, Cameron Smart & Pam Fuller.
Musician	Peter Franklin
Rainbow Room Helper	

#### On duty Sunday 14 May

Welcoming	Jim & Maxine Cunningham
Sound	Peter Cowley
Offering	Graham Howell & Joan Tyler
Coffee/tea	Frank Cook, Sue Cook, Judith Cowley
Time with the Children	Sue McRae
Readings	Margaret Pannett
Prayers of the People	Mike Wespel-Rose
Musician	Judy Dumbleton
Rainbow Room Helper	Roger Jones

#### This Week and Coming Events at St Andrew's

**Sunday 7 May 10am** Sunday Gathering led by Susan Jones. Followed by lunch at a nearby café

**Wednesday 10 May** Cuppa and a Chat from 10.30am in the Centre

**Wednesday 10 May 12.15pm** Lunchtime Concert -

**Thursday 11 12.30pm** Centering Prayer in the Centre

**Sunday 14 May 10am** Sunday Gathering led by Susan Jones.

Followed by Congregational Conversation.

## ***ST ANDREW'S COMMUNITY NOTICES***

### **THE SEASON OF EASTER**

We're celebrating being human in a reflection series entitled 'The Spirituality of Life': **Sunday 14 May** 'Life and Breath (Prayer)'; **Sunday 21 May** Rev Dr Frank Hanson; **Sunday 28 May** 'The Life at the Depths of Me.' This takes us to Pentecost, June 4.

### **A HELPING HAND FOR A GOOD CAUSE**

Norman Wilkins is donating his handyman skills towards The St Andrew's organ fund. He suggests if you have any handyman projects you would like him to do for you, he would donate his time (you pay for materials and maybe towards transport) and you then make whatever donation for the organ fund you consider appropriate. To find out more, contact Norman Ph 970 1010 to discuss any jobs you want being suitable.

### **PINK SHIRT DAY FRIDAY MAY 26**

Think PINK!

PINK SHIRT DAY\* is Friday 26 May and we are hosting a Tea on the Terrace at St Andrew's from 2.30-3.30 pm, like the event Susan organised with Jem Traylen to mark Transgender Visibility Day.

You can help in five different ways:

1. Make something pink to serve at afternoon tea (pink-iced biscuits, cupcakes, popcorn, candyfloss, salmon pate on crackers, beetroot humus & sour cream etc.) Be creative! And please bring your food along by 2.15 pm on the day.
2. Come to St A's on Friday 26 May at 2 pm to help set up and serve afternoon tea with me.
3. Stay a little later to help clean up and do the dishes.
4. Tell all your friends, workmates and neighbours about it (in person, by email or Facebook)
5. Wear a pink shirt (or tie) for the occasion and enjoy some Tea on the Terrace with us.

If you can help in the Number 1 way, please let me know so we have an idea of catering quantities.

\*The message of Pink Shirt Day is: Speak up - Stand together - Stop bullying

Any questions? See Sue McRae or phone: 475 7899 or 0274 490 601 or visit the Facebook page:  
<https://www.facebook.com/PinkShirtDayAotearoa>

You can also support the cause by buying t-shirts from this online shop:

<http://www.mrvintage.co.nz/pink-shirt-day>

### **HOLIDAY TIME IN THE OFFICE**

After a very busy start to 2017 some of us who work in the office and centre will be taking annual leave in May and June. Karyn will be away from Monday 8 May, returning Monday 22 May. Susan will be taking leave from Tuesday 16 May, returning Tuesday 23 May. And Laetitia will be away from Monday 29 May, returning Wednesday 7 June. Finally, Vivien will also be on leave on Friday 2 June and Sunday 4 June. Rest assured that we will all continue to cover the needs of the Parish and Centre during this time but please take in to account that there may be only one of us are here to help at certain times and your patience will be appreciated if it takes a little longer to get a response from the office. Thank you.

### **HOLD THE DATE:**

**Friday 28 July** at 6.30 pm - Jane Keller presents "Let Us Entertain You" with Michael Nicholas Williams and Peter Franklin. A show to raise funds for the restoration of the organ. More details to follow shortly.

### **DESERTER: A NOVEL BASED ON TRUE EVENTS by ANN BARRIE**

**Description:** Why would a dedicated soldier turn his back on his own country and everyone he loves? This World War II novel takes the reader on a compelling journey from North Africa to Nova Scotia, from New York to Scotland, and ultimately to the extreme dangers of the Russian Arctic convoys.

Based on a true story given to Ann's father, Charles M Herbert, this is New Zealand author Ann Barrie's first novel.

*Of possible interest to St Andrew's folk: One motif is religious faith, or lack of it. A chapter is set in a highland kirk, and another in Glasgow Cathedral (Church of Scotland).*

**Available** on Amazon.com as a Kindle at: <http://www.amazon.com/dp/B071Y3Y7HK> and as a paperback: ISBN: 9780473390655. Also on Kobo.com and Smashwords.com

Put in a suggestion to buy at your local library branch, or online:

[www.wcl.govt.nz/about/services/suggestion.html](http://www.wcl.govt.nz/about/services/suggestion.html) .

**Author bio:** Christchurch-born Ann Barrie was educated at Papakura High School, and Kesteven and Grantham Girls' School. She has a BA in French from the University of Auckland, and a LLB from Victoria University of Wellington. Librarian by profession, Ann lives the south coast of Wgton.

## **WIDER CHURCH AND COMMUNITY NOTICES**

### **CHILD POVERTY ACTION GROUP POST BUDGET BREAKFAST**

Each year Child Poverty Action Group (CPAG) provides child-focused analysis and commentary of the budget. An accessible, affordable avenue for the community to hear together how the budget affects children and young people, especially the most vulnerable in poverty. Venue: The Boat Shed, Taranaki Street Wharf Time: 7:15am- 8:45am \*\*\* Breakfast 7.15am, speakers 7.30am \*\* Tickets: \$30 - high income, \$20 medium income, \$10 low income. Register by 24 May. Visit [cpag.org.nz](http://cpag.org.nz)

### **DCM FUNDRAISER**

Buy tickets for the Circa show 'Olive Copperbottom' AND at the same time raise money for DCM! The awesome people from the comedy festival musical 'Olive Copperbottom' have given us 30 tickets to sell to the preview night for the show (**Tues 9<sup>th</sup> May**) with 100% of funds raised going to DCM! To find our more visit <http://www.circa.co.nz/package/olive-copperbottom/> [www.dcm.org.nz](http://www.dcm.org.nz)

### **FREE LUNCHTIME KORERO**

The third of three free talks organised by Wellington Treaty Network at the Wellington Central Library on **Friday 12 May**. 12.30- 1.15pm on the Ground Floor. Guest speakers have included Morrie Love, Carwyn Jones, Tamsin Hanly and Jen Margaret. See poster at the back of the church or [wellingtontreatynetwork@gmail.com](mailto:wellingtontreatynetwork@gmail.com)

### **INTERNATIONAL DAY AGAINST HOMOPHOBIA, BIPHOBIA & TRANSPHOBIA**

What's happening? IDAHOBiT is a global celebration of sexual diversities, gender diversities and body diversities. In Aotearoa, local organisations, including the Human Rights Commission, Inside Out, ITANZ, Tiwhanawhana, MOSAIC and Rainbow Wellington are working with Parliament's Rainbow MPs to put on a Political Panel event to discuss your issues. This Political Panel discussion forum is proceeding.

Hear what our Rainbow MPs have to say in response to rainbow issues. Come along on the night and hear how the MPs have responded to your feedback. **6-7:30pm, Theatre, Parliament 17th May.** **RSVP by 10th May using this link** <https://is.gd/idahobitpanel> (but seats are limited so RSVP)

### **WELLINGTON SAFER HOMES EVENT**

The Wellington City Council and the Environmental Protection Authority invite you to the inaugural Wellington Safer Homes Event, Michael Fowler Centre **26 & 27 May**.

Joined with partners NZ Fire Service, NZ Police, ACC, Safe Kids, Plunket, Wellington Free Ambulance, Earthquake Commission, National Poisons Centre and Housing New Zealand to provide information and improve understanding about some of the potential dangers around the home. On Saturday 27 May, the event will be open to the public from 10am – 4pm and will have sessions on various aspects of safety in the home.

Please respond to [helen.flannery@epa.govt.nz](mailto:helen.flannery@epa.govt.nz) by **Friday 5 May** if you are interested in your group attending the designated seniors safety session at the Safer Homes event on **Friday 26 May**. Please indicate numbers. There are limited places available at this session. We will confirm your booking and provide additional details at this time.

# MISSION STATEMENT OF ST ANDREW'S ON THE TERRACE

To create a lively, open Christian faith community,  
to act for a just and peaceful world, and to be catalysts for discovery,  
compassion and celebration in the capital.

## MINISTRY AT ST ANDREW'S – THE TEAM

<b>Minister</b>	Susan Jones
<b>Parish Council Convenor</b>	Lynne Dovey
<b>Parish Council Clerk</b>	Colma Froggatt
<b>Treasurer</b>	Paul Barber
<b>Facilities Management Group</b>	Douglas Wood
<b>Pastoral Convenors</b>	Linda Wilkins and Maxine Cunningham Lois Robertson, Brian Burrell.
<b>Church Music Coordinator</b>	Vivien Chiu
<b>Theologian in Residence</b>	Lloyd Geering
<b>Presbytery Representative</b>	Colma Froggatt & Heather Macfarlane
<b>Concert Coordinator</b>	Marjan van Waardenberg
<b>Rainbow Room Coordinator</b>	Harriet Dawson
<b>Centre Manager</b>	Laetitia Brunell
<b>Office Administrator</b>	Karyn Bishop
<b>Custodian, SATRS Administrator</b>	Peter Cowley
<b>Facilities Assistant</b>	Lillian Norman
<b>Roster Coordinator</b>	Rosemary Lawrence

## St Andrew's on The Terrace

[www.standrews.org.nz](http://www.standrews.org.nz)

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Office Hours: 9 am – 5 pm Monday to Friday

Phone (04) 472-9211

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Find us on  
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